Pair of Aces Stables Horse Show 2-day show

The Historic Silver Circle Ranch
3400 Holcomb Ranch Ln., Reno, NV 89511
Saturday, Apr. 22, 2023 Starts at 8:00 a.m.

Judge: Ellen Gates Show Manager: Liz Reader Secretary: Susan Howe Steward: TBD

Class #101 Starts 8:00 a.m. SHARP!

101. Walk/Trot Equitation
102. Walk/Trot US
103. Walk/Trot Poles
104. *Lead line
105. Beginner Rider Equitation W/T/C Flat
106. Beginner Rider Equitation Hands & Seat
107. Crossrail Hunter U/S (Open)
108. Crossrail Hunter U/S (Non-Pro)
109. Crossrail Hunter 18" (Open)
110. Crossrail Hunter 18'' (Non-Pro)
111. Kindergarten Jumper 0.60-0.65m (1'11"-2'1")
112. Pony Jumper – 0.65 to 0.70 meters (2'1" to 2'3")
113. Puddle Jumper 0.70-0.75m (2'3"-2'5")
114. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")
115. Level I Jumper 0.85-0.95m (2'9"-3'1")
116. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")
117. *Cloverleaf Medal 3'
118. Level II Jumper 0.95-1.0m (3'1"-3'3")
119. Level III Jumper 1.0-1.05m (3'3"-3'5")
120. Level IV Jumper 1.05-1.15m (3'5"-3'9")

20-minute Lunch Break

121. Mini Hunter U/S
122. L/S Stirrup Hunter U/S
123. Children's Pony Hunter U/S
124. Mini Hunter 2'-2'3"
125. L/S Stirrup Hunter 2'
126. L/S Stirrup Eq. Over Fences 2'
127. Children's Pony Hunter 2'
128. Equitation 13 & under
129. Equitation 14-17
130. Equitation 18 & over
131. Special Hunter U/S
132. Modified Child/Adult Hunter U/S
133. Special Hunter 2'3"-2'6"
134. Modified Child/Adult Hunter 2'3"-2'6"
135. Equitation over fences 2'3"-2'6"
136. Low Hunter 2'9"
137. Equitation Over Fences 2'9"
138. Children's/AA Hunter 2'9"-3'
139. Modified Open Hunter – 3'3"
140. Low Hunter U/S
141. Children's/AA Hunter U/S
142. Modified Open Hunter U/S

The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of $30/horse. **All riders must have a signed waiver release form.**
- Entries are $35/class for pre-entries, $45/class day of show and warm-up rounds are $35.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a $10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a $25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A $30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens $25/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- Proof of EHV vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

*Class not sanctioned by SNHSA.

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit Outreach :: USHJA **https://www.ushja.org/competition/outreach**

Pre-entries due by drop-off at Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511, or email to Susan Howe at susanhhowe@gmail.com by Wednesday, Apr. 19, 2023 by 8 p.m.
For more information, call Liz Reader at 775-220-2270

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Saturday, Apr. 22, 2023 Starts at 8:00 a.m.

Judge: Ellen Gates **Show Manager: Liz Reader**
Steward: TBD **Secretary: Susan Howe**

Class #201 Starts 8:00 a.m. SHARP!

201. Walk/Trot Equitation
202. Walk/Trot US
203. Walk/Trot Poles
204. Beginner Rider Equitation W/T/C Flat
205. Beginner Rider Equitation Hands & Seat
206. Crossrail Hunter U/S (Open)
207. Crossrail Hunter U/S (Non-Pro)
208. Crossrail Hunter 18" (Open)
209. Crossrail Hunter 18'' (Non-Pro)
210. Kindergarten Jumper 0.60-0.65m (1'11"-2'1")
211. Pony Jumper – 0.65 to 0.70 meters (2'1" to 2'3")
212. Puddle Jumper 0.70-0.75m (2'3"-2'5")
213. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")
214. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")
215. Level I Jumper 0.85-0.95m (2'9"-3'1")
216. Level II Jumper 0.95-1.0m (3'1"-3'3")
217. Level III Jumper 1.0-1.05m (3'3"-3'5")
218. Level IV Jumper 1.05-1.15m (3'5"-3'9")

20-minute Lunch Break

219. Mini Hunter U/S
220. L/S Stirrup Hunter U/S
221. Children's Pony Hunter U/S
222. Mini Hunter 2'-2'3"
223. L/S Stirrup Hunter 2'
224. L/S Stirrup Eq. Over Fences 2'
225. Children's Pony Hunter 2'
226. SNHSA Mini Medal 2'3"
227. Equitation 13 & under
228. Equitation 14-17
229. Equitation 18 & over
230. Special Hunter U/S
231. Modified Child/Adult Hunter U/S
232. Special Hunter 2'3"-2'6"
233. Modified Child/Adult Hunter 2'3"-2'6"
234. Equitation over fences 2'3"-2'6"
235. Low Hunter 2'9"
236. Equitation Over Fences 2'9"
237. *Almaden Medal 2'9"
238. SNHSA JR/AM Medal 2'9"
239. Children's/AA Hunter 2'9"-3'
240. Modified Open Hunter – 3'3"
241. Low Hunter U/S
242. Children's/AA Hunter U/S
243. Modified Open Hunter U/S

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For more information, call Liz Reader at 775-220-2270

Pair of Aces Stables Horse Show

Registration & Release Form Saturday & Sunday, Apr. 22-23, 2023

Please make checks payable to Pair of Aces Stables

Drop-off pre-entries to:
Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511
or E-mail to susanhhowe@gmail.com by WEDNESDAY, Apr. 19, 8 p.m.

Horse #
_____
Office Use

*Required items (One registration form per RIDER)

Horse: **USHJA #** **Horse owner:**	**Trainer:** **SNHSA #:** **Email address:** **Phone #:**
Rider name: **SNHSA #:** **USHJA #:** **Address, city, state, zip** ***Cell phone:** **Email:**	**Rider #2:** **(Please write 2nd rider name but use a separate registration form for 2nd rider, unless it is the trainer.)**

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:	**List Sunday class #s:**

Please leave an open, signed check, payable to Pair of Aces Stables

Day Before Schooling Fee	$30 = _____
Pre-Entered Classes	$35 x ____ = _____
Post-Entered Classes	$45 x ____ = _____
Warm-up Schooling Round	$35 x ____ = _____
$10 SNHSA/USHJA Horse Fee	$10 = _____
$25 Non-Member Fee	$25 = _____
Non-compete Horse fee	$30 = _____
Outdoor pipe panel pens $25/night	$25 x ____ = _____
	TOTAL $_____

Office use

Cash $_____

Check $_____ Check #

Total due $_____

Total Paid $ _____

Notes: Rider splits

WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair Of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____