



Double Dip AJA Equine & Pair of Aces Stables 3-Day Horse Show July 7-9, 2023 starting at 7:30 a.m.



Judge: Mary Cohen
AJA Show Manager: Annelise Appleseth (651) 497-7827
Pair of Aces Show Manager: Liz Reader (775) 220-2270

Show Secretary: Susan Howe (775) 750-6475
Friday & Saturday Steward: Liz Lacroix
Sunday Steward: Annelise Appleseth

General Rules, Regulations & Information

RULES: US Equestrian and SNHSA guidelines will be followed. The decisions of the management and judges are final.

ENTRY FEES: All regular, no-money classes are \$40 if pre-entered by 8 p.m., Tuesday, July 4. Post-registration pricing is \$10 more per class; warm-up rounds are \$40.

- A separate Registration form is required for the Friday AJA Equine show. Saturday and Sunday classes will be on the Pair of Aces Show Form.
- Entry fee for Low and High Hunter Derbies is \$50. The \$50 fee will be on the chosen Derby Handy Round class.
- Entry fee for the Jumper derbies #228 and #229 are \$75 each. Horses must be entered in at least 3 other classes to be eligible to enter jumper derbies. Derby riders must enter by NOON Saturday! After that time, if post-entries are accepted, riders will ride at the top of the order.
- Entry forms must be filled out completely on or before 8 p.m., July 4 to be considered pre-entered.
- Only email pre-entries will be accepted. Email to susanhhowe@gmail.com. If you do not receive a confirmation email, text Susan at 775-750-6475 to ask for confirmation. Your email registration will be late if not received due to emailing to the wrong email address.
- NO NUMBERS WILL BE ISSUED WITHOUT AN OPEN CHECK or CASH.
- Management reserves the right to limit total number of entry registrations for a day or the weekend.

PAYMENTS:

- Please bring at least 2 checks, one for AJA Equine (for Friday classes), one for Pair of Aces Stables (for Saturday & Sunday classes, schooling and overnight stays).
- For those who are not yet SNHSA members, SNHSA membership will require a separate check made to SNHSA.
- There will be a \$50 charge on all returned checks.

SNHSA FEES:

- There is a \$10 per horse, non-refundable horse fee required by SNHSA.
- A \$25 SNHSA non-member fee is required for non-member riders entering

SNHSA-sanctioned classes.

- *Denotes classes not SNHSA-sanctioned, membership is not required and no year-end points accrue.

DOGS: SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.

HORSE WELFARE: For the welfare of horses/ponies, a horse/pony may not enter and show in more than six (6) classes in a day.

CROSS ENTRIES: All cross-entry rules apply for classes entered. Please refer to the SNHSA Rule Book available online at www.SNHSA.org for a complete set of rules.

PRIZE MONEY: Prize money will be paid 50%, 30%, and 20% in all money classes (stakes & derbies). Prize money will only be paid out if there are five (5) or more competing entries in a class. Ribbons to 6th place for all derbies.

OUTDOOR PIPE PANELS: A limited number of outdoor pipe panel pens are available for \$35/day or night. You are responsible for bringing your own water buckets, feeding and watering. Horses may arrive on Thursday at 10:00 am or later. Call Liz at (775) 220-2270 to reserve paddock space.

SCHOOLING: Schooling is available Thursday from 10 a.m. to 6 p.m., \$30/day/horse. Riders must have a signed and completed entry blank on file in the show office prior to schooling. (Reminder, please clean up any manure your horse has made!)

PROOF OF EHV VACCINATION: within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

NON-SHOWING FEE: Horses not entered in the show must complete an entry blank and pay a fee of \$30/day and must have a signed waiver on file in the show office prior to arrival.

ICE CREAM SOCIAL: Join us each afternoon at 2:30 p.m. for our ice cream social!

♣ 2023 Luck of the Draw - a Raffle Discount will be Drawn each Day
4 discounts will be drawn \$25 (Fri) \$50 + \$75 (Sat) \$100 (Sun)



Specifications

Derbies in General:

- Horse/Rider combo may only enter one Derby per day.
- Each horse may only enter one Derby per day.
- Riders may enter any number of horses in derbies, assuming all cross-entry restrictions are followed.

Jumper Derby - sponsored by Organized Storage Solutions: To be eligible, horses/ponies must enter and compete in at least 3 other classes. In the jumper derby, the horses/ponies and riders are judged under Table 2.2b. There will be a drawn posted order of go. **Attire:** Jumper formal attire with jacket is required for Jumper derbies. Special Declaration forms are needed for High Jumper Derby points.

Low and High Hunter Derby specs: First round of the division counts as Round 1 of the Hunter Derby. In the event of two divisions at the same height, rider must declare by the end of the day prior which round they will use as Round 1 of their Derby.

All Derby rounds to be judged under open scoring. Scores from Round 1 and the Handy Round will be combined to determine placings for each Derby. Derby Handy Round to run congruent with fence heights throughout the day. Award ceremony to be held immediately following the last Derby Handy Round of the Low Hunter Derby and the High Hunter Derby.

\$500 Low Hunter Derby - sponsored by Cancer Care Specialists - 18"-2'3" divisions include Jr/Am Crossrail, Mini Hunter and Long/Short Stirrup Hunters (306 with 308) or (choose 1 of 313, 315, 316 with 318).

\$500 High Hunter Derby - sponsored by Diamond B Equine - divisions include Special, Modified Child/AA, Low, Children's/AA and Open Modified Hunters (choose 323 or 325 with 327), (329 with 331), (338 with 340) (341 with 343)

Cloverleaf Medal 3': Open to Junior and Amateur riders not showing over 3'6" at the same show. To be judged on hands, seat, guidance and control over a jumper type

course. A tone will be used to signal the rider to start the course. Any jumper type bit or equipment is allowed. Work-off will be at the judge's discretion. At least three riders must enter and show for the class to count. First and second place qualify for the finals.

Almaden Farms Jr/Am Medal 2'9": Open to Junior and Amateur riders not showing over 3'3" at the same show. Five riders must enter for the class to count. The course must include a combination, two changes of direction, and two tests. First and second place qualify for the finals.

Madden Crossrail Medal Jr/Am 18": Course of eight (8) fences at 18" in height. Additional testing at judge's discretion. Open only to riders not showing over 18" at this show. All riders earning a ribbon in this class will be qualified for the finals. Qualifying period is from October 2022 to October 2023. Finals will be held at the Brookside Fall Finale in 2023 and the winner will earn a golf cart.

SNHSA Mini Medal: Rider and trainer must be SNHSA members. Open to Junior and Amateur riders not showing over 2'6" at the same show. Riders may not have competed in the SNHSA Jr/Am Medal Class within the preceding two years. To be shown over a course of no less than six obstacles, oxers may not exceed 18" in width, no solid jumps permitted. Two tests (1-9, 10 with a simple lead change only, 12-14 or 20) of the USEF rulebook are required during the first round. Two riders must enter and show for the class to count. The top eight (8) riders according to points up through the Medal Finals will qualify the rider for the Finals, to be held at Franktown Meadows Equestrian Facility on Sept. 16-17, 2023.

SNHSA Jr/Am Medal: Rider and trainer must be SNHSA members. Open to Junior and Amateur riders. Riders may not have competed in the SNHSA Mini Medal Class within the same year. Two or more tests (1-22) of the USEF are required of the top four (4) competitors. Two riders must enter and show for the class to count. The top eight (8) riders according to points up through the Medal Finals will qualify the rider for the Finals, to be held at Franktown Meadows Equestrian Facility on Sept. 16-17, 2023.



Double Dip AJA Equine & Pair of Aces 3-Day Horse Show

July 7-9, 2023 Schedule (each day begins at 7:30 a.m)



Join us at 2:30 p.m. each afternoon for our ice cream social! (Sponsored by Janiga MDs and Lina Tanner, Tanner Law & Strategy)

Friday

101. Walk/Trot Equitation
102. Walk/Trot US
103. Walk/Trot Poles
104. Beginner Rider Equitation W/T/C Flat
105. Beginner Rider Equitation Hands & Seat
106. *Warm-up Crossrail Hunter 18" (Open)
107. Jr/Am Crossrail Hunter 18"
108. Jr/Am Crossrail Equitation 18"
109. **\$150 Madden Crossrail Jr/Am Medal 18"**
110. Mini Hunter 2'-2'3"
111. Mini Hunter 2'-2'3"
112. **\$150 L/S Stirrup Hunter 2'**
113. L/S Stirrup Eq over Fences 2'
114. Children's Pony Hunter 2'
115. Children's Pony Hunter 2'
116. SNHSA Mini Medal 2'3"
117. **\$150 Kindergarten Jumper .60-.65m (1'11"-2'1")**
118. Low Pony Jumper .75-.85m (2'1"-2'3")
119. Puddle Jumpers .70-.75m (2'3"-2'5")
120. **\$150 Pre-Training Jumper .75-.85m (2'5"-2'9")**
121. High Pony Jumper .75 to .85 m (2'5"- 2'9")
122. Level 1 Jumper .85-.95m (2'9"-3'1")
123. Low Ch/AA Jumper .85-.95m (2'9"-3'1")
124. **\$150 Level 2 Jumper .95-1.0m (3'1"-3'3")**
125. Level 3 Jumper 1.0-1.05m (3'3"-3'5")
126. Level 4 Jumper 1.05-1.15m (3'5"-3'9")
127. Equitation 13 & under
128. Equitation 14-17
129. Equitation 18 & over
130. Special Hunter 2'3"-2'6"
131. Special Hunter Handy 2'3"-2'6"
132. Equitation Over Fences 2'3"-2'6"
133. **\$150 Modified Child/Adult Hunter 2'3"-2'6"**
134. Modified Child/Adult Hunter Handy 2'3"-2'6"
135. **\$150 Low Hunter 2'9"**
136. Low Hunter Handy 2'9"
137. Equitation Over Fences 2'9"
138. SNHSA JR/AM Medal 2'9"
139. Children's/AA Hunter 2'9"-3'
140. Children's/AA Hunter Handy 2'9"-3'
141. Modified Open Hunter 3'3"
142. Modified Open Hunter Handy 3'3"

LUCK OF THE DRAW RAFFLE - \$25 DRAWING!

Saturday

201. Beginner Rider Equitation W/T/C Flat
 202. Beginner Rider Equitation Hands & Seat
 203. Kindergarten Jumper .60-.65m (1'11"-2'1")
 204. Kindergarten Jumper .60-.65m (1'11"-2'1")
 205. Low Pony Jumper .75-.85m (2'1"-2'3")
 206. Low Pony Jumper .75-.85m (2'1"-2'3")
 207. Puddle Jumpers .70-.75m (2'3"-2'5")
 208. Puddle Jumpers .70-.75m (2'3"-2'5")
 209. Equitation Over Fences 2'3"-2'6"
 210. Equitation Over Fences 2'3"-2'6"
 211. Pre-Training Jumper .75-.85m (2'5"-2'9")
 212. Pre-Training Jumper .75-.85m (2'5"-2'9")
 213. High Pony Jumper .75 to .85 m (2'5"- 2'9")
 214. High Pony Jumper .75 to .85 m (2'5"- 2'9")
 215. Equitation Over Fences 2'9"
 216. Equitation Over Fences 2'9"
 217. Level 1 Jumper .85-.95m (2'9"-3'1")
 218. Level 1 Jumper .85-.95m (2'9"-3'1")
 219. Low Ch/AA Jumper .85-.95m (2'9"-3'1")
 220. Low Ch/AA Jumper .85-.95m (2'9"-3'1")
 221. *Cloverleaf Medal 3'
 222. Level 2 Jumper .95-1.0m (3'1"-3'3")
 223. Level 2 Jumper .95-1.0m (3'1"-3'3")
 224. Level 3 Jumper 1.0-1.05m (3'3"-3'5")
 225. Level 3 Jumper 1.0-1.05m (3'3"-3'5")
 226. Level 4 Jumper 1.05-1.15 m (3'5"-3'9")
 227. Level 4 Jumper 1.05-1.15 m (3'5"-3'9")
228. ***\$500 Low Jumper Derby 2'3"-2'9"+**
+Must enter by noon Saturday
Derby sponsored by Organized Storage Solutions
\$500 Low Jumper Derby Awards Presentation
229. ****\$500 High Jumper Derby 3'0"-3'3"+**
+Must enter by noon Saturday
Derby sponsored by Organized Storage Solutions
\$500 High Jumper Derby Awards Presentation
- **High Jumper Derby Points can accrue for year-end awards only if rider fills out an SNHSA Special Class Declaration Form (Form available at www.snhsa.org)**

LUCK OF THE DRAW RAFFLE - \$50 and \$75 DRAWING!

Sunday

301. Walk/Trot Equitation flat
302. Walk/Trot Hunter U/S
303. Walk/Trot Equitation Poles
304. Jr/Am Crossrail U/S
305. *Warm-up Crossrail Hunter 18" (Open)
306. **Jr/Am Crossrail Hunter 18"**
307. Jr/Am Crossrail Equitation 18"
308. **Low Hunter Derby Handy Round 18"**
309. *Madden Crossrail Medal 18"
310. Mini-Hunter U/S
311. L/S Stirrup U/S
312. Children's Pony Hunter U/S
313. **Mini Hunter 2'-2'3"**
314. Mini Hunter 2'-2'3"
315. **L/S Stirrup Hunter 2'**
316. **Children's Pony Hunter 2'**
317. Children's Pony Hunter 2'
318. **Low Hunter Derby Handy Round 2'-2'3"**
Derby sponsored by Cancer Care Specialists
\$500 Low Hunter Derby Awards Presentation
319. L/S Stirrup Eq over Fences 2'
320. SNHSA Mini Medal 2'3"
321. Special Hunter U/S
322. Modified Child/Adult Hunter U/S
323. **Special Hunter 2'3"-2'6"**
324. Special Handy Hunter 2'3"-2'6"
325. **Modified Child/Adult Hunter 2'3"-2'6"**
326. Modified Ch/AA Hunter Handy 2'3"-2'6"
327. **High Derby Handy Round 2'3"-2'6"**
328. Equitation Over Fences 2'3"-2'6"
329. **Low Hunter 2'9"**
330. Low Hunter Handy 2'9"
331. **High Derby Handy Round 2'9"**
332. Equitation Over Fences 2'9"
333. SNHSA JR/AM Medal 2'9"
334. *Almaden Medal 2'9"
335. Low Hunter U/S
336. Children's/AA Hunter U/S
337. Modified Open Hunter U/S
338. **Children's/AA Hunter 2'9"-3'**
339. Children's/AA Hunter Handy 2'9"-3'
340. **High Derby Handy Round 2'9"-3'**
341. **Modified Open Hunter 3'3"**
342. Modified Open Hunter Handy 3'3"
343. **High Derby Handy Round 3'3"**
Derby sponsored by Diamond B Equine
\$500 High Hunter Derby Awards Presentation

LUCK OF THE DRAW RAFFLE - \$100 DRAWING!

*Class not sanctioned by SNHSA and year-end points will not accrue.

We request all riders finishing 1st through 6th in derbies To stay mounted and ride for ribbons!

AJA Equine & Pair of Aces Horse Show Division Awards

Division Champion & Reserve Champion ribbons will be awarded for the following divisions:
 (1st – 10 pts, 2nd – 6 pts, 3rd – 4 pts, 4th – 2 pts, 5th – 1 pt)

Kindergarten Jumper	#117, 203, 204
Low Pony Jumper	#118, 205, 206
Puddle Jumper	#119, 207, 208
Pre-Training Jumper	#120, 211, 212
High Pony Jumper	#121, 213, 214
Level 1 Jumper	#122, 217, 218
Low Ch/AA Jumper	#123, 219, 220
Level 2 Jumper	#124, 222, 223
Level 3 Jumper	#125, 224, 225
Level 4 Jumper	#126, 226, 227
Walk-Trot	#101, 102, 103, 301, 302, 303
Jr/Am Crossrail	#107, 108, 304, 306, 307

Mini Hunter	#110, 111, 310, 313, 314
Long/Short Stirrup	#112, 113, 311, 315, 319
Children's Pony Hunter	#114, 115, 312, 316, 317
Special Hunter	#130, 131, 321, 323, 324
Modified CH/AA Hunter	#133, 134, 322, 325, 326
Low Hunter	#135, 136, 329, 330, 335
Children's/AA Hunter	#139, 140, 336, 338, 339
Modified Open Hunter	#141, 142, 337, 341, 342
Beginner Rider Equitation	#104, 105, 201, 202
Equitation 13 & Under	#127 & (132, 209, 210, 328) or (137, 215, 216, 332)
Equitation 14-17	#128 & (132, 209, 210, 328) or (137, 215, 216, 332)
Equitation 18 & Over	#129 & (132, 209, 210, 328) or (137, 215, 216, 332)



The schedule and results will be available at www.horseshowtime.com



AJA Equine Horse Show

July 7, 2023

at The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511

Registration & Release Form for AJA

Horse #
Office Use

Pre-Entries must be received by 8:00 pm on July 4 for pre-entry pricing. Post-registration pricing is \$10 more per class. Only E-mail entries accepted. Send to show secretary at susanhhowe@gmail.com.

***Required items (One registration form per RIDER) Entry must be filled out clearly and completely.**

Horse:	USHJA #:	Trainer:	SNHSA #:
Horse owner:		Email address:	Cell Ph #:
Rider name:	SNHSA #:	Rider #2 name:	
	USHJA #:	<i>(Please write 2nd rider name but use a separate registration form for 2nd rider. If 2nd rider is the trainer, use one registration form and indicate which class(es) the trainer will be riding in)</i>	
Address, city, state zip)			
Cell Ph #:	Email address:		

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Friday class #s:

When requesting warm-up rounds, please specify fence height.

Make checks payable to AJA Equine for Friday classes

Thursday Schooling Fee.....	\$30	=	_____
Friday Pre-entered Classes.....	\$40 x _____	=	_____
Friday Warm-up Schooling Rounds.....	\$40 x _____	=	_____
<i>(Please specify the fence height for warm-up rounds.)</i>			
Friday Post-entered Classes.....	\$50 x _____	=	_____
\$10 SNHSA/USHJA Horse Fee for AJA Equine Show.....	\$10	=	_____
\$25 Non-Member Fee.....	\$25	=	_____
Non-compete Horse fee.....	\$30	=	_____
Outdoor pipe panel pens \$35/night.....	\$35 x _____	=	_____
Total: \$ _____			

Office use:

Cash \$ _____

Check \$ _____ Check # _____

Other _____ \$ _____

Total due \$ _____

Total Paid \$ _____

Notes:

SNHSA WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Pair of Aces Stables, Silver Circle Ranch and SNHSA their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Silver Circle Ranch.

I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____



Pair of Aces Stables Horse Show 2-Day Horse Show July 8-9, 2023

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
Registration & Release Form for POA

Pre-Entries must be received by 8:00 pm on July 4 for pre-entry pricing. Post-registration pricing is \$10 more per class. Only E-mail entries accepted. Send to show secretary at susanhhowe@gmail.com.

Horse #
Office Use

***Required items (One registration form per RIDER) Entry must be filled out clearly and completely.**

Horse: _____ USHJA #: _____ Horse owner: _____ Rider name: _____ SNHSA #: _____ Address, city, state, zip) _____ Cell Ph #: _____	Trainer: _____ SNHSA #: _____ Email address: _____ Cell Ph #: _____ Rider #2 name: _____ <i>(Please write 2nd rider name but use a separate registration form for 2nd rider. If 2nd rider is the trainer, use one registration form and indicate which class(es) the trainer will be riding in)</i>
Email address: _____	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

Saturday class #s:	Sunday class #s:	When requesting warm-up rounds, please specify fence height.
--------------------	------------------	--

<b style="color: red;">Make checks payable to Pair of Aces Stables for Saturday & Sunday classes, pipe panel pens and schooling		Office use: Cash \$ _____ Check \$ _____ Check # _____ Other _____ \$ _____ Total due \$ _____ Total Paid \$ _____ Notes: _____
Thursday Schooling Fee.....\$30 = _____ Saturday/Sunday Pre-Entered Classes.....\$40 x _____ = _____ Saturday/Sunday Warm-up Schooling Rounds...\$40 x _____ = _____ (Please specify the fence height for warm-up rounds.) Saturday/Sunday Post-entered Classes\$50 x _____ = _____ Jumper Derby (#228 or #229).....\$75 = _____ Low or High Hunter Derby (308, 318, 327, 331, 340, 343)...\$50 = _____ \$10 SNHSA/USHJA Horse Fee for POA Show.....\$10 = _____ \$25 Non-Member Fee.....\$25 = _____ Non-compete Horse fee.....\$30 = _____ Outdoor pipe panel pens \$35/night.....\$35 x _____ = _____ Total: \$ _____		

SNHSA WAIVER AND RELEASE
 I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Pair of Aces Stables, Silver Circle Ranch and SNHSA their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Silver Circle Ranch.

I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider 1 _____ Date _____
 Signature of Rider 2 _____ Date _____
 Signature of Parent/Guardian 1 _____ Date _____
 Signature of Parent/Guardian 2 _____ Date _____