

# Franktown Meadows

PRESENTS

## 2023 SCHOOLING SHOWS

### FRANKTOWN MEADOWS HUNTER & EQUITATION HORSE SHOW

Saturday, August 26, 2023  
\*SNHSA Sanctioned

### FRANKTOWN MEADOWS JUMPER & EQUITATION HORSE SHOW

Saturday, October 14, 2023  
\*SNHSA Sanctioned

#### HORSE SHOW OFFICIALS

Show Manager: Lynne MacLean  
Prior to the show, Secretary: Susan Howe

August 26<sup>th</sup> Judge: Diane Carney  
Course Designer: Eric Mayberry  
Steward: Liz Reader

October 14<sup>th</sup> Judge: Sami Milo  
Course Designer: Eric Mayberry  
Steward: Annelise Appleseth

#### Show Address:

Franktown Meadows Equestrian Facility  
4200 Old US Hwy 395  
Washoe Valley, NV 89704

#### Contact:

Lynne MacLean  
lynne@franktonwmeadows.com  
(775) 722-4261

Website: [www.FranktownMeadows.com](http://www.FranktownMeadows.com)

Important:

**DO NOT MAIL ENTRIES! ACCEPTING ONLY E-MAIL ENTRIES.**

Show entries **MUST BE emailed** to [Susanhhowe@gmail.com](mailto:Susanhhowe@gmail.com) by 8 p.m. ON THE WEDNESDAY before show date.

# RULES & REGULATIONS

*The following rules and regulations will be enforced throughout the duration of the show and apply to all competitors and riders on the property:*

1. Entries received before 8:00 pm of the Wednesday entry close date will be charged at pre-entry rate of \$35/class. (All stake classes excluded.) Stakes classes are \$55 per class. Entries received after 8:00 pm of the entry close date will be charged a late fee of \$50.
2. **Email entries:** to Susan Howe at [susanhhowe@gmail.com](mailto:susanhhowe@gmail.com) by 8 p.m. If you do not receive a confirmation email within a reasonable period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.
3. **Adds & Scratches:** Adds and scratches may be made onsite at the show as long as they are completed prior to the start of the related class. Adds and scratches may be made at the back gate of the ring running the class. Classes scratched with the horse show office prior to the start of the class will receive a full refund. Classes that are not scratched will be charged at full price. It is the responsibility of the rider and trainer to ensure the classes entered are correct.
4. **Payment:** All payments should be paid by check made payable to Franktown Meadows. Any checks returned by the bank will be charged a \$35 penalty, or 10% of the face value, whichever is greater.
5. **Open Balances:** Competitors who do not close out their balance at the end of the show forfeit the right to make adjustments on any show charges. Final balances will be automatically charged to the payment method on file. Outstanding balances from a previous show must be paid prior to picking up show numbers.
6. Management reserves the right to refuse, accept conditionally, or cancel entries, awards, or prizes, and/or adjust the time schedule, combine, scratch, or move classes as necessary without claims or damage. A two-minute gate call will be requested and enforced. All judge's decisions are final.
7. Management reserves the right to dismiss riders displaying extreme aggression or force or riders who seem unsafe.
8. **General Biosecurity Measures:** Proof of vaccinations within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhhowe@gmail.com](mailto:susanhhowe@gmail.com) with show registration forms.
9. All professionals and non-professionals riding at Franktown Meadows must wear securely fastened protective headgear, which meets ASTM/SEI standards and carries the SEI tag. Any rider violating this rule at any time will immediately be prohibited from further riding until such headgear is properly in place.
10. **Stall Use:** A flat fee of \$50/stall will be charged for each stall. To reserve a stall, fill out the Stall, Feed, & Bedding Order Form and submit with deposit. Access to reserved stall begins on Friday at noon through Saturday at the conclusion of the show. Stalls are 12'x12'. Exhibitors are required to provide their own water buckets and feed.
11. **Feed and Shavings:** Can be purchased before arriving or during the show. Franktown Meadows requires that overnight event stalls use a minimum of 2 bags of shaving. Fill out and return the Stall, Feed, & Bedding Order Form with Registration.
12. **Fees:** There is a \$10 per horse, non-refundable horse fee required by SNHSA and USHJA.
13. **Non-Member Fees:** A \$25 SNHSA non-member fee is required for riders entering SNHSA-sanctioned classes.
14. **Non-Competing Horses:** All horses on the property must be signed up to compete in classes and have a signed release. If you are not planning to show, a \$25 non-competing fee will apply.

15. **Refunds:** At management's discretion, entry fees will be refunded in full, less a \$25 office charge, with a veterinary certificate or medical doctor's note prior to the start of the show. Stalls are non-refundable after the entry closing date.
16. **Schooling:** Junior riders must have a trainer present when schooling or competing over fences. Schooling is available from 1 to 5 pm on Friday for \$30/horse.
17. **Arenas:** Competitors are restricted to show arenas and warm up arenas. Competitors who are not also boarders at Franktown Meadows are not allowed to use "boarders only" arenas. Boarders at Franktown Meadows are restricted to "boarders only" arenas and may not use show designated arenas.
18. **Hunter Attire:** All riders must be in appropriate attire, which consists of a hunt coat, a shirt with collar, breeches, and tall boots or boots and half chaps.
19. **Jumper Attire:** All riders must be in appropriate attire, which consists of a hunt coat or a shirt with collar, breeches, and tall boots or boots and half chaps.
20. **Hunter Equipment:** Horses shown in hunter classes must have the proper equipment. Equipment requirements include: if a martingale is used, only a standing martingale is permitted, no figure-eight or dropped nosed bands, and no horse boots. No martingales are allowed in flat classes.
21. **Photo and Video Consent:** By competing at or attending competitions or events at Franktown Meadows, I grant permission to the unrestricted rights to use photographs and/or video footage of myself, my family, my guests, and/or my animal for the purpose of promotion of business in various mediums.
22. **Awards and Prizes:** Ribbons will be awarded in all classes. 1st – 5th. Prizes will be available to 1st in each class. Prize money for Stake Classes awarded through 4<sup>th</sup>, ONLY IF 5 or more entries: 1st 50%; 2nd 25%; 3rd 17%; 4th 8%.
23. SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Owners are subject to a \$50 fine for any dog not on a leash.
24. **Class Size:** classes with 4 entries or less may be combined or canceled. If entries warrant, large classes will be split.
25. Points are tracked for each calendar year of the Sierra Nevada Horse Show Association competition season. At the start of the following year, an awards ceremony will recognize high point competitors for sanctioned divisions. Points will be awarded as follows: for six riders or more: 1st – 7 pts, 2nd – 5 pts, 3rd – 4 pts, 4th – 3 pts, 5th – 2 pts, 6th – 1 pt. When there are less than six (6) entries in class, points will be awarded as follows: 5 entries: 6-4-3-2-1; 4 entries: 5-3-2-1; 3 entries: 4-2-1; 2 entries: 3-1
26. Non-Comp Rounds are permitted only at manager's discretion. Rounds will be charged at the rate of \$35/round.
27. All classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). For more information, membership and registration, visit USHJA Outreach at <https://www.ushja.org/competition/outreach>

## MEDAL CLASS DESCRIPTIONS

**SNHSA MINI MEDAL:** Open to Junior or Adult Amateur members of SNHSA. Riders may not cross-enter into any class over 2'6" at the same competition. Rider and trainer must be SNHSA members. Registration of horse/ponies not required. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'6" in height. Two tests (1-9, 10 with a simple lead change only, 12-14 or 20) of the USEF rulebook are required during the first round. Only one rider per horse or pony. There must be at least two eligible entries to hold the Medal classes at any SNHSA sanctioned show. Riders in this class may not compete in the SNHSA JR/AM Medal class in the same year. **The top eight (8) riders, according to points, will qualify for the Finals.** The winner of SNHSA Mini Medal Finals is no longer eligible to compete in the SNHSA Mini Medal Class. Mini Medal Finals winners may, however, compete in the JR/AM Medal Class.

**SNHSA JUNIOR/AMATEUR MEDAL:** Open to Junior or Adult Amateur members of SNHSA. Rider and trainer must be SNHSA members. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'9" in height. Two or more tests (1 - 22) from the USEF rulebook are required of the top four (4) competitors. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse or pony. There must be at least two (2) entries to hold the class. Riders in this class may not compete in the SNHSA Mini Medal class in the same year. **The top eight (8) riders, according to points, will qualify for the Finals.** The winner of SNHSA JR/AM Medal Finals is no longer eligible to compete in the SNHSA Mini or JR/AM Medal Classes.

**ALMADEN FARMS JR/AM MEDAL:** Open to Junior and Amateur riders. This class may be held over hunter or jumper type fences, 2'9" in height. Five riders must complete the course for the class to count. Any rider showing in classes with fences over 3'3" in height at this show may not show in the medal. The course must include a combination, two changes of direction and two tests built into the course, i.e. halt, back, etc. Additional testing is at the judge's discretion. First and second place qualify for Finals.

**CLOVERLEAF EQUITATION CLASS:** Open to Junior and Amateur riders not showing in any classes over 3'6" in height. To be judged over a jumper course of not less than 9 fences at 3' in height. To be judged on hands, seat, guidance and control of the horse on a jumper-type of ride. There will NOT be a time allowed and a tone WILL be used to signal the rider to begin the course. Any jumper type bit or equipment is allowed. Jumping penalties will be considered in accordance with USEF Equitation rules. Additional work-offs, after the initial round will be at the judge's discretion and any number of riders may be asked for additional work. At least three riders must complete the course for the class to count. First and second place in the class qualify for the finals to be held at the Brookside Fall Finale Oct. 12-15.

**MADDEN CROSSRAIL MEDAL JR/AM 18":** Course of 8 fences at 18" in height. Additional testing at judge's discretion. Open only to riders not showing over 18". All riders earning a ribbon in this class will be qualified for the Madden Crossrail Medal Finals to be held at the Brookside Fall Finale Oct. 12-15, 2023. The Finals winner will earn a golf cart!

# **FRANKTOWN MEADOWS EQUESTRIAN FACILITY RELEASE, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION**

*This document waives important legal rights. Read carefully before signing.*

I Agree, in consideration as a competitor, participant, trainer, rider, horse owner, or other to the following:

I Agree that I choose to participate voluntarily with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, or as a parent or guardian of a participant/exhibitor under 18 years of age. I am fully aware and acknowledge that horse sports involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death (“harm”).

I Agree to release Franktown Meadows Equestrian Facility (Franktown Meadows) from any and all claims for money damages or otherwise for any harm to me or my horse and for any harm caused by me or my horse to others, even if the harm resulted, directly or indirectly, from the negligence of Franktown Meadows.

I Agree to expressly assume all risks of harm to me, or my horse, including harm resulting from the negligence of Franktown Meadows.

I Agree to indemnify Franktown Meadows, its officers, and employees and agents and to hold it harmless with respect to claims for harm to me or my horse(s) and for claims made by others for any harm caused by me or my horse(s) during any competition or while Franktown Meadows.

I Agree that Franktown Meadows as used herein includes all of its officials, directors, employees, agents, personnel, volunteers, affiliated organizations, and vendors.

I Agree that I shall not now, or at any time in the future, directly or indirectly, prosecute any action, suit, or other proceeding against Franktown Meadows arising out of or relating to actions, causes of action, claims and demands hereby waived, released or discharged by me, which released claims include all which are known and unknown, foreseen and unforeseen, future or contingent. This release shall be binding upon me and my spouse, legal representatives, heirs, successors, and assigns.

I represent that I have the requisite training, coaching, and abilities to safely participate in competition or other events at Franktown Meadows and to be bound by all the above terms and other rules and regulations of Franktown Meadows.

## CREDIT CARD FORM

*Your signature indicates your understanding of and agreement to its terms.*

Please complete all fields. You may cancel this authorization at any time by contacting [lynne@franktownmeadows.com](mailto:lynne@franktownmeadows.com) This authorization will remain in effect until cancelled.

PLEASE NOTE: This form must be filled out completely. All fields are required in order to process payment. Credit card transactions will be processed at retail prices.

Name On Card (exactly as it appears) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Type \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

I authorize Franktown Meadows, Inc. to charge my credit card for agreed upon purchases, plus a credit card service fee. I understand that my information will be saved on file for future transactions on my account.

Authorizing Signature \_\_\_\_\_ Date \_\_\_\_\_

# STALL, FEED, AND BEDDING ORDER FORM

To confirm stall, pipe corral, feed, and/or bedding, Franktown Meadows, Inc. requires this form be filled out and accompanied with full payment by the closing date of entries. Stalls are non-refundable after the entry closing date.

Credit cards accepted with a retail convenience fee. Make checks payable to Franktown Meadows.

**PLEASE NOTE:** This form must be filled out completely. All fields are required in order to process payment. Credit card transactions will be processed at retail fee prices.

## PAYMENT INFORMATION

Name On Card (exactly as it appears) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Type \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

I authorize Franktown Meadows, Inc. to charge my card for all amounts due with respect to the Stall, Feed, and Bedding fees incurred, including a retail convenience fee.

Authorizing Signature \_\_\_\_\_ Date \_\_\_\_\_

## ORDER INFORMATION

Rider Name \_\_\_\_\_ Horse Name \_\_\_\_\_

Trainer / Barn (to stable with) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Arrival Date \_\_\_\_\_ Arrival Time \_\_\_\_\_

| PRODUCT     | PRICE        | QUANTITY | TOTAL |
|-------------|--------------|----------|-------|
| Stall       | \$50 per day | _____    | _____ |
| Pipe Corral | \$25 per day | _____    | _____ |
| Shavings    | \$15 per bag | _____    | _____ |
| Grass Hay   | \$30 a bale  | _____    | _____ |
| Alfalfa Hay | \$30 a bale  | _____    | _____ |
| TOTAL DUE:  |              |          | _____ |

Horse show stalls consists of a 12x12 box stall. Competition horses are prohibited from accessing adjacent outside run. Tack lockers are not guaranteed.

Exhibitors must provide their own water buckets and feed. A minimum of 2 bags of shavings are required for all overnight event stalls.

### OFFICE USE

STALL: \_\_\_\_\_

PAID: \_\_\_\_\_ CHK # \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

**EMAIL FORM WITH REGISTRATION  
FORM TO [susanhowe@gmail.com](mailto:susanhowe@gmail.com)**



**SATURDAY, AUGUST 26  
HUNTER & EQUITATION SHOW  
CLASS SCHEDULE**

*\*Class Not Sanctioned by SNHSA | \*\*Stake Class*

|  |   |
|--|---|
| <b>CLASS #1 STARTS 8:00 AM</b>                 | 21. Equitation 13 & Under (flat)                  |
| 1. Walk Trot Equitation (flat)                 | 22. Equitation 14-17 (flat)                       |
| 2. Walk Trot U/S                               | 23. Equitation 18 & Over (flat)                   |
| 3. Walk Trot Poles Course                      | <b>CLASS #24 NOT TO START BEFORE 12:00 PM</b>     |
| <b>CLASS #4 APPROXIMATE START TIME 9:00 AM</b> | 24. *Warm-Up Hunter 2'3"- 2'6"                    |
| 4. *Lead Line                                  | 25. Special Hunter U/S                            |
| 5. *Lead Line Walk Trot & Poles                | 26. Special Hunter 2'3"- 2'6"                     |
| 6. Beginner Rider Equitation W/T/C             | 27. **\$200 STAKE Special Hunter Handy 2'3"- 2'6" |
| 7. Beginner Rider Equitation Hands & Seat      | 28. Equitation Over Fences 2'3"- 2'6"             |
| 8. Jr/Am Crossrail Hunter Under Saddle         | 29. Modified Child/Adult Hunter U/S               |
| 9. *Warm up Crossrail Hunter 18" (Open)        | 30. Modified Child/Adult Hunter 2'3"- 2'6"        |
| 9b. Jr/Am Crossrail Hunter 18"                 | 31. Modified Child/Adult Hunter Handy 2'3"- 2'6"  |
| 10. Jr/Am Crossrail Equitation 18"             | 32. Low Hunter U/S                                |
| 11. *Madden Crossrail Medal Jr/Am 18"          | 33. Low Hunter 2'9"                               |
| 12. *Warm-Up Hunter 2'                         | 34. **\$200 STAKE Low Hunter Handy 2'9"           |
| 13. Long/Short Stirrup Equitation (flat)       | 35. Equitation Over Fences 2'9"                   |
| 14. Long/Short Stirrup Hunter 2'               | 36. SNHSA JR/AM Medal 2'9"                        |
| 15. **\$200 STAKE Long/Short Stirrup Hunter 2' | 37. *Almaden Farms Jr/Am Medal 2'9"               |
| 16. Children's Pony Hunter Under Saddle        | 38. Children's/AA Hunter 2'9"- 3'                 |
| 17. Children's Pony Hunter 2'                  | 39. Children's/AA Hunter U/S                      |
| 18. Mini Hunter Under Saddle                   | 40. Modified Open Hunter U/S                      |
| 19. Mini Hunter 2'- 2'3"                       | 41. Modified Open Hunter 3'3"                     |
| 20. SNHSA Mini Medal 2'3"                      |   |





# SATURDAY, OCTOBER 14

## JUMPER & EQUITATION SHOW

### CLASS SCHEDULE

*\*Class Not Sanctioned by SNHSA | \*\*Stake Class*

|  |   |
|--|---|
| <b>CLASS #1 STARTS 8:30 AM</b>   | 22. Equitation 13 & Under (flat)                                |
| 1. Walk Trot Equitation (flat)   | 23. Equitation 14-17 (flat)                                     |
| 2. Walk Trot U/S   | 24. Equitation 18 & Over (flat)                                 |
| 3. Walk Trot Equitation Poles Course   | <b>CLASS #25 NOT TO START BEFORE 12:00 PM</b>                   |
| <b>CLASS #4 APPROXIMATE START TIME 9:30 AM</b>   | 25. Pre-Training Jumpers .75 to .85 m (2'5"- 2'9")              |
| 4. *Lead Line  | 26. **\$200 STAKE Pre-Training Jumper .75 to .85 m (2'5"- 2'9") |
| 5. *Lead Line Walk Trot & Poles  | 27. High Pony Jumper 75 to .85 m (2'5"- 2'9")                   |
| 6. Beginner Rider Equitation W/T/C   | 28. High Pony Jumper 75 to .85 m (2'5"- 2'9")                   |
| 7. Beginner Rider Equitation Hands & Seat  | 29. Equitation Over Fences 2'9"                                 |
| 8. Jr/Am Crossrail Equitation – flat   | 30. SNHSA JR/AM Medal 2'9"                                      |
| 9. *Warm-up Crossrail Equitation 18" (Open)  | 31. Level I Jumper .85 to .95m (2'9"- 3'1")                     |
| 10. Jr/Am Crossrail Equitation 18"   | 32. Level I Jumper .85 to .95m (2'9"- 3'1")                     |
| 11. *Madden Crossrail Medal Jr/Am 18"  | 33. Low Child/Adult Amateur Jumper .85 to .95m (2'9"- 3'1")     |
| 12. Kindergarten Jumper .60 to .65m (1'11"- 2'1")  | 34. Low Child/Adult Amateur Jumper .85 to .95m (2'9"- 3'1")     |
| 13. **\$200 STAKE Mini Jumper .60 to .65m (1'11"- 2'1")<br>Requires Special Declaration form for choice of division for points | 35. *Cloverleaf Medal 3'  |
| 14. Low Pony Jumper 0.65 to 0.70m (2'1" to 2'3")   | 36. Level II Jumper .95 to 1.0m (3'1"- 3'3")                    |
| 15. Low Pony Jumper 0.65 to 0.70m (2'1" to 2'3")   | 37. **\$200 STAKE Level II Jumper .95 to 1.0m (3'1"- 3'3")      |
| 16. Long/Short Stirrup Equitation (flat)   | 38. Level III Jumper 1.0 to 1.05m (3'3"- 3'5")                  |
| 17. Long/Short Stirrup Equitation 2'   | 39. Level III Jumper 1.0 to 1.05m (3'3"- 3'5")                  |
| 18. SNHSA Mini Medal 2'3"  | 40. Level IV Jumper 1.05 to 1.15m (3'5"- 3'9")                  |
| 19. Equitation Over Fences 2'3"- 2'6"  | 41. Level IV Jumper 1.05 to 1.15m (3'5"- 3'9")                  |
| 20. Puddle Jumper .70 to .75m (2'3"- 2'5")   | 42. Level V Jumper 1.15 to 1.25m (3'9" to 4'1")                 |
| 21. **200 STAKE Puddle Jumper .70 to .75m (2'3"- 2'5")   | 43. Level V Jumper 1.15 to 1.25m (3'9" to 4'1")                 |



Check entry for: \_\_\_\_ AUGUST Hunter & Equitation or \_\_\_\_ OCTOBER Jumper & Equitation

## Franktown Meadows Schooling Shows

REGISTRATION & RELEASE FORM:

ACCEPTING ONLY E-MAIL entries to [susanhowe@gmail.com](mailto:susanhowe@gmail.com)

**by 8:00 pm the Wednesday before the show. DO NOT MAIL ENTRIES!**

Only one entry form per horse/pony. Entry must be filled out clearly and completely.

\*Required items (One registration form per RIDER)

|   |   |
|---|---|
| <b>Horse:</b><br><br><b>Horse owner:</b>  | <b>Trainer:</b> <span style="float: right;"><b>SNHSA #:</b></span><br><br><b>Email Address:</b> <span style="float: right;"><b>Phone #:</b></span>          |
| <b>Rider name:</b> <span style="float: right;"><b>SNHSA #:</b></span><br><span style="float: right;"><b>USHJA #:</b></span><br><br><b>Address, city, state, zip</b> | <b>Rider #2:</b><br><br>(Please write 2 <sup>nd</sup> rider name but use a separate registration form for 2 <sup>nd</sup> rider, unless it is the trainer.) |
| <b>*Cell phone:</b>   | <b>Email:</b>   |

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

|   |                          |        |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
|---|--------------------------|--------|-------|---------------------|----------------|-------|----------------|----------------|-------|-----------------------|--------|-------|-------------------------|----------------|-------|----------------------------|--------|-------|---------------------|--------|-------|----------------------------|--------|-------|--|---|-------|-----------------|--|-------|---|
| <b>List Saturday class #s:</b>  |                          |        |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| <p><i>Please leave an open, signed check, payable to Franktown Meadows</i></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 35%;">Day Before Schooling Fee</td> <td style="width: 15%;">\$30 =</td> <td style="width: 50%; text-align: right;">_____</td> </tr> <tr> <td>Pre-Entered Classes</td> <td>\$35 x _____ =</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>Stakes classes</td> <td>\$55 x _____ =</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>Post-Entered late fee</td> <td>\$50 =</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>Warm-up Schooling Round</td> <td>\$35 x _____ =</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>\$10 SNHSA/USHJA Horse Fee</td> <td>\$10 =</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>\$25 Non-Member Fee</td> <td>\$25 =</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>\$25 Non-compete Horse fee</td> <td>\$25 =</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>Stalls, Feed and Bedding Total from order form</td> <td>=</td> <td style="text-align: right;">_____</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>TOTAL \$</b></td> <td style="text-align: right;">_____</td> </tr> </table> | Day Before Schooling Fee | \$30 = | _____ | Pre-Entered Classes | \$35 x _____ = | _____ | Stakes classes | \$55 x _____ = | _____ | Post-Entered late fee | \$50 = | _____ | Warm-up Schooling Round | \$35 x _____ = | _____ | \$10 SNHSA/USHJA Horse Fee | \$10 = | _____ | \$25 Non-Member Fee | \$25 = | _____ | \$25 Non-compete Horse fee | \$25 = | _____ | Stalls, Feed and Bedding Total from order form | = | _____ | <b>TOTAL \$</b> |  | _____ | <p><u>Office use</u></p> <p>Cash \$ _____</p> <p>Check \$ _____ Check # _____</p> <p>Credit card payment form attached</p> <p>\$ _____ amount to be charged, plus retail convenience fees.</p> <p style="text-align: right;"><b>Total Paid \$</b> _____</p> <p>Notes: _____</p> |
| Day Before Schooling Fee  | \$30 =                   | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| Pre-Entered Classes   | \$35 x _____ =           | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| Stakes classes  | \$55 x _____ =           | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| Post-Entered late fee   | \$50 =                   | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| Warm-up Schooling Round   | \$35 x _____ =           | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| \$10 SNHSA/USHJA Horse Fee  | \$10 =                   | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| \$25 Non-Member Fee   | \$25 =                   | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| \$25 Non-compete Horse fee  | \$25 =                   | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| Stalls, Feed and Bedding Total from order form  | =                        | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |
| <b>TOTAL \$</b>   |                          | _____  |       |                     |                |       |                |                |       |                       |        |       |                         |                |       |                            |        |       |                     |        |       |                            |        |       |  |   |       |                 |  |       |   |

### WAIVER AND RELEASE

Please review the Release, Assumption of Risk, Waiver, and Indemnification form in this Prize List on page 5.

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Franktown Meadows, Inc., Sierra Nevada Horse Show Association, their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Franktown Meadows.

BY SIGNING HERE, I ACKNOWLEDGE THIS REPRESENTS MY UNDERSTANDING AND AGREEMENT TO THE TERMS ABOVE AND DISPLAYED ON PAGE 5.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_