

SNHSA's Vision: To bring the joy of horse sports to as many people as possible.



SNHSA.ORG



E-NEWS

June 17, 2023 | Issue #4

### Message from the President



*Hello members!*

*It was great to see so many riders and horses at the June Brownlee Equestrian Show! It's amazing to see our SNHSA community growing, the shows being so well attended and the support from all of our members! I know the board is always listening to the survey feedback, and to your phone calls and emailed ideas - so please keep the feedback coming!*

*We have two very big and exciting shows approaching: the Franktown Meadows Hunter Derby, June 23-25, and the*

*Double Dip AJA Equine and Pair of Aces Stables 3-day horse show, July 7-9. Both shows offer great horse showing opportunities and fun times! If you were thinking about competing in the Hunter Derby but didn't get your registration in, you still can! Rregistrations are still being accepted for SNHSA members until this Wednesday!*

*AJA Equestrian and Pair of Aces Stables teamed up to offer a 3-day show in July - it's a late add to the calendar but I know we are both excited to offer another show between now and August, and are looking forward to a weekend with division champions, prize money and some ice cream to help those hot days feel a little cooler.*

*I also hope to see many of you next weekend at the Franktown Derby! I know Franktown is doing everything they can to not only support the USHJA International Derby on Sunday, but also our local SNHSA members, and I am looking forward to spending a few days at their beautiful venue.*

*We've also started accepting USHJA Declaration of Intent forms in anticipation of the Nationals Championships that will take place Nov. 13-19 in Las Vegas. Get your declarations in and plan to join us for a fun, exciting and educational time in November!*

*Thank you all for your continued support! As always, we hope to see you at the next show!*

*Liz*

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**2023 Year-End Points Record** as of 5/22/23  
**2023 SNHSA Show Season Calendar** as of 5/26/23

**Upcoming:**

- Franktown Meadows Hunter Derby - June 23-25
- AJA & Pair of Aces 3-day Show - July 7-9
- Ironwood Events Center Show - Aug. 12-13
- Franktown Meadows Hunter/Eq Show - Aug. 26
- SNHSA Benefit Show Weekend - Sept. 16-17

Hosted by Franktown Meadows, it will feature the Medal Finals, the Challenge Cup Tournament and the Pro/Jr-Am Speed Derby!

- Pair of Aces Stables Show - Oct. 7-8
- Franktown Meadows Jumper/Eq Show - Oct. 14
- New: AJA Equine and Genesis Equestrian Show - Nov. 4-5

Do you have a clinic or event upcoming that is not an SNHSA-sanctioned event? You can advertise it through SNHSA's calendar and get a social media post with a \$35 contribution. Contact Susan Howe, [susanhowe@gmail.com](mailto:susanhowe@gmail.com) for details.



**June 23-25 Franktown Meadows Hunter Derby**

The Franktown Meadows Hunter Derby is still accepting entries for SNHSA riders through Wednesday, June 21! The entry and schedule can be found at [www.fmhunterderby.com](http://www.fmhunterderby.com)

**DON'T FORGET TO FILL OUT A SPECIAL DECLARATION FORM FOR 1.5 POINTS FOR COMPETING IN THE CLASSES AND DERBIES! No form equals no points at this show.**

**SNHSA Special Declaration Form**

**HOME | Franktown Meadows Hunter Derby (fmhunterderby.com)**

**Don't Miss this:**  
**Double-Dipping 3-day Horse Show**  
**at The Historic Silver Circle Ranch**  
**Friday-Sunday**  
**July 7, 8 and 9**

*AJA Equine & Pair of Aces Stables are hosting a 3-day horse show!*

*Featuring:*  
 Division Champion & Reserve Champion Awards!  
 Over \$1500 in prize money!  
 Shaded spectator area with misters!  
 Ice cream social!

**Don't Miss this Show!**  
 Prize list will be out soon  
 Attend Friday, get AJA Equine venue  
 Attend Saturday or Sunday, get POA venue

## Double Dip AJA Equine & Pair of Aces Stables 3-day Horse Show July 7-9

**Get 2 venues in one weekend of fun!**

Attend Friday and Saturday and/or Sunday for 2 venues! There will be money prizes for the Low and High Jumper and Hunter derbies. Plus Division Champion and Reserve ribbons!

Join us at 2:30 p.m. each day for our Ice Cream Social!

The show starts at 7:30 a.m. each day! Don't be late!  
 Special Declaration form needed for High Jumper Derby!

**Prize List and Registration pdf**  
**FILLABLE Registration form and prize list** (save to device, fill out form, save then email to show secretary)  
**Special Declaration Form**



The **Marshall & Sterling Insurance/USHJA National Championships** are returning to the Las Vegas National, CSI4\*-W, in Las Vegas, on Nov. 13-19.

The Championships will feature the USHJA Affiliate Championships for Junior and Adult Amateur riders in 3 disciplines and 16 sections (2 added sections), along with many other National Hunter and Jumper Championships. Affiliate sections offered this year are:

- **Hunters 2', Children's and Adult, and Hunters 2'6", Children's and Adult**
- **Equitation 17 & Under 2', Equitation 17 & Under 2'6", Equitation 18 & Over 2'0" and Equitation 18 & Over 2'6"**
- **Children's and Adult Jumpers at 0.70m, 0.80m, 0.90m and 1.0m**

Horse and rider combinations may not compete in both the 2' and 2'6" Hunter sections. A horse and rider combination may be nominated for and compete in a maximum of two (2) divisions (Hunter, Equitation or Jumper). Horse and rider combinations may compete in a maximum of two (2) consecutive Jumper heights, but may be asked to compete in one USHJA Affiliate Jumper Section height lower or higher than the one qualified to compete. **Note new for this year:** Affiliate riders may not cross-enter into any rated sections, even on another horse.

As a USHJA Affiliate Organization, SNHSA will choose our most qualified horse and rider combinations for each division to nominate in 2023! As an affiliate organization, SNHSA is invited to select three riders for each section in order of preference, with the #1 rider guaranteed a spot. Riders #2 and #3 are not guaranteed entry as only 30 entries are accepted per section.

For SNHSA to know which riders to consider for selection, riders who are interested in being selected for 2023 are required to submit this **Declaration of Intent form** to SNHSA. SNHSA may offer sponsorships. If available, more information will be forthcoming.

As a part of SNHSA's selection process, the performance of horse/rider combinations in SNHSA divisions comparable to the Nationals Divisions will be included in their final selection criteria.

**To be considered** as a nominee for the USHJA Affiliate Championships, each horse/rider combination, their parent/guardian (if the rider is under 18 years of age) and their trainer will need to submit and sign a Declaration of Intent form along with a \$50 payment. The \$50 fee will secure the horse/rider combination's request to be considered.

**For more information**, please see Declaration of Intent form here or on the SNHSA.org website on the Opportunities & Education page.

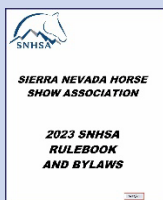
**[Education & Opportunities – Sierra Nevada Horse Show Association \(snhsa.org\)](#)**

The deadline to submit the Declaration of Intent is prior to Aug. 26.

**[USHJA Affiliate National Championships Specifications 2023 Declaration of Intent form FILLABLE 2023 Declaration of Intent form](#)**  
**[Online Declaration of Intent form with payment through PayPal](#)**

(4% convenience fee applies)

## 2023 SNHSA Rules



### New Rule Changes Information

The SNHSA Board of Directors have instituted several rule changes that involve a new division, a few renamed divisions, and the deletion of one division. The new divisions began with the Brownlee Equestrian June show! The updated Rulebook Changes and Amendments document and Rulebook are linked below and are available on the [snhsa.org](http://snhsa.org) website.

New 2023 Updates include:

- Addition of a new division: High Pony Jumper
- Renamed divisions, Low Pony Jumper and Jr/Am Crossrail
- Deletion of the Open Crossrail Hunter division
- New cross-entry rules for Kindergarten and Low Pony Jumper divisions

**[2023 SNHSA Rulebook changes and amendments](#)** (updated 5/22/23)  
**[2023 SNHSA Rulebook and By Laws](#)**, updated 5/22/23, available on the SNHSA.org website



## Win Free Classes by Telling Us What You Think

As SNHSA members, your input is very important to us. We are interested in any issues concerning our organization, the prizes offered, the information we disseminate, the rules, etc. Surveys offer a way to tell us what we are doing right OR what might need to improve! All CONSTRUCTIVE and HELPFUL feedback is requested, whether positive or negative. Your responses will be shared with the board to assist in future planning; however, your contact information will not be shared with show managers or Board members if you check the box for anonymity. We request your name and a valid email address on the survey, but the SNHSA secretary is the only person who will

have the contact information.

There are two surveys on the [snhsa.org](https://snhsa.org) webpage: [snhsa.org/surveys/](https://snhsa.org/surveys/)

- **2023 SNHSA General Satisfaction Survey** (complete only once)
- **2023 SNHSA Show Evaluations** (complete one for each show)

At the 2022 SNHSA Year-End Awards, held Jan. 14, 2023, three lucky people won 3 FREE classes for the SNHSA 2023 Hunter-Jumper-Equitation Benefit shows just for filling out at least one of our 2022 SNHSA surveys! The more Show Evaluation surveys completed, the better your chance at winning, as each completed 2023 Show Evaluation Survey provides one raffle chance. With 11 scheduled shows for the 2023 season, each person could earn 11 raffle chances from show evaluations. A completed 2023 General Satisfaction Survey will also earn a person one chance. In all, 12 total chances can be earned!

Surveys must be completed by **Dec. 1, 2023** to be considered for the raffle.

[2023 SNHSA online membership](#)

[2023 SNHSA  
Membership Form](#)

[2023 SNHSA  
Rulebook](#)

[2023 Rulebook Changes &  
Amendments](#)

## Thank you to SNHSA SPONSORS



### 2023 Sponsorships

Year after year, SNHSA provides quality Year-End Awards to its members. The association counts on sponsors to provide the ability to be able to purchase and provide these awards. Please consider sponsoring as a Blue Ribbon, Division, Friend or Cavaletti Sponsor for the 2023 show season. Sponsors are announced at each horse show, in e-newsletters, at the Year-End Awards Banquet and on the [snhsa.org](https://snhsa.org) website.

If you are a member rider, parent of a rider or friend of a rider, please think about business contacts you have in the area and maybe you could reach out to them to ask for support for your sport!

[2023 Sponsorship form](#) pdf  
[Fillable 2023 Sponsorship](#) pdf form  
[Online 2023 Sponsorship Form](#)

## 2023 Blue Ribbon Sponsors



### Rosemary Meadows Equestrian

*Rosemary Meadows is an Equestrian boarding and training facility.*  
Sponsor of Equitation 18 & Over and Children's/Adult Amateur Hunter divisions

[Rosemary Meadows Equestrian](#) | [Facebook](#) [rosemarymeadowseq](#)



### Nevada Equestrian Outreach

*NEO is a non-profit located in Reno, NV serving female veterans with PTSD*  
Sponsor of Puddle and Level 2 Jumper divisions

[Nevada Equestrian Outreach](#) | [Reno NV](#) | [Facebook](#) [NVEOF](#)



Pallet Racking • Conveyor Systems • Forklift Sales / Rental / Service  
Your Complete Material Handling Solution

### Smith Storage Systems

Warehouse racking and equipment  
Sponsor of Jr/Am Crossrail and Level 1 Jumper divisions  
<https://www.smithstoragesystems.com>



### McCormack Plastic Surgery

Personalized treatment for each patient's needs  
Sponsor of Level 3 and Level 4 Jumper divisions  
**Plastic Surgery in Reno Lake Tahoe Nevada - McCormack Plastic Surgery**  
[plasticsurgeryrenotahoe.com](http://plasticsurgeryrenotahoe.com)



### American National Insurance

Insurance for home, Farm, Business, Home, Auto  
Sponsor of Equitation 13 & Under and Kindergarten Jumper divisions  
**Cameron Mcsweeney | Reno, NV Insurance Agent | American National**

## 2023 Division Sponsors



Brownlee Equestrian  
Sponsor of SNHSA JR/AM Medal  
<https://brownleeequestrian.com>



Shade Concepts, Inc.  
Sponsor of Low Pony Jumper  
<https://www.shadeconceptsinc.com>



Breakaway Farms  
Sponsor of Mini Hunter  
<https://www.breakawayfarmsnv.com>

## 2022 Friends Sponsors



Battle Born Mobile Veterinary Hospital  
<https://www.Battlebornmvh.com>

SEE SHOW RESULTS ON [HORSHOWTIME.COM](https://www.horshowtime.com)

[horshowtime.com](https://www.horshowtime.com)

### 2023 SEASON SHOW RESULTS

Beginning August 2020, SNHSA show secretaries started using [horshowtime.com](https://www.horshowtime.com) to organize show registration, show management and show results. Go to [horshowtime.com](https://www.horshowtime.com) and search by year, month, and show for results by rider, horse, class, number, owner or trainer.

The following 2023 SNHSA shows are available:

**2023**

June 10-11.....Brownlee Equestrian Horse Show

May 14-15.....Brownlee Equestrian Horse Show

