

SNHSA's Vision: To bring the joy of horse sports to as many people as possible.



We would like to extend our sincere gratitude to all the volunteers and board of directors who contributed to the success of our annual SNHSA Benefit Show. This event serves as a wonderful opportunity to unite our entire community, and it is through your dedication and hard work that it was made possible.

We appreciate everyone who took the time to attend and participate, helping to create a memorable and enjoyable experience. Your efforts are truly valued, and we look forward to continuing this annual cherished event with your support.

Thank you once again for your invaluable contributions.

~ Annelise Appleseth, SNHSA Vice President

### 2024 SNHSA Show Season Calendar 2024 Season Points as of 10-3-24

#### Upcoming:

- Oct. 5-6 Pair of Aces 2-day Horse Show
- Oct. 19-20 Rock-A-Bye Ranch and Genesis Equestrian Fall Festival Horse Show
- Oct. 26 Franktown Meadows Jumper & Equitation Show
- Oct. 27 AJA Equine Hunter & Equitation Show



### **Upcoming! Last show of the season!** **Franktown Meadows Jumper & Equitation Horse Show** **AJA Equine Hunter & Equitation Horse Show**

Saturday and Sunday, Oct. 26-27, 2024

@ Franktown Meadows Equestrian Facility, 4200 Old U.S Hwy. 395, Washoe Valley, NV 89704

The Franktown Meadows Saturday show features 4 \$200 Stakes classes

The deadline to pre-register is 8 p.m. Wednesday, Oct. 23. At 8:01 pm, post-registration pricing takes effect!

(We are using [hideshowtime.com](https://hideshowtime.com) for these two shows.)

Email registration form(s) to [susanhowe@gmail.com](mailto:susanhowe@gmail.com). If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

**Remember Flu/Rhino Vaccination Proof as this is the first show of the season. Email proof to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) prior to the show.**

[Franktown Meadows & AJA Equine Horse Show Prize List and Registration pdf](#)

[FILLABLE FM & AJA Registration forms](#) (Save to your device, fill it in, save it, then email the form)

[Special Declaration form](#) (To earn points for Stakes classes, submit Declaration form prior to entering arena. Forms are needed for all Stakes classes.)

All forms also available on the [snhsa.org](https://snhsa.org) website

[Clinics, Horse Shows and Events page](#)

[Events Calendar](#)



### **Happening this weekend:**

#### **Pair of Aces 2-day Horse Show**

Saturday & Sunday, Oct. 5-6, 2024

3400 Holcomb Ranch Lane, Reno, NV 89511

#### **TWO WAYS TO REGISTER**

1. REGISTER ONLINE:

[www.RingRadar.com/346/show-info](http://www.RingRadar.com/346/show-info)

Watch this video for first time registrants: [https://www.youtube.com/watch?v=CF21LIV\\_lvI](https://www.youtube.com/watch?v=CF21LIV_lvI)

2. Email registration form(s) to [susanhowe@gmail.com](mailto:susanhowe@gmail.com)

> Use regular pdf or use Fillable pdf form found below

Remember Flu/Rhino Vaccination Proof as this is the first show of the season. Email proof to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) prior to the show.

[Pair of Aces 2-day Horse Show Prize List and Registration](#) pdf

[FILLABLE Pair of Aces Registration form](#) (Save to your device, fill it in, save it, then email the form)

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[See 2024 SNHSA calendar](#)

[2024 SNHSA online Membership](#)

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[2024 SNHSA Rule Book](#)

[2024 Rule Book Changes & Amendments](#)



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