



Ironwood Events Center 2-day Horse Show

5600 Whiskey Springs Rd., Reno, NV 89510

Saturday, Aug. 13, 2022

Starts at 8:00 a.m.

Judge: Clint Sawyer

Steward: TBD

Show Manager: Suzan Strahan

Secretary: Susan Howe

Class #101 Starts 8:00 a.m. SHARP!

- | | |
|--|---|
| 101. *Leadline | 114. L/S Stirrup Equitation (flat) |
| 102. Walk/Trot Equitation | 115. SNHSA Mini Medal 2'3" |
| 103. Walk/Trot US | 116. Special Hunter 2'3"-2'6" |
| 104. Walk/Trot Poles | 117. Modified Child/Adult Hunter 2'3"-2'6" |
| 105. Beginner Rider Equitation W/T/C Flat | 118. Equitation over fences 2'3"-2'6" |
| 106. Beginner Rider Equitation Hands & Seat | 119a. Special Hunter U/S |
| 107. Crossrail Hunter 18" (Open) | 119. Modified Child/Adult Hunter U/S |
| 108. Crossrail Hunter 18" (Non-Pro) | 119b. Low Hunter U/S |
| 109. Crossrail Hunter U/S (Open) | 120. Equitation 17 & under |
| 110. Crossrail Hunter U/S (Non-Pro) | 121. Equitation 18 & over |
| 111. Mini Hunter 2'-2'3" | 122. Low Hunter 2'9" |
| 112. L/S Stirrup Eq. Over Fences 2' | 123. Equitation Over Fences 2'9" |
| 113. Mini Hunter U/S | 124. SNHSA JR/AM Medal 2'9" |

The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize

- Schooling is allowed Friday from 10 a.m. to 4 p.m. @ a fee of \$30/horse.
- Entries are \$30/class for pre-entries RECEIVED by **Wednesday, Aug. 10, by 7 p.m.**, Entries received after this time will be charged \$40/class.
- Warm-Up rounds may be done prior to classes by fence height for \$30 each. Warm-Up Course will be posted on course board. One Warm-Up Round per horse per height.
- A limit of 60 horses/day will apply.
- Stalls: Open day pen/day \$25, Temporary stall per day provided with one bag of shavings \$40; shavings \$9/bag.
- RV hookups: RV electric only \$20/day and RV electric and water \$25/day.
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release & entry number along with a SNHSA \$10 horse fee.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- SNHSA EHV Declaration Forms and proof of EHV vaccination within the past 6 months is required. If forms and proof are available digitally, send to Show Secretary, not the Show Manager.

*Class not sanctioned by SNHSA.

**All classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA](http://Outreach::USHJA)

Email entries to Susan Howe at susanhowe@gmail.com by Wednesday, Aug. 10, 2022 by 7 p.m.

If you do not receive a confirmation email, email or text Susan at 775-750-6475 to confirm receipt.

For more information, call Suzan Strahan at 775-233-9972



Ironwood Events Center 2-day Horse Show

5600 Whiskey Springs Rd., Reno, NV 89510

Sunday, Aug. 14, 2022

Starts at 8:00 a.m.

Judge: Clint Sawyer

Steward: TBD

Show Manager: Suzan Strahan

Secretary: Susan Howe

Class #201 Starts 8:00 a.m. SHARP!

- | | |
|---|---|
| 201. *Leadline | 212. Puddle Jumper 0.70-0.75m (2'3"-2'5") |
| 202. Walk/Trot Equitation | 213. Pre-Training Jumper 0.75-0.85m (2'5"-2'9") |
| 203. Walk/Trot US | 214. Pre-Training Jumper 0.75-0.85m (2'5"-2'9") |
| 204. Walk/Trot Poles | 215. Level I Jumper 0.85-0.95m (2'9"-3'1") |
| 205. Beginner Rider Equitation W/T/C Flat | 216. Level I Jumper 0.85-0.95m (2'9"-3'1") |
| 206. Beginner Rider Equitation Hands & Seat | 217. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1") |
| 207. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 218. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1") |
| 208. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 219. Level II Jumper 0.95-1.0m (3'1"-3'3") |
| 209. Pony Jumper - 0.65 to 0.70 meters (2'1" to 2'3") | 220. Level II Jumper 0.95-1.0m (3'1"-3'3") |
| 210. Pony Jumper - 0.65 to 0.70 meters (2'1" to 2'3") | 221. Level III Jumper 1.0-1.05m (3'3"-3'5") |
| 211. Puddle Jumper 0.70-0.75m (2'3"-2'5") | 222. Level III Jumper 1.0-1.05m (3'3"-3'5") |

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If you do not receive a confirmation email, email or text Susan at 775-750-6475 to confirm receipt.

For more information, call Suzan Strahan at 775-233-9972



Ironwood Events Center 2-day Horse Show

5600 Whiskey Springs Rd., Reno, NV 89510
 Registration & Release Form Saturday & Sunday, Aug. 13-14, 2022

Please make checks payable to Ironwood Events Center

Horse # _____

Office Use

Email entries to susanhowe@gmail.com by WEDNESDAY, Aug. 10, 2022, 7 p.m.

*Required items (One registration form per RIDER)

Horse: Horse owner:	Trainer: SNHSA #: Email address: Phone #:
Rider name: SNHSA #: Address, city, state, zip	Rider #2: (Please write 2 nd rider name but use a separate registration form for 2 nd rider, unless it is the trainer.)
*Cell phone: Email:	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:	List Sunday class #s:																												
<p><i>Please leave an open, signed check, payable to Ironwood Events Center</i></p> <table style="width:100%;"> <tr><td>Day Before Schooling Fee</td><td>\$30 = _____</td></tr> <tr><td>Pre-Entered Classes</td><td>\$30 x _____ = _____</td></tr> <tr><td>Warn-up Round</td><td>\$30 x _____ = _____</td></tr> <tr><td>Post-Entered Classes</td><td>\$40 x _____ = _____</td></tr> <tr><td>\$10 SNHSA/USHJA Horse Fee</td><td>\$10 = _____</td></tr> <tr><td>\$25 Non-Member Fee</td><td>\$25 = _____</td></tr> <tr><td>Non-compete Horse fee</td><td>\$25 = _____</td></tr> <tr><td>Open day pen per day</td><td>\$25 x _____ = _____</td></tr> <tr><td>Temporary stall per day</td><td>\$40 x _____ = _____</td></tr> <tr><td colspan="2">(includes one bag of shavings)</td></tr> <tr><td>Shavings per bag</td><td>\$9 x _____ = _____</td></tr> <tr><td>RV electric only</td><td>\$20/day x _____ = _____</td></tr> <tr><td>RV electric & water fee</td><td>\$25/day x _____ = _____</td></tr> <tr><td align="right" colspan="2">TOTAL \$ _____</td></tr> </table>	Day Before Schooling Fee	\$30 = _____	Pre-Entered Classes	\$30 x _____ = _____	Warn-up Round	\$30 x _____ = _____	Post-Entered Classes	\$40 x _____ = _____	\$10 SNHSA/USHJA Horse Fee	\$10 = _____	\$25 Non-Member Fee	\$25 = _____	Non-compete Horse fee	\$25 = _____	Open day pen per day	\$25 x _____ = _____	Temporary stall per day	\$40 x _____ = _____	(includes one bag of shavings)		Shavings per bag	\$9 x _____ = _____	RV electric only	\$20/day x _____ = _____	RV electric & water fee	\$25/day x _____ = _____	TOTAL \$ _____		<p>Office use</p> <p>Cash \$ _____</p> <p>Check \$ _____ Check # _____</p> <p>Total due \$ _____</p> <p align="right">Total Paid \$ _____</p> <p>Notes: Rider splits</p>
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TOTAL \$ _____																													

WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Ironwood Events Center, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights. **I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.**

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____

