

2024 Sierra Nevada Horse Show Association Division Sponsorship Form

P.O. Box 19322, Reno, NV 89511 • <u>WWW.SNHSA.ORG</u>• 501c(3) #38-3850219

| Business Name | | | | |
|-----------------------------------|----------|-------|----------|--|
| Contact Name | Phone: | | | |
| Business Address | City | State | Zip code | |
| Email: | Website: | | | |
| Description of Business/ Services | | | | |
| Signature | | | | |

Blue Ribbon and Division Sponsors should place a check mark for Choice 1 and Choice 2 Divisions or Events you wish to sponsor.

The 2023 Sponsors have $1^{\rm st}$ choice for Divisions until the first show of the season.

| Divisions | Description | Choice 1 | Choice 2 |
|-------------------|---|----------|----------|
| Equitation | Division 1 – Equitation 13 and under | Filled | |
| | Division 2 – Equitation 14-17 | Filled | |
| | Division 3 – Equitation 18 & over | Reserved | |
| | Division 4 – Beginner Rider Equitation | | |
| Hunter | Division 5 – Walk/Trot Hunter | Reserved | |
| | Division 6 – Jr/Am Crossrail | Reserved | |
| | Division 7 – Children's Pony Hunter | Reserved | |
| | Division 8 & 9 – Long/Short Stirrup Hunter | Reserved | |
| | Division 10 – Mini Hunter | Reserved | |
| | Division 11 – Mini Child/Adult Hunter | Filled | |
| | Division 12 – Special Hunter | | |
| | Division 13 – Modified Child/Adult Hunter | Filled | |
| | Division 14 – Low Hunter | | |
| | Division 15 – Children's/Adult Amateur Hunter | Reserved | |
| | Division 16 – Modified Open Hunter | | |
| | Division 17 – Junior/Amateur Owner Hunter | | |
| | Division 18 – Kindergarten Jumper | Filled | |
| Jumper | Division 19 – Low Pony Jumper | Reserved | |
| | Division 20 – Puddle Jumper | Reserved | |
| | Division 21 – Pre-training Jumper | Reserved | |
| | Division 22 – High Pony Jumper | Reserved | |
| | Division 23 – Level I Jumper | Reserved | |
| | Division 24 – Low Child/Adult Amateur Jumper | Reserved | |
| | Division 25 – Level II Jumper | Reserved | |
| | Division 26 – Level III Jumper | Reserved | |
| | Division 27 – Level IV Jumper | Reserved | |
| | Division 28 – Level V Jumper | Filled | |
| Medals | SNHSA Mini Medal | Filled | |
| | SNHSA JR/AM Medal | Filled | |
| Benefit Events | SNHSA Hunter Team Challenge | Filled | |
| | SNHSA JR/AM Challenge Cup Tournament | | |
| | SNHSA Pro/JR-AM Speed Derby | | |

| Enclosed is: \$ |
|---|
| Sponsorship level: |
| Blue Ribbon - \$500 (Choose 2 divisions) |
| Division - \$250 (Choose 1 division) |
| Friends - \$100 |
| Cavaletti - \$50 |

MAKE CHECK PAYABLE TO: Sierra Nevada Horse Show Association or SNHSA Please put "SPONSORSHIP" in the memo line.

MAIL THIS FORM, ALONG WITH YOUR CHECK TO: SNHSA P.O. BOX 19322, RENO, NV 89511



Use QR code to visit SNHSA Sponsorship page to pay for Sponsorship online

Questions?

Contact Jacki Dunt Chair, Fundraising & Sponsorships

Jaclyn1104@gmail.com or (775) 750-3838

SNHSA is a 501c(3) organization. Donations are tax deductible. ID # 38-3850219