

# SNHSA Horse Event Participation EHV Declaration Form

**Event Names:** AJA Equine Horse Show – July 8, 2022 AND SNHSA Benefit Show for Jumper Divisions – July 9-10, 2022

**Events Location:** 3400 Holcomb Ranch Ln., Reno, NV 89511

**Arrival day:**

☐ Thursday, schooling July 7

☐ AJA Equine Show date, July 8

☐ SNHSA Benefit Show dates, July 9-10

**Barn:** \_\_\_\_\_

**Contact Person/Person in charge of horses at the event:**

\_\_\_\_\_

**Cell phone number:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Address of property from which the horse was moved to the event:**

\_\_\_\_\_

**\*Twice daily temperature log and vaccination date for 3 days prior to horses attending schooling and/or horse show.**

**Attach EHV vaccination proof showing vaccination within past 6 months.**

**If digital format, PLEASE SEND TO SHOW SECRETARY, NOT THE SHOW MANAGER.**

	Show Name of Horse	Date 1:		Date 2:		Date 3:		EHV vaccination proof provided? (yes/no)
		Temp 1	Temp 2	Temp 1	Temp 2	Temp 1	Temp 2	
1								
2								
3								
4								
5								
6								
7								
8								

**\*Please fill out and sign this form and turn it in to the schooling supervisor or the show office upon your arrival to Silver Circle Ranch property. Horses without a completed form will not be permitted to school or show.**

## Horse Health Declaration

I, the horse's owner, or the agent/trainer thereof, declare that the horse(s) named above has/have been in good health, with body temperature(s) below 102°F, has/have been eating normally, has/ have not been to a facility or on the grounds with known EHV-1 or EHM positive case(s), and has/have not shown signs of infectious disease for the three (3) days preceding arrival at this event.

**Signature** \_\_\_\_\_ **Print name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Save to device. Click on the saved document, fill it in, then email to show secretary.