

SNHSA's Vision: To bring the joy of horse sports to as many people as possible.



2024 SNHSA Show Season Calendar
2024 Season Points as of 9-18-24

Upcoming:

- Sept. 21-22 SNHSA Benefit Weekend @ Genesis Equestrian
- Oct. 4-5 Pair of Aces 2-day Horse Show
- Oct. 19-20 Genesis Equestrian 2-day Horse Show
- Oct. 26 Franktown Meadows Jumper & Equitation Horse Show
- Oct. 27 AJA Equine Hunter & Equitation Horse Show @ Franktown Meadows



SNHSA Benefit Weekend Horse Show

Saturday and Sunday, Sept. 21-22, 2024

@ Genesis Equestrian, 13945 N. Red Rock Road, Reno, NV 89508

The schedule for Saturday's classes will be as follows: (available on RingRadar.com).

- | # | Class Name |
|--|---|
| (101) | Walk/Trot Equitation flat |
| (102) | Walk/Trot Under Saddle |
| (103) | Walk/Trot Poles Course |
| 15 min. Course Walk for all Hunter Team Challenge riders | |
| (104) | *Open Warmup Crossrails 18" |
| (110a) | Hunter Team Challenge over fences 18" Crossrails fence height round |
| (105) | Mini Hunter 2' - 2'3" |
| (110b) | Hunter Team Challenge over fences 2'3" fence height round |
| (107) | Special Hunter 2'6" |
| (110c) | Hunter Team Challenge over fences 2'6" fence height round |
| (108) | Low Hunter 2'9" |
| (110d) | Hunter Team Challenge over fences 2'9" fence height round |

10 min Water Truck break

- | | |
|--------|------------------------------|
| (110e) | U/S for Crossrails HTC group |
| (110f) | U/S for 2'3" HTC group |
| (110g) | U/S for 2'6" HTC group |
| (110h) | U/S for 2'9" HTC group |

HTC calculation of team winners

Hunter Team Challenge Awards Ceremony

- | | |
|--|---------------------------------------|
| (109) | SNHSA JR/AM Medal 2'9" |
| 15 min. Course Walk for Jr/Am Medal Finals Round 1 | |
| (201.1) | SNHSA JR/AM Medal Finals 2'9" Round 1 |
| 15 min. Course Walk for Jr/Am Medal Finals Round 2 | |
| (201.2) | SNHSA JR/AM Medal Finals 2'9" Round 2 |
| Awards ceremony for Jr/Am Medal Final Winners | |

Water Truck Break

- | | |
|---|--------------------------------------|
| (106) | SNHSA Mini Medal 2'3" |
| 15 min. Course Walk for Mini Medal Finals Round 1 | |
| (202.1) | SNHSA Mini Medal Finals 2'3" Round 1 |

15 min. Course Walk for Mini Medal Finals Round 2

(202.2) SNHSA Mini Medal Finals 2'3" Round 2

Awards ceremony for Mini Medal Final Winners

Question & Answer session with the judge follows completion of the Finals. Riders, parents, trainers invited.

Medal Finalists who have qualified for the Finals are listed below.

Medal Riders who qualify for Finals*

**Riders, don't forget, order of go determined by those who get their Medal Bios submitted prior to drawing*

2024 SNHSA MINI MEDAL 2'3" Finalists

- Maddie Rosander
- Aubrey Morrison
- Scarlett Knopf
- Maddison Hodge
- Addy Beebe
- Nicku Bruce
- Emory Breach
- Graci Lee Henry
- Jake Bailey
- Charlotte Wagner
- Jennifer Preman
- Maura Cyrus
- Brooke Janssen
- Hannah Hutter
- Lillian Blomeyer
- Cienna O'Hare

2024 SNHSA JR/AM MEDAL 2'9" Finalists

- Allie King
- MacLean Sennhenn
- Ava Sabin
- Caylin Garnett
- Marissa Gescheider
- Maddie Rau
- Maddie Rosander
- Caroline Ehrman
- Cadence Lacroix
- Alessandra Smit
- Hannah Nelson
- Maddox Oddieo
- Gianna Calderoni
- Tatum Alonso
- Julia Hansen
- Alexandra Rush
- Avery Ortiz

A Last chance qualifying is available at the Saturday show, with two Medal qualifying classes offered. Any rider who ribbons will automatically qualify for the corresponding Medal Final.

SNHSA Benefit Weekend Horse Show

Saturday and Sunday, Sept. 21-22, 2024

@ Genesis Equestrian, 13945 N. Red Rock Road, Reno, NV 89508

The deadline to pre-register was 8 p.m. Wednesday, Sept.18.

TWO WAYS TO REGISTER

1. REGISTER ONLINE:

www.RingRadar.com/223/show-info

Watch this video for first time registrants: https://www.youtube.com/watch?v=CF21LIV_lvI

2. Email registration form(s) to susanhowe@gmail.com

> Use regular pdf or use Fillable pdf form found below

Remember Flu/Rhino Vaccination Proof as this is the first show of the season. Email proof to susanhowe@gmail.com prior to the show.

[SNHSA Benefit Weekend Horse Show Prize List and Registration pdf](#)

[FILLABLE Benefit Weekend Registration forms](#) (Save to your device, fill it in, save it, then email the form)

[Special Declaration form](#) (For the Hunter Team Challenge, Challenge Cup Tournament and Speed Derby to declare the division to place points. Forms also available at SNHSA.org or at Registration desk.)

[Medal Finals Bio](#)

[Challenge Cup Tournament Bio](#)

[SNHSA Hunter Team Challenge Rules](#)

[SNHSA Jr/Am Challenge Cup Tournament Rules](#)

[SNHSA Jr/Am Speed Derby Rules](#)

All forms also available on the snhsa.org website

[Clinics, Horse Shows and Events page](#)

[Events Calendar](#)