



**USHJA National Championships  
Nov. 13-19, 2023, Las Vegas, NV**

As an affiliate organization of USHJA, **SNHSA is sending 14 riders to represent SNHSA at this year's USHJA National Championships!**

The following riders were nominated to represent SNHSA as affiliate entries. They are listed here with their barns and trainers:

Pair of Aces - Liz Reader

- Hannah Nelson
- Maddison Hodge
- Lisa Petersen-Trujillo
- Jennifer Preman

AJA Equine - Annelise Appleseth

- Sequoia Denton

Piping Rock - Brie Putnam

- Cali Byrnes

Balance Point - Juci Somogyi & Ali Telatnik

- Aaralyn Egger
- Lisa Mays

Genesis Equestrian - Liz Lacroix

- Leah Vengley
- Cadence Lacroix
- Emma Smith

Breakaway - Ashlin Gillen & Hayley Marx

- Clara Blomeyer
- Rosalie Baker
- Zoa Clayton

As a 501(c)3 nonprofit organization, SNHSA counts on sponsorships, memberships, donations and participation in the local horse show community to provide a fun and healthy sport to our membership. Now we are reaching out to our members with an exciting sponsorship opportunity.

The Nationals Sponsorship is an opportunity to sponsor SNHSA riders that represent our local Nevada community at this year's National competition in Las Vegas.

This is a unique sponsorship opportunity because not only does it offer your business exposure at a local level, but you'll also have exposure in Las Vegas at the National Horse show with over 300 riders, their families and trainers.

Additionally, you'll be helping to make horse showing accessible for our SNHSA members in our community who would not be able to participate otherwise. When you sponsor SNHSA members qualified for Nationals, you are helping our riders represent our community and empowering them to have a presence at a National competition that would not otherwise be possible.

Below is a link with additional information. Though there are recommended levels, we appreciate sponsorship donations of any amount. You can complete your sponsorship [HERE](#). ([Education & Opportunities – Sierra Nevada Horse Show Association \(snhsa.org\)](#))

*Thank you for your consideration and please let me know if you have any questions about a tax-deductible donation!*

[USHJA Nationals Sponsorship deck](#)

[Online Nationals Sponsorship form](#)

[USHJA Nationals Sponsorship pdf form](#) (email to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) or mail to SNHSA, P.O. Box 19322, Reno, NV 89511)

