



SNHSA BENEFIT SHOW for Jumper Divisions @ Pair of Aces Stables

Silver Creek Ranch, 3400 Holcomb Ranch Lane, Reno, NV 89511

Phone: (775) 220-2270

Saturday, July 9-10, 2021

Both days begin at 8:00 am

Judge: **Clint Sawyer**

Show Management: **SNHSA**

Secretary: **Susan Howe**

Steward: **Liz Reader**

SNHSA BENEFIT SHOW – WILD CARD VENUE

Saturday, July 9 - Starts 8 a.m. Sharp

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| 101. Kindergarten Jumper – 0.60 to 0.65m (1'11" to 2'1") | 112. Low Child/AA Jumper – 0.85 to 0.95m (2'9" to 3'1") |
| 102. Kindergarten Jumper – 0.60 to 0.65m (1'11" to 2'1") | (Non- Pro) |
| 103. Pony Jumper – 0.65 to 0.70m (2'1" to 2'3") | 113. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3") |
| 104. Pony Jumper – 0.65 to 0.70m (2'1" to 2'3") | 114. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3") |
| 105. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5") | 115. Level III Jumper – 1.0 to 1.05m (3'3" to 3'5") |
| 106. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5") | 116. Level III Jumper – 1.0 to 1.05m (3'3" to 3'5") |
| 107. Pre-training Jumper – 0.75 to 0.85m (2'5" to 2'9") | 117. Level IV Jumper – 1.05 to 1.15m (3'5" to 3'9") |
| 108. Pre-training Jumper – 0.75 to 0.85m (2'5" to 2'9") | 118. Level IV Jumper – 1.05 to 1.15m (3'5" to 3'9") |
| 109. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1") | 119. Level V Jumper – 1.15 to 1.25m (3'9" to 4'1") |
| 110. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1") | 120. Level V Jumper – 1.15 to 1.25m (3'9" to 4'1") |
| 111. Low Child/AA Jumper – 0.85 to 0.95m (2'9" to 3'1") | |
| (Non- Pro) | |

Sunday, July 10 - Starts 8 a.m. Sharp

201. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5")
202. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1")
203. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3")
204. **SNHSA JR/AM Challenge Cup Tournament**** (please fill out separate registration for Challenge Cup)
205. **SNHSA Pro/JR-AM Speed Derby**** (please fill out separate registration for Derby)

Rules for both days and all events

- Entry fees for the Benefit classes are \$35 per class for pre-entries RECEIVED by email by **Wednesday, July 6, by 7 p.m.** Entries received after this time will be charged a \$50 late fee. Warmup rounds during the show are available at \$30 each.
 - **ACCEPTING ONLY EMAIL ENTRIES to Susan Howe at susanhowe@gmail.com.**
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 non-SNHSA member fee required for riders entering SNHSA-sanctioned classes.
- There is a \$25 non-compete horse fee; all riders on property must have a signed release and entry number.
- Thursday Schooling is available at \$30/horse. Call or text show manager the time you plan to arrive.
- SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.
- All cross-entry rules apply for classes entered at each show venue. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- For the welfare of the horse, horses/ponies may not enter or show in more than 6 classes a day.
- *Challenge Cup Tournament and Speed Derby special notes:*
 - ****A separate registration form is required for Challenge Cup and Speed Derby entries, noting team name, Team riders and fence height for each rider.**
 - Class #204 entry fee is \$100 per rider. Class #205 entry fee is \$50 per rider. **
 - **A Challenge Cup Bio for each rider is required prior to drawing for order of go.**
 - Riders must be SNHSA members to enter the SNHSA Challenge Cup and/or Speed Derby.
 - If footing permits the Pro Jr/Am Derby will include jumps placed outside of the arena along the mulched bridle path. The jumps and tracks will be available for schooling on Thursday.
 - **Class 204 & 205 are not SNHSA or USHJA sanctioned classes. For points to count toward SNHSA year-end awards, a SPECIAL DECLARATION FORM must be completed and turned into the secretary PRIOR TO competing.**
- SNHSA EHV Declaration Forms and proof of EHV vaccination within the past 6 months is required. If forms and proof are available digitally, send to Show Secretary, not the Show Manager.
- *All classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA](#)

Participation in the SNHSA Jumper Benefit classes count as 1 Wild Card Venue



SNHSA Benefit Show registration

includes Challenge Cup & Speed Derby

@ Pair of Aces Stables, Silver Circle Ranch

3400 Holcomb Ranch Ln., Reno, NV 89511 Phone: (775) 220-2270

Saturday & Sunday, July 9-10, 2022

(pre-registration deadline **Wednesday, July 6, 2022, 7 p.m.**)

DO NOT MAIL OR DROP OFF ENTRIES! ACCEPTING ONLY EMAIL ENTRIES at susanhowe@gmail.com

(Numbers will not be given without cash or open check provided at the show)

HORSE #

*Required items (One registration form per RIDER)

Horse:	Owner:	Trainer:	SNHSA #:
Rider:	SNHSA #:	Phone:	Email:
Address, City, State, Zip:		*If 2 riders, please list 2nd rider name here:	
*Cell Phone:		*Email:	
(A Separate Registration Form is Required per Rider)			

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class numbers:	List Sunday class numbers:
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Please leave an open, signed check, payable to SNHSA

\$30 Thursday Schooling Fee \$30 = _____

Classes \$35 x _____ = _____

Warmup Round \$30 x _____ = _____

Late fee for post registration entry \$50 = _____

Challenge Cup entry** \$100 per rider = _____

Speed Derby entry** \$50 per rider = _____

\$10 SNHSA/USHJA Horse Fee \$10 = _____

\$25 Non-Member Fee for Benefit Show \$25 = _____

\$25 Non-Compete horse fee \$25 = _____

Other _____

Total due to SNHSA \$ _____

***A separate registration form is required for Challenge Cup and Speed Derby entries, noting team name, Team riders and fence height for each.*

A Challenge Cup Bios for each rider is also required

Payment information:

Cash amount \$ _____

Check amount \$ _____ Ck # _____

Total paid \$ _____

SNHSA fees may be paid through PayPal when closing out show account, in front of show secretary and provide visual proof of payment.

PayPal account is: snhsa.treasurer@gmail.com

Total due: _____

add 4% convenience fee: _____

Total paid through PayPal: _____

verified by: _____

Rider split notes:

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNHSA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Silver Circle Ranch. I have read the above statement and understand my rights.

I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider #1 _____ Date _____

Signature of Rider #2 _____ Date _____

Signature of Parent/guardian #1 _____ Date _____

Signature of Parent/guardian #2 _____ Date _____