



# Pair of Aces Stables 2-day Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511

Saturday, Oct. 5, 2024 at 8:30 a.m.

**Judge:** Clint Sawyer    **Show Manager:** Liz Reader    **Secretary:** Susan Howe    **Steward:** Annelise Appleseth

## Class #101 Starts 8:30 a.m. SHARP!

- |   |  |
|---|--|
| 101. Walk/Trot Equitation                   | 124. Puddle Jumpers .70m               |
| 102. Walk/Trot US                           | 125. Pre-Training Jumper .75-.80m      |
| 103. Walk/Trot Poles                        | 126. High Pony Jumper .75 to .80m      |
| LL *Leadline                                | 127. Level 1 Jumper .90m               |
| 104. Beginner Rider Equitation W/T/C Flat   | 128. Low Ch/AA Jumper .90m             |
| 105. Beginner Rider Equitation Hands & Seat | 129. Level 2 Jumper .95-1.0m           |
| 106. *Warm-up Crossrail Hunter 18" (Open)   | 130. Level 3 Jumper 1.0-1.05m          |
| 107. Jr/Am Crossrail Hunter 18"             | 131. Level 4 Jumper 1.1-1.15m          |
| 108. Jr/Am Crossrail Equitation 18"         | 132. Equitation 13 & under             |
| 109. *Madden Crossrail Jr/Am Medal 18"      | 133. Equitation 14-17                  |
| 110. Jr/Am Crossrail Hunter Under Saddle    | 134. Equitation 18 & over              |
| 111. L/S Stirrup Equitation Flat            | 135. Special Hunter Under Saddle       |
| 112. Children's Pony Hunter Under Saddle    | 136. Modified Ch/A Hunter Under Saddle |
| 113. Mini Hunter Under Saddle               | 137. Special Hunter 2'6"               |
| 114. Mini Child/Adult Hunter Under Saddle   | 138. Equitation Over Fences 2'6"       |
| 115. L/S Stirrup Hunter 2'                  | 139. Modified Child/Adult Hunter 2'6"  |
| 116. L/S Stirrup Eq over Fences 2'          | 140. Low Hunter 2'9"                   |
| 117. Children's Pony Hunter 2'              | 141. Equitation Over Fences 2'9"       |
| 118. Mini Hunter 2'-2'3"                    | 142. SNHSA JR/AM Medal 2'9"            |
| 119. Mini Child/Adult Hunter 2'3"           | 143. Low Hunter Under Saddle           |
| 120. Equitation Over Fences 2'3"            | 144. Children's/AA Hunter Under Saddle |
| 121. SNHSA Mini Medal 2'3"                  | 145. Modified Open Hunter Under Saddle |
| <b>20-minute Lunch Break</b>                |  |
| 122. Kindergarten Jumper .65m               | 146. Children's/AA Hunter 2'9"-3'      |
| 123. Low Pony Jumper .65m                   | 147. Modified Open Hunter 3'3"         |

## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$40/horse. All riders must have a signed waiver release form prior to schooling.
- Entries are \$45/class for pre-entries, \$55/class day of show and warm-up rounds are \$45.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day. Lead line classes do not count towards the 6-class limit, but warm up classes do.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.

\*Madden Crossrail Medal class not sanctioned by SNHSA. Riders in this Medal may not be showing over 1'9" (cross rail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 10-13. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals. (Once a rider has won a Madden Medal Finals, they are no longer eligible for the Finals.)

\*\*\* All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA https://www.ushja.org/competition/outreach](http://www.ushja.org/competition/outreach)

Pre-entries online at <https://www.ringradar.com/346/show-info/> or by email to Susan Howe @ [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Oct. 2, 2024 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors. For more information, call Liz Reader at 775-220-2270.



# Pair of Aces Stables 2-day Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511  
Sunday, Oct. 6, 2024 at 8:30 a.m.

Judge: Clint Sawyer    Show Manager: Liz Reader    Secretary: Susan Howe    Steward: Annelise Appleseth

## Class #201 Starts 8:30 a.m. SHARP!

- |   |   |
|---|---|
| 201. Special Hunter Under Saddle            | 225. Jr/Am Crossrail Equitation 18"       |
| 202. Modified Ch/A Hunter Under Saddle      | 226. L/S Stirrup Equitation Flat          |
| 203. Special Hunter Handy 2'6"              | 227. Children's Pony Hunter Under Saddle  |
| 204. Equitation Over Fences 2'6"            | 228. Mini Hunter Under Saddle             |
| 205. Modified Ch/A Hunter Handy 2'6"        | 229. Mini Child/Adult Hunter Under Saddle |
| 206. Low Hunter Handy 2'9"                  | 230. L/S Stirrup Hunter 2'                |
| 207. Equitation Over Fences 2'9"            | 231. L/S Stirrup Eq over Fences 2'        |
| 208. *Almaden Farms Medal 2'9"              | 232. Children's Pony Hunter 2'            |
| 209. Equitation 13 & under                  | 233. Mini Hunter 2'-2'3"                  |
| 210. Equitation 14-17                       | 234. Mini Child/Adult Hunter 2'3"         |
| 211. Equitation 18 & over                   | 235. Equitation Over Fences 2'3"          |
| 212. Low Hunter Under Saddle                |   |
| 213. Children's/AA Hunter U/S               |   |
| 214. Modified Open Hunter U/S               |   |
| 215. Children's/AA Hunter Handy 2'9"-3'     |   |
| 216. Modified Open Hunter Handy 3'3"        |   |
| 217. Walk/Trot Equitation                   |   |
| 218. Walk/Trot US                           |   |
| 219. Walk/Trot Poles                        |   |
| 220. Beginner Rider Equitation W/T/C Flat   |   |
| 221. Beginner Rider Equitation Hands & Seat |   |
| 222. Jr/Am Crossrail Hunter Under Saddle    |   |
| 223. *Warm-up Crossrail Hunter 18" (Open)   |   |
| 224. Jr/Am Crossrail Hunter 18"             |   |

## 20-minute Lunch Break (subject to change)

- |                                   |
|-----------------------------------|
| 236. Kindergarten Jumper .65m     |
| 237. Low Pony Jumper .65m         |
| 238. Puddle Jumpers .70m          |
| 239. Pre-Training Jumper .75-.80m |
| 240. High Pony Jumper .75-.80m    |
| 241. Level 1 Jumper .90m          |
| 242. Low Ch/AA Jumper .90m        |
| 243. *Cloverleaf Jumper Challenge |
| 244. Level 2 Jumper .95-1.0m      |
| 245. Level 3 Jumper 1.0-1.05m     |
| 246. Level 4 Jumper 1.1-1.15m     |

## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

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- Entries are \$45/class for pre-entries, \$55/class day of show and warm-up rounds are \$45.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day. Lead line classes do not count towards the 6-class limit, but warm up classes do.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.

\*Cloverleaf Jumper Challenge not sanctioned by SNHSA. Open only to Jr and Am riders not showing in any jumper classes during the show year over 3.3" (1.0m); To be judged over a jumper course of not less than 9 fences at 2'7" (.80m) in height. To be judged under the rules of any/all USEF jumper tables. Any jumper type bit or equipment is allowed except for draw reins. At least 2 riders must enter for the class to be a qualifier for the Finals. All ribbon winners qualify for the Finals, Oct. 10-13. (Previous winners of the Cloverleaf Equitation Finals are not eligible for the Cloverleaf Jumper Challenge Finals.)

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Pre-entries online at <https://www.ringradar.com/346/show-info/> or by email to Susan Howe @ [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Oct. 2, 2024 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors. For more information, call Liz Reader at 775-220-2270.



# Pair of Aces Stables Horse Show

## Registration & Release Form Saturday & Sunday, Oct. 5-6, 2024

**Please make checks payable to Pair of Aces Stables**

E-mail pre-registrations to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by WEDNESDAY, Oct. 2, 8 p.m.

\*Required items (One registration form per RIDER) or go to <https://www.ringradar.com/346/show-info/>

Horse # _____
Office Use

Horse:  Horse owner:	Trainer:  Email address:	SNHSA #:  Phone #:
Rider name:  Address, city, state, zip	SNHSA #: USHJA Outreach #:	Rider #2:  <i>(Please write 2<sup>nd</sup> rider name above, but use a separate registration form for 2<sup>nd</sup> rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)</i>
*Cell phone:	Email:	

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

<b>List Saturday class #s:</b>	<b>List Sunday class #s:</b>
<i>Please leave cash or an open, signed check, payable to Pair of Aces Stables</i>	Office use
Day Before Schooling Fee \$40 = _____	Cash \$ _____
Pre-Entered Classes \$45 x _____ = _____	Check \$ _____ Check # _____
Post-Entered Classes \$55 x _____ = _____	Total due \$ _____
Warm-up Schooling Round \$45 x _____ = _____	Total Paid \$ _____
\$10 SNHSA/USHJA Horse Fee \$10 = _____	Notes:
\$25 Non-Member Fee \$25 = _____	
Non-compete Horse fee \$30 = _____	
Outdoor pipe panel pens \$40/night \$40 x _____ = _____	
<b>TOTAL \$</b>	

**WAIVER AND RELEASE**

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_