



2016 Issue: #3

Nov. 26, 2016

**Save the date!**  
**The 2015 SNHSA Year-End Awards Banquet will take place Saturday, Jan. 28 from 6 pm to 9 pm, at the Atlantis Casino. An invitation email will arrive in the near future!**

The SNHSA Board is already planning for Division ribbons and prizes. In addition, the Silent Auction and Raffles are being planned by Chairperson, Leslie Biederman:

"We are looking for silent auction items for our awards banquet in January. The silent auction is a terrific and fun way to support our association as well as getting exposure for your business, products, and or services. Remember, your donation is tax-deductible as SNHSA is a 501(c)3, so it's a win for everyone! Our goal is to have a minimum of two silent-auction items from each barn."

Please contact **Leslie Biederman** at **847-4440** or **lesliebiederman@yahoo.com** for details as to how you can participate.

 **SNHSA ANNOUNCES YEAR-END POINTS!**


The 2016 show season has ended and the Year-End Points have been tallied!

**2016 SNHSA Year-End Points**  
 Year-end awards rules have been applied and totals reflect those horses or riders not meeting the venue and/or total points rule (per division).

- To be eligible for year-end awards in the Hunter or Jumper divisions, the horse must accumulate 10 points and must participate in three (3) different venues.
- To be eligible for year-end awards in the Equitation division, the rider must accumulate 10 points and must participate in three (3) different venues.

**2016 SNHSA Rules & Bylaws**

Fees and Registration Forms for the Youth Committee's Educational Clinic Due today!

  
**Jeff Cook**

**3rd Annual Educational Clinic Series**  
 The 3rd annual educational clinic will be hosted by **Jeff Cook** on **Dec. 3 and 4** at **Meadow View Farms**. Three sessions catering to all levels will be offered and auditing is available. All proceeds benefit the SNHSA Youth Committee programs.

**Jeff Cook informational flyer**  
**2016 Educational Clinic Registration Form**  
**Waiver form for Auditors**

For questions about the clinic, contact Ashlin Bowen at **breakaway.bowen@gmail.com**.

**Members are encouraged to keep their own points totals, as well as to check their points totals in each issue of the newsletter/points bulletin to make certain they are correct. Reports of suspected errors must be submitted in writing within 15 days of publication. (Please email Susan Howe at **robertss@unce.unr.edu**)**

## Thank you 2016 SPONSORS!

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Under**



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**Liz Reader, Pair of Aces**

**Level 2 Jumpers**



## Maplewood Stables

### Maplewood Stables Offers First Responders Horse Handling & Safety Clinic on Sunday

Maplewood Stables, Inc., is pleased to announce the inaugural First Responders Horse Handling & Safety Clinic, to be held this Sunday November 27 at Maplewood Stables in Reno, Nevada.

The clinic will be led by Maplewood's resident horse trainers and focuses on educating first responders and other good samaritans who would like to learn how to safely handle horses in emergency situations. The noon event will be free and open to the public. Due to the possibility of inclement weather, the clinic may be held in Maplewood's expansive indoor arena. Pre-registration is not required.

"After the recent Little Valley Fire that destroyed many homes and horse properties in the area, we thought this clinic would be a great way to help our local firefighters and police officers learn how to properly halter, lead and load horses," said Julie Winkel, Maplewood owner and operator.

Winkel and her staff jumped into action in the early hours of Oct. 14 after the Little Valley fire was reported, and they assisted in the rescue and relocation of dozens of horses in the path of the flames. The fire ultimately destroyed 23 homes and 17 outbuildings in the Washoe Valley, including several horse barns.

Local hunter/jumper trainer Ashlin Bowen of Breakaway Farms lost her entire stable to the blaze as well as one young horse. In addition, the Healy family lost their home and ranch next door. The area horse community quickly responded to help, including Winkel, who donated 100 percent of the proceeds (\$5,000) from Maplewood's October Halloween Horse Show to help the Bowen family rebuild. Ashlin and Hayley Bowen will be in attendance at the First Responders Clinic, and any donations received will go toward their rebuilding effort.

Winkel herself experienced the devastation a fire can bring when in 2012 she lost her home. Maplewood's horses were safely evacuated during that fire, and the barn was spared, but Winkel is acutely aware of how close she came to losing more than her home and belongings. Since then, she's educated her staff on fire safety protocols, holds fire drills, and ensures that her horses are trained at an early age to easily and quickly load into horse trailers.

"As a victim of a wildfire myself, I'm aware of the dangers these events have on the property owners and first responders," she said. "Knowing how to safely approach and handle a horse can go along way toward keeping everyone safer in an emergency situation, including the

Laura Conrow  
Wedge Cheese Shop



Will MacLean  
Tricky Treats



Hawley MacLean  
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Performance Energetics  
Dana Dapolito  
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Ken and Vicki Cliff  
Sierra Feed & Saddlery



Chrysann Collatos  
High Desert Equine

SNHSA  
Mini Medal

SNHSA  
JR/AM Medal

Child Equitation  
Excellence

High School/  
Middle School  
Challenge

SNHSA Youth  
Committee Raffle

Year-End Awards

Level 3 Jumpers

people trying to evacuate the animals and the horses themselves."

In addition to learning how to properly catch, halter and lead a horse, attendees may also experience loading a horse into a trailer and will better understand how horses typically react to fires.

"We plan to make this clinic an annual community event," noted Winkel. "With the Washoe Valley and Pleasant Valley areas home to so many stables, barns and horses, we want to help educate those who might help us in the future."

For more information about Maplewood Stables and the First Responders Clinic, to be held Sunday Nov. 27 at 12 p.m., please contact us: [mwstables@aol.com](mailto:mwstables@aol.com) or (775) 849-1849.

## 2016 QUICK LINKS

[SNHSA Points](#) (As of 11-6-16)

[2016 SNHSA Registered Members](#)

[2016 SNHSA Registered Horses](#)

membership names and numbers may also be viewed on SNHSA.org website:

<http://www.snhsa.org/membership.html>

[2016 SNHSA Show Calendar](#)

[2016 SNHSA Rule Book](#)

[2016 SNHSA Membership Form](#) (pg. 1)

[2016 SNHSA Membership Form](#) (pg. 2 for additional horses)

Hunter or Jumper show points will not count if membership and/or horse registration aren't paid day of show.