



# AJA Equine Horse Show

Hosted by Pair of Aces Stables,  
3400 Holcomb Ranch Ln., Reno, NV 89511  
Friday, July 8, 2022  
Starts at 8:00 a.m. sharp

Judge: Clint Sawyer  
Secretary: Susan Howe

Show Manager: Annelise Appleseth  
Steward: Liz Reader

- |  |   |
|--|---|
| 1. Walk/Trot Equitation                              | 22. Children's Pony Hunter 2'             |
| 2. Walk/Trot US                                      | 23. SNHSA Mini Medal 2'3"                 |
| 3. Walk/Trot Poles                                   | 24. Mini Hunter U/S                       |
| 4. Beginner Rider Equitation W/T/C Flat              | 25. L/S Stirrup Equitation U/S            |
| 5. Beginner Rider Equitation Hands & Seat            | 26. Children's Pony Hunter U/S            |
| 6. Crossrail Hunter 18" (Open)                       | 27. Equitation 13 & under                 |
| 7. Crossrail Hunter 18" (Non-Pro)                    | 28. Equitation 14-17                      |
| 8. Crossrail Hunter U/S (Open)                       | 29. Equitation 18 & over                  |
| 9. Crossrail Hunter U/S (Non-Pro)                    | 30. Special Hunter 2'3"-2'6"              |
| 10. Kindergarten Jumper 0.60-0.65m (1'11"-2'1")      | 31. Modified Child/Adult Hunter 2'3"-2'6" |
| 11. Pony Jumper - 0.65 to 0.70 meters (2'1" to 2'3") | 32. Equitation Over Fences 2'3"-2'6"      |
| 12. Puddle Jumper 0.70-0.75m (2'3"-2'5")             | 33. Special Hunter U/S                    |
| 13. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")       | 34. Modified Child/Adult Hunter U/S       |
| 14. Level I Jumper 0.85-0.95m (2'9"-3'1")            | 35. Low Hunter 2'9"                       |
| 15. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")       | 36. Equitation Over Fences 2'9"           |
| 16. Level II Jumper 0.95-1.0m (3'1"-3'3")            | 37. SNHSA JR/AM Medal 2'9"                |
| 17. Level III Jumper 1.0-1.05m (3'3"-3'5")           | 38. Children's/AA Hunter 2'9"-3'          |
| 18. Level IV Jumper 1.05-1.15m (3'5"-3'9")           | 39. Low Hunter U/S                        |
| 19. Mini Hunter 2'-2'3"                              | 40. Children's/AA Hunter U/S              |
| 20. L/S Stirrup Hunter 2'                            | 41. Modified Open Hunter U/S              |
| 21. L/S Stirrup Eq over Fences 2'                    | 42. Modified Open Hunter 3'3"             |

- Entry fees are \$35 per class for pre-entries RECEIVED by **Wednesday, July 6, by 7 p.m.** Entries received after this time will be charged a \$50 late fee.
  - Pre-entries due by email [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, July 6, by 7 p.m.
- Schooling is allowed Thursday @ a fee of \$30/horse per time slot. Text/call show manager for day/time.
- Warm-Up rounds may be done prior to any class for \$30 each. Warm-Up Course will be posted on course board. One Warm-Up Round per horse per height.
- **Trainers and riders must be SNHSA members to compete in classes #23 or #37.**
- There is a \$10/horse, non-refundable horse fee required by SNHSA and a \$25 SNHSA non-member fee required for riders entering SNHSA-sanctioned classes. A non-compete horse fee of \$25 will apply.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes per day.**
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- **SNHSA EHV Declaration Forms and proof of EHV vaccination within the past 6 months is required.** If forms and proof are available digitally, send to Show Secretary, not the Show Manager.

\*All classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA](#)

For more information, call Annelise Appleseth at (651) 497-7827



# AJA Equine Horse Show

Friday, July 8, 2022

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Registration & Release Form for July 8, 2022

Please make checks payable to AJA Equine

Email pre-entries to: [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by WEDNESDAY, July 6, 2022, 7 p.m.

Horse #

Office Use

\*Required items (One registration form per RIDER)

Horse:	Trainer:	SNHSA #:
Owner:	Phone:	Email:
Rider:	SNHSA #:	
*If 2 riders, please list 2 <sup>nd</sup> rider name here:		
(A Separate Registration Form is Required per Rider)		
Address, City, State, Zip:		
*Cell Phone:	*Email:	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Friday class numbers:	
Pre-Entered Classes	\$35 x _____ = _____
Warm-up Schooling Round	\$30 x _____ = _____
Late fee	\$50 = _____
Non-Compete Horse Fee	\$25 = _____
Thursday Schooling Fee	\$30 = _____
\$10 SNHSA/USHJA Horse Fee	\$10 = _____
\$25 Non-Member Fee	\$25 = _____
Other	= _____
TOTAL:	_____
Office use:	
<b>Payment information</b>	
Cash amount \$	_____
Check amount \$	_____ Ck # _____
Total paid \$	_____
Rider splits:	

### WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Silver Circle Ranch, Pair of Aces, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Silver Circle Ranch. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_