



AJA Equine & Pair of Aces Stables Double-Dip 3-Day Horse Show July 12-14, 2024, daily at 7:30 a.m.

at The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511

Judge: Megan Drescher Show Secretary: Susan Howe (775) 750-6475
Friday & Sunday Show Manager, Saturday Steward: Annelise Appleseth (651) 497-7827
Friday Steward, Saturday Show Manager: Liz Reader (775) 220-2270 Sunday Steward: Mindy Suszan



General Rules, Regulations & Information

RULES: US Equestrian and SNHSA guidelines will be followed. The decisions of the management and judges are final.

ENTRY FEES: All non-derby classes are \$40 if pre-entered by **8 pm, Tuesday, July 9**. Post-registration pricing is \$10 more per class. Separate Registration forms are required for the **Friday AJA Equine Show, and Saturday and Sunday classes will be on the Pair of Aces Show** Registration Form.

- ♦ **AJA Equine Show:** www.RingRadar.com/218/show-info
- ♦ **Pair of Aces Stables Show:** www.RingRadar.com/219/show-info

- Entry fee for all Derbies is \$75.
- Warm-up rounds are \$40. Open Warm-up cards are available throughout the day. Runs congruent with current fence height. Must follow the posted warm-up course. Warm-up rounds are unjudged.
- Entry forms must be filled out completely on or before **8 p.m., July 9** to be considered pre-entered.
- Only email or RingRadar.com pre-entries will be accepted. Email to susanhowe@gmail.com. If you do not receive a confirmation email, text Susan at 775-750-6475 to ask for confirmation. Your email registration will be late if not received due to emailing to the wrong email address.
- Numbers will not be issued without an open check, cash or promise to pay by Zelle. (Charge card payments only through RingRadar.com.)
- Horses not entered in the show must complete an entry blank and pay a non-compete fee of \$30/day; must have a signed waiver on file in the office prior to arrival.
- Management reserves the right to limit total number of entry registrations per day.

PAYMENTS:

- If competing more than one day, please bring at least 2 checks, one for AJA Equine (for Friday classes), one for Pair of Aces Stables (for Saturday & Sunday classes, schooling and overnight stays).
- Credit card payments can be made through RingRadar by pre-entering card numbers on accounts.
- Payments will be accepted through Zelle if needed:
 - ♦ **AJA Equine Show** @ajaequestrian@gmail.com
 - ♦ **Pair of Aces Stables Show** @pairofacesstables@yahoo.com

- There will be a \$50 charge on all returned checks.

SNHSA FEES:

- There is a \$10 per horse, non-refundable horse fee required by SNHSA.
- A \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- For those who wish to be SNHSA members, SNHSA membership will require a separate check made payable to SNHSA or register at SNHSA.org on the Membership page with credit cards.
- An asterisk denotes classes that are not SNHSA-sanctioned and membership is not required. Year-end points do not accrue for these classes.

DOGS: SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.

HORSE WELFARE: For the welfare of horses/ponies, a horse/pony may not enter and show in more than six (6) classes in a day.

CROSS ENTRIES: All cross-entry rules apply for classes entered. Please refer to the SNHSA Rulebook available online at www.SNHSA.org for a complete set of rules.

PRIZE MONEY: Prize money will be paid 50%, 30%, and 20% in all money classes (stakes & derbies). Ribbons to 6th place are awarded for all derbies.

OUTDOOR PIPE PANELS: A limited number of outdoor pipe panel pens are available for \$40/day or night. You are responsible for bringing your own water buckets, feeding and watering. Horses may arrive on Thursday at 10:00 am or later. Call Liz at (775) 220-2270 to reserve pipe panel space.

SCHOOLING: Schooling is available Thursday from 10 a.m. to 6 p.m., \$40/horse. Riders must have a signed and completed entry blank on file in the show office prior to schooling. (Reminder, please clean up any manure your horse has made!)

PROOF OF Flu/EHV VACCINATION: within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhowe@gmail.com with show registration forms.

ICE CREAM SOCIAL: Join us each afternoon for our ice cream social!



♣ 2024 Luck of the Draw - 1 ticket earned per day of competition.
A Raffle Discount will be Drawn each Day!
4 discounts will be drawn: \$25 (Fri) \$50 & \$75 (Sat) and \$100 (Sun)
Sponsored by The Canterini Family



Specifications

Derbies in General:

- Horse/Rider combo may only enter one Derby per day and can only do one height of the derbies, observing all cross-entry rules
- Each horse may only enter one Derby per day.
- Riders may enter any number of horses in derbies, assuming all cross-entry restrictions are followed.
- Horses must be entered in at least 3 other classes to be eligible to enter any derby.
- **Derby riders must enter by NOON the day prior to the derby!** After that time, if derby post-entries are accepted, riders will ride at the top of the order.

Low and High Jumper Derby specs - In the jumper derby, the horses/ponies and riders are judged under Table 2.2b. Order of Go will be drawn. **Attire:** Jumper formal attire with jacket is required for Jumper derbies. (Low Jumper Derby points will not accrue for year-end awards.)

\$500 Low Jumper Derby .70m
\$500 High Jumper Derby .90m

Low and High Hunter Derby specs: Hunt and Go. Order of go will be drawn. All Derby rounds to be judged under open scoring. The Hunt and Go format will consist of two (2) phases, one (1) Classic Hunter and one (1) Handy Hunter. The phases will be jumped consecutively. All participants will complete both the Classic and the Handy portions even if penalties (rails, refusals, etc.) are incurred. Major penalties (falls, 3 refusals, off course, etc.) will result in elimination.

\$500 Low Hunter Derby 2'-2'3"
\$500 High Hunter Derby 2'9"

Low and High Hunter Derby, and High Jumper Derby, points can accrue for year-end awards only if rider fills out a **SNHSA Special Class Declaration Form, available at SNHSA.org or at Registration desk.

Madden Crossrail Medal Jr/Am 18": Riders in this Medal may not be showing over 1'9" (crossrail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 10-13. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals.

SNHSA Mini Medal 2'3": Rider and trainer must be SNHSA members. Open to Junior and Amateur riders not showing over 2'6" at the same show. Riders may not have competed in the SNHSA Jr/Am Medal Class within the preceding two years. To be shown over a course of no less than six obstacles, oxers may not exceed 18" in width, no solid jumps permitted. Two tests (1-9, 10 with a simple lead change only, 12-14 or 20) of the USEF rulebook are required during the first round. Two riders must enter and show for the class to count. The top eight (8) riders according to points up through the Medal Finals will qualify the rider for the Finals, to be held at Genesis Equestrian Facility on Sept. 21-22, 2024.

SNHSA Jr/Am Medal 2'9": Rider and trainer must be SNHSA members. Open to Junior and Amateur riders. Riders may not have competed in the SNHSA Mini Medal Class within the same year. Two or more tests (1-22) of the USEF are required of the top four (4) competitors. Two riders must enter and show for the class to count. The top eight (8) riders according to points up through the Medal Finals will qualify the rider for the Finals, to be held at Genesis Equestrian Facility on Sept. 21-22, 2024.



Double Dip AJA Equine & Pair of Aces 3-Day Horse Show

July 12-14, 2024 Schedule (each day begins at 7:30 a.m)



Join us each afternoon for our ice cream social! (Sponsored by Dutch Reader)

Friday July 12 - AJA Equine

101. Walk/Trot Equitation
102. Walk/Trot US
103. Walk/Trot Poles
- LL1. *Leadline
104. Beginner Rider Equitation W/T/C Flat
105. Beginner Rider Equitation Hands & Seat
106. *Warm-up Crossrail Hunter 18" (Open)
107. Jr/Am Crossrail Hunter 18"
108. Jr/Am Crossrail Equitation 18"
109. *Madden Crossrail Jr/Am Medal 18"
110. Mini Hunter 2'-2'3"
111. Mini Hunter 2'-2'3"
112. L/S Stirrup Hunter 2'
113. L/S Stirrup Eq over Fences 2'
114. Children's Pony Hunter 2'
115. Children's Pony Hunter 2'
116. Mini Child/Adult Hunter 2'3"
117. Mini Child/Adult Hunter 2'3"
118. Equitation Over Fences 2'3"
119. SNHSA Mini Medal 2'3"
120. Kindergarten Jumper .65m
121. Low Pony Jumper .65m
122. Puddle Jumpers .70m
123. Pre-Training Jumper .75-.80m
124. High Pony Jumper .75-.80m
125. Level I Jumper .90m
126. Low Ch/AA Jumper .90m
127. Level II Jumper .95-1.0m
128. Level III Jumper 1.0-1.05m
129. Level IV Jumper 1.10-1.15m
130. Equitation 13 & under
131. Equitation 14-17
132. Equitation 18 & over
133. Special Hunter 2'6"
134. Special Hunter Handy 2'6"
135. Equitation Over Fences 2'6"
136. Modified Child/Adult Hunter 2'6"
137. Modified Child/Adult Hunter Handy 2'6"
138. Low Hunter 2'9"
139. Low Hunter Handy 2'9"
140. Equitation Over Fences 2'9"
141. SNHSA JR/AM Medal 2'9"
142. Children's/AA Hunter 2'9"-3'
143. Children's/AA Hunter Handy 2'9"-3'
144. Modified Open Hunter 3'3"
145. Modified Open Hunter Handy 3'3"

\$25 LUCK OF THE DRAW RAFFLE DRAWING

*Class not sanctioned by SNHSA and year-end points will not accrue.

Saturday July 13 - POA

201. Special Hunter U/S
202. Modified Ch/A Hunter U/S
203. Special Hunter Handy 2'6"
204. Equitation Over Fences 2'6"
205. Modified Ch/A Hunter Handy 2'6"
206. Low Hunter Handy 2'9"
207. Equitation Over Fences 2'9"
208. SNHSA Jr/Am Medal 2'9"
209. Low Hunter U/S
210. Children's/AA Hunter U/S
211. Modified Open Hunter U/S
212. Children's/AA Hunter Handy 2'9"-3'
- 213. \$500 High Hunter Derby 2'9"**
214. Modified Open Hunter Handy 3'3"
215. Equitation 13 & under
216. Equitation 14-17
217. Equitation 18 & over
218. Walk/Trot Equitation
219. Walk/Trot US
220. Walk/Trot Poles
- LL2. *Leadline
221. Beginner Rider Equitation W/T/C Flat
222. Beginner Rider Equitation Hands & Seat
223. Jr/Am Crossrail Hunter U/S
224. *Warm-up Crossrail Hunter 18" (Open)
225. Jr/Am Crossrail Hunter 18"
226. Jr/Am Crossrail Equitation 18"
227. L/S Stirrup Equitation Flat
228. Children's Pony Hunter U/S
229. Mini Hunter U/S
230. Mini Child/Adult Hunter U/S
231. L/S Stirrup Hunter 2'
232. L/S Stirrup Eq over Fences 2'
233. Children's Pony Hunter 2'
234. Mini Hunter 2'-2'3"
235. Mini Child/Adult Hunter 2'3"
236. Equitation Over Fences 2'3"
237. SNHSA Mini Medal 2'3"
- 238. \$500 Low Hunter Derby 2'-2'3"**
239. Kindergarten Jumper .65m
240. Low Pony Jumper .65m
241. Puddle Jumpers .70m
242. Pre-Training Jumper .75-.80m
243. High Pony Jumper .75-.80m
244. Level I Jumper .90m
245. Low Ch/AA Jumper .90m
246. Level II Jumper .95-1.0m
247. Level III Jumper 1.0-1.05m
248. Level IV Jumper 1.10-1.15m

\$50 & \$75 LUCK OF THE DRAW RAFFLE DRAWING

Sunday July 14 - POA

301. Walk/Trot Equitation
302. Walk/Trot US
303. Walk/Trot Poles
- LL3. *Leadline
304. Beginner Rider Equitation W/T/C Flat
305. Beginner Rider Equitation Hands & Seat
306. *Warm-up Crossrail Hunter 18" (Open)
307. Jr/Am Crossrail Hunter 18"
308. Jr/Am Crossrail Equitation 18"
309. *Madden Crossrail Jr/Am Medal 18"
310. Mini Hunter 2'-2'3"
311. Mini Hunter 2'-2'3"
312. L/S Stirrup Hunter 2'
313. L/S Stirrup Eq over Fences 2'
314. Children's Pony Hunter 2'
315. Children's Pony Hunter 2'
316. Mini Child/Adult Hunter 2'3"
317. Mini Child/Adult Hunter 2'3"
318. Equitation Over Fences 2'3"
319. Kindergarten Jumper .65m
320. Low Pony Jumper .65m
321. Puddle Jumpers .70m
- 322. \$500 Low Jumper Derby .70m**
323. Pre-Training Jumper .75-.80m
324. High Pony Jumper .75-.80m
325. Level I Jumper .90m
326. Low Ch/AA Jumper .90m
- 327. \$500 High Jumper Derby .90m**
328. Level II Jumper .95-1.0m
329. Level III Jumper 1.0-1.05m
330. Level IV Jumper 1.10-1.15m
331. Equitation 13 & under
332. Equitation 14-17
333. Equitation 18 & over
334. Special Hunter 2'6"
335. Special Hunter Handy 2'6"
336. Equitation Over Fences 2'6"
337. Modified Child/Adult Hunter 2'6"
338. Modified Child/Adult Hunter Handy 2'6"
339. Low Hunter 2'9"
340. Low Hunter Handy 2'9"
341. Equitation Over Fences 2'9"
342. Children's/AA Hunter 2'9"-3'
343. Children's/AA Hunter Handy 2'9"-3'
344. Modified Open Hunter 3'3"
345. Modified Open Hunter Handy 3'3"

\$100 LUCK OF THE DRAW RAFFLE DRAWING

We request all riders finishing 1st through 6th in derbies to stay mounted and ride for ribbons, award presentation and photos!

AJA Equine & Pair of Aces Horse Show Division Awards

Division Champion & Reserve Champion ribbons will be awarded for the following divisions:
(1st – 10 pts, 2nd – 6 pts, 3rd – 4 pts, 4th – 2 pts, 5th – 1 pt)

Jumper Divisions

- Kindergarten Jumper
- Low Pony Jumper
- Puddle Jumper
- Pre-Training Jumper
- High Pony Jumper
- Level I Jumper
- Low Ch/AA Jumper
- Level II Jumper
- Level III Jumper
- Level IV Jumper

Hunter Divisions

- Walk-Trot
- Jr/Am Crossrail
- Mini Hunter
- Mini Ch/AA Hunter
- Long/Short Stirrup
- Children's Pony Hunter
- Special Hunter
- Modified Ch/AA Hunter
- Low Hunter
- Children's/AA Hunter
- Modified Open Hunter

Equitation Divisions

- Beginner Rider Equitation
- Equitation 13 & Under
- Equitation 14-17
- Equitation 18 & Over





AJA EQUINE

AJA Equine Double-Dip Horse Show

July 12, 2024

at The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511

Registration & Release Form for AJA

Horse #
Office Use

Pre-Entries must be received by 8:00 pm on Tuesday, July 9 for pre-entry pricing. Post-registration pricing is \$10 more per class. Only RingRadar.com/218/show-info or Email entries accepted. Send email entries to show secretary at susanhowe@gmail.com.

***Required items** **Entry must be filled out clearly and completely. One registration form per Rider.**

Horse:	Trainer:	SNHSA #:
Horse owner:	Email address:	Cell Ph #:
Rider name:	SNHSA #:	Rider #2 name:
	USHJA #:	
Address, city, state zip	<i>(Please write 2nd rider name but use a separate registration form for 2nd rider. If 2nd rider is the trainer, use one registration form and indicate which class(es) the trainer will be riding in)</i>	
Cell Ph #:	Email address:	

Classes entered (horses/ponies may not enter and show in more than 6 classes on Friday):

List Friday class #s:

Make checks payable to AJA Equine for Friday classes

Thursday Schooling Fee (pay here if not showing Sat-Sunday).....\$40 = _____

Friday Pre-entered Classes.....\$40 x _____ = _____

Friiday Warm-up Schooling Rounds.....\$40 x _____ = _____

Friday Post-entered Classes.....\$50 x _____ = _____

\$10 SNHSA/USHJA Horse Fee for AJA Equine Show.....\$10 = _____

\$25 Non-Member Fee.....\$25 = _____

\$30 Non-compete Horse fee.....\$30 = _____

Outdoor pipe panel pens \$40/night.....\$40 x _____ = _____

Total: \$ _____

Office use:

Charge on RingRadar.com _____

Cash \$ _____

Check \$ _____ Check # _____

Zelle [@ajaequestrian@gmail.com](mailto:ajaequestrian@gmail.com) \$ _____

Total due \$ _____

Total Paid \$ _____

Notes:

SNHSA WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Pair of Aces Stables, Silver Circle Ranch and SNHSA their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Silver Circle Ranch.

I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____



Pair of Aces Stables Horse Show

2-Day Horse Show

July 13-14, 2024

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
 Registration & Release Form for POA

Horse #
Office Use

Pre-Entries must be received by 8:00 pm on Tuesday, July 9 for pre-entry pricing. Post-registration pricing is \$10 more per class. Only RingRadar.com/219/show-info or Email entries accepted. Send email entries to show secretary at susanhhowe@gmail.com.

***Required items Entry must be filled out clearly and completely. One registration form per Rider.**

Horse*: Horse owner: *Rider name: SNHSA #: USHJA #: Address, city, state zip) *Cell Ph #:	*Trainer: SNHSA #: Email address: *Cell Ph #: Rider #2 name: <i>(Please write 2nd rider name but use a separate registration form for 2nd rider. If 2nd rider is the trainer, use one registration form and indicate which class(es) the trainer will be riding in)</i>
*Cell Ph #:	*Email address:

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

Saturday class #s:	Sunday class #s:
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Make checks payable to Pair of Aces Stables for Saturday & Sunday classes, pipe panel pens and schooling

Thursday Schooling Fee.....	\$40 =	_____
Saturday/Sunday Pre-Entered Classes.....	\$40 x _____ =	_____
Saturday/Sunday Warm-up Schooling Rounds.....	\$40 x _____ =	_____
Saturday/Sunday Post-entered Classes	\$50 x _____ =	_____
Low or High Jumper Derby.....	\$75 =	_____
Low or High Hunter Derby.....	\$75 =	_____
\$10 SNHSA/USHJA Horse Fee for POA Show.....	\$10 =	_____
\$25 Non-Member Fee.....	\$25 =	_____
Non-compete Horse fee.....	\$30 =	_____
Outdoor pipe panel pens \$40/night.....	\$40 x _____ nights =	_____
Total: \$		_____

Office use:

Charge on RingRadar.com _____

Cash \$ _____

Check \$ _____ Check # _____

[Zelle @paiofacesstables@yahoo.com](mailto:Zelle@paiofacesstables@yahoo.com)

\$ _____

Total Paid \$ _____

Notes:

SNHSA WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Pair of Aces Stables, Silver Circle Ranch and SNHSA their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Silver Circle Ranch.

I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____