

You are Invited to Celebrate with us at...



the 2019 SNHSA Year-End Awards Dinner Banquet

Awards! Prizes! Trophies! Raffles!
Silent Auction and a Photo Booth!

WHEN: Saturday, Jan. 25, 2020
5 p.m. to 8 p.m.
WHERE: Atlantis Casino Resort & Spa
Dinner option: Vegan entree or Buffet*

*Must choose one

No-host cash bar available

\$65/person* Early Registration Deadline

*payment must accompany registration postmarked or
received by Jan. 15

\$80 per person for late registration**

**Payment must accompany late reservations

Choose One Meal Option:

Prime Rib Buffet: a chef carving station with slow-roasted prime rib of beef, au jus and creamy horseradish, cold and hot selections including tortellini primavera, pacific salmon chardonnay, chicken chasseur, tomatoes, mushrooms, shallots and white wine, accompanied by roasted fingerling potatoes, leeks & garlic, sautéed vegetable medley, and fresh baked rolls, as well as dessert choices.

Vegan entree: Grilled Polenta - creamy wild mushroom forestiere sautéed medley of seasonal vegetables, roasted parmesan tomato.

2019 SNHSA YEAR-END AWARDS DINNER RESERVATION

\$65 per person Early Registration Deadline postmarked by Wednesday, Jan. 15

\$80 per person Late Registration after Jan. 15

Mail reservation form and payment to: SNHSA, P.O. Box 18701, Reno, NV 89511

Questions? Call Susan Howe at 775-750-6475 or Liz Reader at 775-220-2270

Please print Attendee Names. Please Choose **Buffet or **V**egan entree with an X**

(Children ages 3 and under, no charge, but please list names for table seating purposes; children ages 4-11 \$60; ages 12 & over \$65)

	B	V		B	V
1			5		
2			6		
3			7		
4			8		

For reservation communications: Ph: _____ email: _____

Number of Children ages 4-11 attending _____ x \$60 per child = Amount Due \$ _____

Pre-entry # attending _____ x \$65 per person by Jan. 15 = Amount Due \$ _____

Late-entry # attending _____ x \$80 per person after Jan. 15 = Amount Due \$ _____

Discount Raffle Tickets at 5/\$15 (tickets available at door \$5 each or 5/\$20): # _____ **sets** of 5 tickets for \$15 discount = _____

[Pre-paid raffle tickets will be provided the night of the banquet, at the door.]

Barn/Trainer Table request: _____ Total payment: \$ _____

(Tables seat 10 comfortably, 11 if needed. A second table will be used for 12 or more members.)

(Please make checks payable to SNHSA)

Office use: Check # _____ Date Rec'd: _____ # Buffet entrees _____ #Vegan entrees _____