



Fall Final Chance Horse Show

AJA Equine on Saturday, Nov. 4, 2023, 8 a.m.

at 13945 Red Rock Road., Reno, NV 89508

Judge: Sami Milo

Show Manager: Annelise Appleseth

Secretary: Susan Howe

Steward: Lisa Mays

Class #101 Starts 8:00 a.m. SHARP!

101. Walk/Trot Equitation
102. Walk/Trot US
103. Walk/Trot Poles
104. Beginner Rider Equitation W/T/C Flat
105. Beginner Rider Equitation Hands & Seat
106. *Warm-up Crossrail Hunter 18" (Open)
107. Jr/Am Crossrail Hunter 18"
108. Jr/Am Crossrail Equitation 18"
109. Madden Crossrail Jr/Am Medal 18"
110. Mini Hunter U/S
111. L/S Stirrup Hunter U/S
112. Children's Pony Hunter U/S
113. Mini Hunter 2'-2'3"
114. L/S Stirrup Eq over Fences 2'
115. Children's Pony Hunter 2'
116. SNHSA Mini Medal 2'3"
117. Kindergarten Jumper .60-.65m (1'11"-2'1")
118. Low Pony Jumper .75-.85m (2'1"-2'3")
119. Low Pony Jumper .75-.85m (2'1"-2'3")
120. Puddle Jumpers .70-.75m (2'3"-2'5")
121. Pre-Training Jumper .75-.85m (2'5"-2'9")
122. Pre-Training Jumper .75-.85m (2'5"-2'9")

123. High Pony Jumper .75 to .85 m (2'5"- 2'9")

20 min. Lunch Break

124. Level I Jumper .85-.95m (2'9"-3'1")
125. Level I Jumper .85-.95m (2'9"-3'1")
126. Low Ch/AA Jumper .85-.95m (2'9"-3'1")
127. Level II Jumper .95-1.0m (3'1"-3'3")
128. Level II Jumper .95-1.0m (3'1"-3'3")
129. Level III Jumper 1.0-1.05m (3'3"-3'5")
130. Level IV Jumper 1.05-1.15m (3'5"-3'9")
131. Level IV Jumper 1.05-1.15m (3'5"-3'9")
132. Equitation 13 & under
133. Equitation 14-17
134. Equitation 18 & over
135. Special Hunter Handy 2'3"-2'6"
136. Equitation Over Fences 2'3"-2'6"
137. Modified Child/Adult Hunter Handy 2'3"-2'6"
138. **Equitation Challenge over fences 2'6"**
139. Low Hunter 2'9"
140. Low Hunter Handy 2'9"
141. Equitation Over Fences 2'9"
142. SNHSA JR/AM Medal 2'9"

#138 Equitation Challenge 2'6" (entry fee \$40)

Course to include Gymnastic elements; a Special Declaration form is required for 1.5x points that will be earned for Equitation divisions.

Rules for both show days

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$30/horse. **All riders must have a signed waiver release form.**
- Entries are \$35/class for pre-entries, \$45/class post entry; warm-up rounds are \$35. Classes #138 and #225 have a \$40 entry fee.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- Riders and Trainers must be SNHSA members for Medal classes #115, 141, 214 and 241
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Dry camp RV spaces (\$15/night) and overnight pipe corrals (\$30/night or day) are available. Contact Liz Lacroix at 775-781-9617.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhowe@gmail.com with show registration forms.

*Class not sanctioned by SNHSA.

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA](http://www.ushja.org/competition/outreach)
<https://www.ushja.org/competition/outreach>

Pre-entries due by email to Susan Howe @ susanhowe@gmail.com by Wednesday, Nov. 1, 2023 by 8 p.m. If you do not receive a confirmation email within a reasonable period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

For more information, call Annelise Appleseth at 651-497-7827 or Liz Lacroix at 775-781-9617.

Division Champion & Reserve Champion ribbons awarded for the following divisions:

(1st – 10 pts, 2nd – 6 pts, 3rd – 4 pts, 4th – 2 pts, 5th – 1 pt)

Kindergarten Jumper #117, 219, 220

Low Pony Jumper #118, 119, 221

Puddle Jumper #120, 222, 223

Pre-Training Jumper #121, 122, 224

High Pony Jumper #123, 226, 227

Level I Jumper #124, 125, 228

Low Ch/AA Jumper #126, 229, 230

Level II Jumper #127, 128, 231

Level III Jumper #129, 232, 233

Level IV Jumper #130, 131, 234

Walk-Trot #101, 102, 103, 201, 202, 203

Jr/Am Crossrail #107, 108, 206, 208

Mini Hunter #110, 113, 211

Long/Short Stirrup #111, 114, 212, 213

Children's Pony Hunter #112, 115, 214

Special Hunter #135, 235, 238

Modified CH/AA Hunter #137, 236, 239

Low Hunter #139, 140, 240

Beginner Rider Equitation #104, 105, 204, 205

Equitation 13 & Under #132, 216 & (136, 237) or (141, 241)

Equitation 14-17 #133 & 217 & (136, 237) or (141, 241)

Equitation 18 & Over #134 & 218 (136, 237) or (141, 241)



Fall Final Chance Horse Show

Hosted by Genesis Equestrian

To benefit Nevada Equestrian Outreach

On Sunday, Nov. 5, 2023, at 8:00 a.m.

at 13945 Red Rock Road., Reno, NV 89508



Judge: Sami Milo

Show Manager: Liz Lacroix

Steward: Annelise Appleseth

Secretary: Susan Howe

Class #201 Starts 8:00 a.m. SHARP!

201. Walk/Trot Equitation
202. Walk/Trot US
203. Walk/Trot Poles
204. Beginner Rider Equitation W/T/C Flat
205. Beginner Rider Equitation Hands & Seat
206. Jr/Am Crossrail Hunter U/S
207. *Warm-up Crossrail 18" (Open)
208. Jr/Am Crossrail Equitation 18"
209. *Madden Crossrail Medal 18"
210. ***"Your Favorite Dude" Leadline**
211. Mini Hunter 2'-2'3"
212. L/S Stirrup Hunter 2'
213. L/S Stirrup Eq. Over Fences 2'
214. Children's Pony Hunter 2'
215. SNHSA Mini Medal 2'3"
216. Equitation 13 & Under
217. Equitation 14-17
218. Equitation 18 & over
219. Kindergarten Jumper 0.60-0.65m (1'11"-2'1")
220. Kindergarten Jumper 0.60-0.65m (1'11"-2'1")
221. Low Pony Jumper – 0.65 to 0.70 meters (2'1" to 2'3")
222. Puddle Jumper 0.70-0.75m (2'3"-2'5")

223. Puddle Jumper 0.70-0.75m (2'3"-2'5")

20 min. Lunch Break

224. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")
225. **Sierra Nevada Hounds Jumper Relay**
226. High Pony Jumper 0.75-0.85m (2'5"-2'9")
227. High Pony Jumper .75 to .85 m (2'5"-2'9")
228. Level I Jumper 0.85-0.95m (2'9"-3'1")
229. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")
230. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")
231. Level II Jumper 0.95-1.0m (3'1"-3'3")
232. Level III Jumper 1.0-1.05m (3'3"-3'5")
233. Level III Jumper 1.0-1.05m (3'3"-3'5")
234. Level IV Jumper 1.05-1.15m (3'5"-3'9")
235. Special Hunter 2'3"-2'6"
236. Modified Child/Adult Hunter 2'3"-2'6"
237. Equitation Over Fences 2'3"-2'6"
238. Special Hunter U/S
239. Modified Child/Adult Hunter U/S
240. Low Hunter U/S
241. Equitation Over Fences 2'9"
242. SNHSA Jr/AM Medal 2'9"

#225 Sierra Nevada Hounds Jumper Relay (entry fee \$40, team wins 2 embroidered SNH logo coolers)

Table iii. Faults converted to time. Teams consist of two horse/ponies. The course will consist of 16 jumps, equally divided by two height groups. The competition will begin with the first rider competing at the 0.65-.75m height. They will jump their 8 jumps and hand the baton to the rider who is jumping the 0.85m height. The second rider will jump their 8 jumps. The first rider goes through the start line, the second/last rider goes through the finish line. If the baton is dropped, rider may dismount and pick it up and continue; the penalty is the time taken. Refusals are penalized by 4 seconds per refusal and the TEAM is allowed a total of 3 refusals before being eliminated. Rails count as 4-second time faults. The winner is the team with the best time and least amount of faults. Matching attire is encouraged. A Special Declaration form is required for horses to receive 1.5x points in the division corresponding to their fence height.

#210 ***"Your Favorite Dude" Leadline**

Dads, brothers, husbands! Donation only, with proceeds to Nevada Equestrian Outreach.



Fall Final Chance Horse Show

AJA Equine Show on Saturday, Nov. 4, 2023

Registration & Release Form

Payment options: cash, checks (payable to AJA Equine), Zelle (651-497-7827 or ajaequestrian@gmail.com)

E-mail pre-registrations to susanhowe@gmail.com by WEDNESDAY, Nov. 1, 8 p.m.

Horse # _____
Office Use

*Required items (One registration form per RIDER)

Horse: Horse owner:	Trainer: Email address:	SNHSA #: Phone #:
Rider name: Address, city, state, zip	SNHSA #: USHJA #:	Rider #2: (Please write 2 nd rider name but use a separate registration form for 2 nd rider, unless it is the trainer or having one payee. Please indicate what classes for each.)
*Cell phone:	Email:	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:																							
<p style="text-align: center;"><i>Please leave an open, signed check, payable to AJA Equine</i></p> <table style="width: 100%;"> <tr> <td>Day Before Schooling Fee</td> <td style="text-align: right;">\$30 = _____</td> </tr> <tr> <td>Pre-Entered Classes</td> <td style="text-align: right;">\$35 x _____ = _____</td> </tr> <tr> <td>#138 Equitation Challenge</td> <td style="text-align: right;">\$40 = _____</td> </tr> <tr> <td>Post-Entered Classes</td> <td style="text-align: right;">\$45 x _____ = _____</td> </tr> <tr> <td>Warm-up Schooling Round</td> <td style="text-align: right;">\$35 x _____ = _____</td> </tr> <tr> <td>\$10 SNHSA/USHJA Horse Fee</td> <td style="text-align: right;">\$10 = _____</td> </tr> <tr> <td>\$25 Non-Member Fee</td> <td style="text-align: right;">\$25 = _____</td> </tr> <tr> <td>Non-compete Horse fee</td> <td style="text-align: right;">\$30 = _____</td> </tr> <tr> <td>Pipe corrals \$30/ night/day</td> <td style="text-align: right;">\$30 x _____ night/day = _____</td> </tr> <tr> <td>RV dry camp \$15/night/day</td> <td style="text-align: right;">\$15 x _____ night/day = _____</td> </tr> <tr> <td style="text-align: right;">TOTAL \$</td> <td></td> </tr> </table>	Day Before Schooling Fee	\$30 = _____	Pre-Entered Classes	\$35 x _____ = _____	#138 Equitation Challenge	\$40 = _____	Post-Entered Classes	\$45 x _____ = _____	Warm-up Schooling Round	\$35 x _____ = _____	\$10 SNHSA/USHJA Horse Fee	\$10 = _____	\$25 Non-Member Fee	\$25 = _____	Non-compete Horse fee	\$30 = _____	Pipe corrals \$30/ night/day	\$30 x _____ night/day = _____	RV dry camp \$15/night/day	\$15 x _____ night/day = _____	TOTAL \$		Office use: Cash \$ _____ Check \$ _____ Check # _____ Zelle \$ _____ Total Paid \$ _____ Notes:
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WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Genesis Equestrian, Nevada Equestrian Outreach, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Genesis Equestrian. I have read the above statement and understand my rights.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____



Fall Final Chance Horse Show

Genesis Equestrian Show on Sunday, Nov. 5, 2023

Registration & Release Form



Payment options: cash, checks (payable to Genesis Equestrian), Zelle (775-781-9617)
3% convenience fee applies for Venmo (genesiseq) or PayPal (lacroixel@yahoo.com)

E-mail pre-registrations to susanhowe@gmail.com by WEDNESDAY, Nov. 1, 8 p.m.

Horse # _____
Office Use

*Required items (One registration form per RIDER)

Horse: Horse owner:	Trainer: Email address:	SNHSA #: Phone #:
Rider name: Address, city, state, zip	SNHSA #: USHJA #:	Rider #2: (Please write 2 nd rider name but use a separate registration form for 2 nd rider, unless it is the trainer or having one payee. Please indicate what classes for each.)
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Signature of Rider 1 _____ Date _____

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