

Pair of Aces Stables Horse Show

3400 Holcomb Ranch Ln., Reno, NV 89511

Saturday, Apr. 23, 2022

Starts at 8:00 a.m.

Judge: Ellen Gates

Steward: Annelise Appleseth

Show Manager: Liz Reader

Secretary: Susan Howe

Class #101 Starts 8:00 a.m. SHARP!

- | | |
|---|--|
| 101. Walk/Trot Equitation | 121. Mini Hunter 2'-2'3" |
| 102. Walk/Trot US | 122. L/S Stirrup Hunter 2' |
| 103. Walk/Trot Poles | 123. L/S Stirrup Eq. Over Fences 2' |
| 104. *Lead line | 124. Children's Pony Hunter 2' |
| 105. Beginner Rider Equitation W/T/C Flat | 125. Mini Hunter U/S |
| 106. Beginner Rider Equitation Hands & Seat | 126. L/S Stirrup Hunter U/S |
| 107. Crossrail Hunter 18" (Open) | 127. Children's Pony Hunter U/S |
| 108. Crossrail Hunter 18" (Non-Pro) | 128. Equitation 13 & under |
| 109. Crossrail Hunter U/S (Open) | 129. Equitation 14-17 |
| 110. Crossrail Hunter U/S (Non-Pro) | 130. Equitation 18 & over |
| 111. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 131. Special Hunter 2'3"-2'6" |
| 112. Pony Jumper - 0.65 to 0.70 meters (2'1" to 2'3") | 132. Modified Child/Adult Hunter 2'3"-2'6" |
| 113. Puddle Jumper 0.70-0.75m (2'3"-2'5") | 133. Equitation over fences 2'3"-2'6" |
| 114. Pre-Training Jumper 0.75-0.85m (2'5"-2'9") | 134. Special Hunter U/S |
| 115. Level I Jumper 0.85-0.95m (2'9"-3'1") | 135. Modified Child/Adult Hunter U/S |
| 116. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1") | 136. Low Hunter 2'9" |
| 117. *Cloverleaf Medal 3' | 137. Equitation Over Fences 2'9" |
| 118. Level II Jumper 0.95-1.0m (3'1"-3'3") | 138. Children's/AA Hunter 2'9"-3' |
| 119. Level III Jumper 1.0-1.05m (3'3"-3'5") | 139. Low Hunter U/S |
| 120. Level IV Jumper 1.05-1.15m (3'5"-3'9") | 140. Children's/AA Hunter U/S |
| | 141. Modified Open Hunter U/S |
| | 142. Modified Open Hunter - 3'3" (Open) |

20-minute Lunch Break

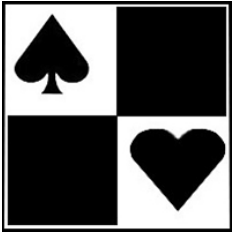
The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$30/horse.
- Entries are \$30/class for pre-entries, \$40/class day of show and warm-up rounds are \$30.
- **A limit of 60 horses/day will apply.**
- ***UPDATE: The blue-ribbon winners of the Almaden and Cloverleaf medal classes will receive free stalls for the respective Finals events.**
- There is a \$5/horse, non-refundable horse fee required by SNHSA and a \$25 SNHSA non-member fee required for riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release & entry number along with a SNHSA \$5 horse fee.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.

*Class not sanctioned by SNHSA.

Pre-entries due by drop-off at Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511, or email to Susan Howe at susanhowe@gmail.com by Wednesday, Apr. 20, 2022 by 7 p.m.

For more information, call Liz Reader at 775-220-2270



Pair of Aces Stables Horse Show

3400 Holcomb Ranch Ln., Reno, NV 89511

Sunday, Apr. 24, 2022

Starts at 8:00 a.m.

Judge: Ellen Gates

Steward: Annelise Appleseth

Show Manager: Liz Reader

Secretary: Susan Howe

Class #201 Starts 8:00 a.m. SHARP!

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|---|--|
| 201. Walk/Trot Equitation | 222. Children's Pony Hunter 2' |
| 202. Walk/Trot US | 223. SNHSA Mini Medal 2'3" |
| 203. Walk/Trot Poles | 224. Mini Hunter U/S |
| 204. Beginner Rider Equitation W/T/C Flat | 225. L/S Stirrup Hunter U/S |
| 205. Beginner Rider Equitation Hands & Seat | 226. Children's Pony Hunter U/S |
| 206. Crossrail Hunter 18" (Open) | 227. Equitation 13 & under |
| 207. Crossrail Hunter 18" (Non-Pro) | 228. Equitation 14-17 |
| 208. Crossrail Hunter U/S (Open) | 229. Equitation 18 & over |
| 209. Crossrail Hunter U/S (Non-Pro) | 230. Special Hunter 2'3"-2'6" |
| 210. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 231. Modified Child/Adult Hunter 2'3"-2'6" |
| 211. Pony Jumper - 0.65 to 0.70 meters (2'1" to 2'3") | 232. Equitation over fences 2'3"-2'6" |
| 212. Puddle Jumper 0.70-0.75m (2'3"-2'5") | 233. Special Hunter U/S |
| 213. Pre-Training Jumper 0.75-0.85m (2'5"-2'9") | 234. Modified Child/Adult Hunter U/S |
| 214. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1") | 235. Low Hunter 2'9" |
| 215. Level I Jumper 0.85-0.95m (2'9"-3'1") | 236. Equitation Over Fences 2'9" |
| 216. Level II Jumper 0.95-1.0m (3'1"-3'3") | 237. *Almaden Medal 2'9" |
| 217. Level III Jumper 1.0-1.05m (3'3"-3'5") | 238. SNHSA JR/AM Medal 2'9" |
| 218. Level IV Jumper 1.05-1.15m (3'5"-3'9") | 239. Children's/AA Hunter 2'9"-3' |
- 20-minute Lunch Break**
- | | |
|-------------------------------------|---|
| 219. Mini Hunter 2'-2'3" | 240. Low Hunter U/S |
| 220. L/S Stirrup Hunter 2' | 241. Children's/AA Hunter U/S |
| 221. L/S Stirrup Eq. Over Fences 2' | 242. Modified Open Hunter U/S |
| | 243. Modified Open Hunter - 3'3" (Open) |

The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$30/horse.
- Entries are \$30/class for pre-entries, \$40/class day of show and warm-up rounds are \$30.
- **A limit of 60 horses/day will apply.**
- ***UPDATE: The blue-ribbon winners of the Almaden and Cloverleaf medal classes will receive free stalls for the respective Finals events.**
- **Trainers and riders must be SNHSA members to compete in Medal classes #223 or #238.**
- There is a \$5/horse, non-refundable horse fee required by SNHSA and a \$25 SNHSA non-member fee required for riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release & entry number along with a SNHSA \$5 horse fee.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.

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Pre-entries due by drop-off at Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511, or email to Susan Howe at susanhowe@gmail.com by Wednesday, Apr. 20, 2022 by 7 p.m.

For more information, call Liz Reader at 775-220-2270



Pair of Aces Stables Horse Show

Registration & Release Form Saturday & Sunday, Apr. 23-24, 2022

Please make checks payable to Pair of Aces Stables

Drop-off pre-entries to:

Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511

or email to susanhowe@gmail.com by WEDNESDAY, Apr. 20, 2022, 7 p.m.

Horse #

Office Use

*Required items (One registration form per RIDER)

Horse:	Trainer:	SNHSA #:
Horse owner:	Email address:	Phone #:
Rider name:	SNHSA #:	Rider #2:
Address, city, state, zip		(Please write 2 nd rider name but use a separate registration form for 2 nd rider, unless it is the trainer.)
*Cell phone:	Email:	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:	List Sunday class #s:
Schooling is available prior to show on Friday, between 10 am and 6 pm, for \$30/horse. All riders must have a signed release (see Waiver and Release below).	Pre-Entered Classes \$30 x _____ = _____
	Post-Entered Classes \$40 x _____ = _____
	Warm-up/Schooling Rounds \$30 x _____ = _____
	SNHSA Horse Fee \$5 _____
	Non-Member Fee \$25 _____
	Non-compete horse fee \$30 _____
	Friday Schooling Fee \$30 _____
Other _____	Total: \$ _____
Cash \$ _____	TOTAL PAID: _____
Check # _____ Amt \$ _____	

WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair Of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____