



Pair of Aces Stables 2-day Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
Saturday, Apr. 20, 2024 at 8:00 a.m.

Judge: Kelley LaFond

Show Manager: Liz Reader

Secretary: Susan Howe

Steward: TBD

Class #101 Starts 8:00 a.m. SHARP!

- 101. Walk/Trot Equitation
- 102. Walk/Trot US
- 103. Walk/Trot Poles
- 104. Beginner Rider Equitation W/T/C Flat
- 105. Beginner Rider Equitation Hands & Seat
- 106. *Warm-up Crossrail Hunter 18" (Open)
- 107. Jr/Am Crossrail Hunter 18"
- 108. Jr/Am Crossrail Equitation 18"
- 109. *Madden Crossrail Jr/Am Medal 18"
- 110. Jr/Am Crossrail Hunter Under Saddle
- 111. L/S Stirrup Equitation Flat
- 112. Children's Pony Hunter Under Saddle
- 113. Mini Hunter Under Saddle
- 114. Mini Child/Adult Hunter Under Saddle
- 115. L/S Stirrup Hunter 2'
- 116. L/S Stirrup Eq over Fences 2'
- 117. Children's Pony Hunter 2'
- 118. Mini Hunter 2'-2'3"
- 119. Mini Child/Adult Hunter 2'3"
- 120. Equitation Over Fences 2'3"
- 121. SNHSA Mini Medal 2'3"
- 20-minute Lunch Break**
- 122. Kindergarten Jumper .65m
- 123. Low Pony Jumper .65m

- 124. Puddle Jumpers .70m
- 125. Pre-Training Jumper .75-.80m
- 126. High Pony Jumper .75 to .80m
- 127. Level 1 Jumper .90m
- 128. Low Ch/AA Jumper .90m
- 129. Level 2 Jumper .95-1.0m
- 130. Level 3 Jumper 1.0-1.05m
- 131. Level 4 Jumper 1.1-1.15m
- 132. Equitation 13 & under
- 133. Equitation 14-17
- 134. Equitation 18 & over
- 135. Special Hunter Under Saddle
- 136. Modified Ch/A Hunter Under Saddle
- 137. Special Hunter 2'6"
- 138. Equitation Over Fences 2'6"
- 139. Modified Child/Adult Hunter 2'6"
- 140. Low Hunter 2'9"
- 141. Equitation Over Fences 2'9"
- 142. SNHSA JR/AM Medal 2'9"
- 143. Low Hunter Under Saddle
- 144. Children's/AA Hunter Under Saddle
- 145. Modified Open Hunter Under Saddle
- 146. Children's/AA Hunter 2'9"-3'
- 147. Modified Open Hunter 3'3"

The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$40/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are \$35/class for pre-entries, \$45/class day of show and warm-up rounds are \$35.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$30/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhowe@gmail.com with show registration forms.

*Class not sanctioned by SNHSA.

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA](http://www.ushja.org/competition/outreach) <https://www.ushja.org/competition/outreach>

Pre-entries due by email to Susan Howe @ susanhowe@gmail.com by Wednesday, Apr. 17, 2024 by 8 p.m.

If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt.

Management is not responsible for email address errors.

For more information, call Liz Reader at 775-220-2270



Pair of Aces Stables 2-day Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
Sunday, Apr. 21, 2024 at 8:00 a.m.

Judge: Kelley LaFond

Show Manager: Liz Reader

Secretary: Susan Howe

Steward: TBD

Class #201 Starts 8:00 a.m. SHARP!

- 201. Equitation 13 & under
- 202. Equitation 14-17
- 203. Equitation 18 & over
- 204. Special Hunter Under Saddle
- 205. Modified Ch/A Hunter Under Saddle
- 206. Special Hunter Handy 2'6"
- 207. Equitation Over Fences 2'6"
- 208. Modified Ch/A Hunter Handy 2'6"
- 209. Low Hunter Handy 2'9"
- 210. Equitation Over Fences 2'9"
- 211. *Almaden Farms Medal 2'9"
- 212. Low Hunter Under Saddle
- 213. Children's/AA Hunter U/S
- 214. Modified Open Hunter U/S
- 215. Children's/AA Hunter Handy 2'9"-3'
- 216. Modified Open Hunter Handy 3'3"
- 217. Walk/Trot Equitation
- 218. Walk/Trot US
- 219. Walk/Trot Poles
- 220. Beginner Rider Equitation W/T/C Flat
- 221. Beginner Rider Equitation Hands & Seat
- 222. Jr/Am Crossrail Hunter Under Saddle
- 223. *Warm-up Crossrail Hunter 18" (Open)
- 224. Jr/Am Crossrail Hunter 18"

- 225. Jr/Am Crossrail Equitation 18"
- 226. L/S Stirrup Equitation Flat
- 227. Children's Pony Hunter Under Saddle
- 228. Mini Hunter Under Saddle
- 229. Mini Child/Adult Hunter Under Saddle
- 230. L/S Stirrup Hunter 2'
- 231. L/S Stirrup Eq over Fences 2'
- 232. Children's Pony Hunter 2'
- 233. Mini Hunter 2'-2'3"
- 234. Mini Child/Adult Hunter 2'3"
- 235. Equitation Over Fences 2'3"

20-minute Lunch Break (subject to change)

- 236. Kindergarten Jumper .65m
- 237. Low Pony Jumper .65m
- 238. Puddle Jumpers .70m
- 239. Pre-Training Jumper .75-.80m
- 240. High Pony Jumper .75-.80m
- 241. Level 1 Jumper .90m
- 242. Low Ch/AA Jumper .90m
- 243. *Cloverleaf Medal 3'
- 244. Level 2 Jumper .95-1.0m
- 245. Level 3 Jumper 1.0-1.05m
- 246. Level 4 Jumper 1.1-1.15m

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Pair of Aces Stables Horse Show

Registration & Release Form Saturday & Sunday, Apr. 20-21, 2024

Please make checks payable to Pair of Aces Stables

E-mail pre-registrations to susanhowe@gmail.com by WEDNESDAY, Apr. 17, 8 p.m.

*Required items (One registration form per RIDER)

Horse #

Office Use

Horse:	Trainer:	SNHSA #:
Horse owner:	Email address:	Phone #:
Rider name:	SNHSA #:	Rider #2:
Address, city, state, zip	USHJA Outreach #:	<i>(Please write 2nd rider name above, but use a separate registration form for 2nd rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)</i>
*Cell phone:	Email:	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:	List Sunday class #s:
<i>Please leave cash or an open, signed check, payable to Pair of Aces Stables</i>	Office use
Day Before Schooling Fee \$40 = _____	Cash \$ _____
Pre-Entered Classes \$35 x _____ = _____	Check \$ _____ Check # _____
Post-Entered Classes \$45 x _____ = _____	Total due \$ _____
Warm-up Schooling Round \$35 x _____ = _____	Total Paid \$ _____
\$10 SNHSA/USHJA Horse Fee \$10 = _____	Notes:
\$25 Non-Member Fee \$25 = _____	
Non-compete Horse fee \$30 = _____	
Outdoor pipe panel pens \$30/night \$30 x _____ = _____	
TOTAL \$	

WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNHSA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____