

# Pair of Aces Stables Horse Show 2-day show

3400 Holcomb Ranch Ln., Reno, NV 89511

**Saturday, Oct. 8, 2022**

Starts at 8:00 a.m.

Judge: Ann Rufner

Show Manager: Liz Reader

Secretary: Susan Howe

Steward: Annelise Appleseth

## Class #101 Starts 8:00 a.m. SHARP!

- |   |  |
|---|--|
| 101. Walk/Trot Equitation                             | 121. Mini Hunter U/S                       |
| 102. Walk/Trot US                                     | 122. L/S Stirrup Hunter U/S                |
| 103. Walk/Trot Poles                                  | 123. Children's Pony Hunter U/S            |
| 104. *Lead line                                       | 124. Mini Hunter 2'-2'3"                   |
| 105. Beginner Rider Equitation W/T/C Flat             | 125. L/S Stirrup Hunter 2'                 |
| 106. Beginner Rider Equitation Hands & Seat           | 126. L/S Stirrup Eq. Over Fences 2'        |
| 107. Crossrail Hunter U/S (Open)                      | 127. Children's Pony Hunter 2'             |
| 108. Crossrail Hunter U/S (Non-Pro)                   | 128. Equitation 13 & under                 |
| 109. Crossrail Hunter 18" (Open)                      | 129. Equitation 14-17                      |
| 110. Crossrail Hunter 18" (Non-Pro)                   | 130. Equitation 18 & over                  |
| 111. Kindergarten Jumper 0.60-0.65m (1'11"-2'1")      | 131. Special Hunter U/S                    |
| 112. Pony Jumper - 0.65 to 0.70 meters (2'1" to 2'3") | 132. Modified Child/Adult Hunter U/S       |
| 113. Puddle Jumper 0.70-0.75m (2'3"-2'5")             | 133. Special Hunter 2'3"-2'6"              |
| 114. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")       | 134. Modified Child/Adult Hunter 2'3"-2'6" |
| 115. Level I Jumper 0.85-0.95m (2'9"-3'1")            | 135. Equitation over fences 2'3"-2'6"      |
| 116. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")       | 136. Low Hunter 2'9"                       |
| 117. *Cloverleaf Medal 3'                             | 137. Equitation Over Fences 2'9"           |
| 118. Level II Jumper 0.95-1.0m (3'1"-3'3")            | 138. Children's/AA Hunter 2'9"-3'          |
| 119. Level III Jumper 1.0-1.05m (3'3"-3'5")           | 139. Modified Open Hunter - 3'3"           |
| 120. Level IV Jumper 1.05-1.15m (3'5"-3'9")           | 140. Low Hunter U/S                        |
|   | 141. Children's/AA Hunter U/S              |
|   | 142. Modified Open Hunter U/S              |

## 20-minute Lunch Break

## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

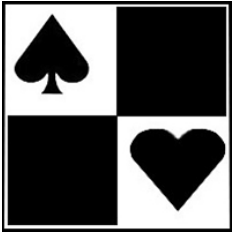
- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$30/horse. **All riders must have a signed waiver release form.**
- Entries are \$35/class for pre-entries, \$45/class day of show and warm-up rounds are \$35.
- A limit of 60 horses for the weekend will apply.
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$25/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.

\*Class not sanctioned by SNHSA.

\*\*\* All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA https://www.ushja.org/competition/outreach](http://www.ushja.org/competition/outreach)

**Pre-entries due by drop-off at Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511, or email to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Oct. 5, 2022 by 8 p.m.**

**For more information, call Liz Reader at 775-220-2270**



# Pair of Aces Stables Horse Show

3400 Holcomb Ranch Ln., Reno, NV 89511

Sunday, Oct. 9, 2022

Starts at 8:00 a.m.

Judge: Ann Rufner

Steward: Annelise Appleseth

Show Manager: Liz Reader

Secretary: Susan Howe

## Class #201 Starts 8:00 a.m. SHARP!

- |   |  |
|---|--|
| 201. Walk/Trot Equitation                             | 222. Mini Hunter 2'-2'3"                   |
| 202. Walk/Trot US                                     | 223. L/S Stirrup Hunter 2'                 |
| 203. Walk/Trot Poles                                  | 224. L/S Stirrup Eq. Over Fences 2'        |
| 204. Beginner Rider Equitation W/T/C Flat             | 225. Children's Pony Hunter 2'             |
| 205. Beginner Rider Equitation Hands & Seat           | 226. SNHSA Mini Medal 2'3"                 |
| 206. Crossrail Hunter U/S (Open)                      | 227. Equitation 13 & under                 |
| 207. Crossrail Hunter U/S (Non-Pro)                   | 228. Equitation 14-17                      |
| 208. Crossrail Hunter 18" (Open)                      | 229. Equitation 18 & over                  |
| 209. Crossrail Hunter 18" (Non-Pro)                   | 230. Special Hunter U/S                    |
| 210. Kindergarten Jumper 0.60-0.65m (1'11"-2'1")      | 231. Modified Child/Adult Hunter U/S       |
| 211. Pony Jumper - 0.65 to 0.70 meters (2'1" to 2'3") | 232. Special Hunter 2'3"-2'6"              |
| 212. Puddle Jumper 0.70-0.75m (2'3"-2'5")             | 233. Modified Child/Adult Hunter 2'3"-2'6" |
| 213. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")       | 234. Equitation over fences 2'3"-2'6"      |
| 214. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")       | 235. Low Hunter 2'9"                       |
| 215. Level I Jumper 0.85-0.95m (2'9"-3'1")            | 236. Equitation Over Fences 2'9"           |
| 216. Level II Jumper 0.95-1.0m (3'1"-3'3")            | 237. *Almaden Medal 2'9"                   |
| 217. Level III Jumper 1.0-1.05m (3'3"-3'5")           | 238. SNHSA JR/AM Medal 2'9"                |
| 218. Level IV Jumper 1.05-1.15m (3'5"-3'9")           | 239. Children's/AA Hunter 2'9"-3'          |
|   | 240. Modified Open Hunter - 3'3"           |
|   | 241. Low Hunter U/S                        |
|   | 242. Children's/AA Hunter U/S              |
|   | 243. Modified Open Hunter U/S              |
- 20-minute Lunch Break**
- |                                 |
|---------------------------------|
| 219. Mini Hunter U/S            |
| 220. L/S Stirrup Hunter U/S     |
| 221. Children's Pony Hunter U/S |

## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$30/horse. **All riders must have a signed waiver release form.**
- Entries are \$35/class for pre-entries, \$45/class day of show and warm-up rounds are \$35.
- A limit of 60 horses for the weekend will apply.
- **Trainers and riders must be SNHSA members to compete in Medal classes #226 or #238.**
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.

\*Class not sanctioned by SNHSA.

\*\*\* All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit Outreach :: USHJA <https://www.ushja.org/competition/outreach>

**Pre-entries due by drop-off at Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511, or email to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Oct. 5, 2022 by 8 p.m.**

**For more information, call Liz Reader at 775-220-2270**



# Pair of Aces Stables Horse Show

## Registration & Release Form Saturday & Sunday, Oct. 8-9, 2022

Please make checks payable to Pair of Aces Stables

Drop-off pre-entries to:

Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511

or email to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by WEDNESDAY, Oct. 5, 8 p.m.

Horse #

Office Use

\*Required items (One registration form per RIDER)

Horse:	Trainer:	SNHSA #
Horse owner:	Email address:	Phone #:
Rider name:	SNHSA #:	Rider #2:
Address, city, state, zip		(Please write 2 <sup>nd</sup> rider name but use a separate registration form for 2 <sup>nd</sup> rider, unless it is the trainer.)
*Cell phone:	Email:	

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

List Saturday class #s:	List Sunday class #s:
<i>Please leave an open, signed check, payable to Pair of Aces Stables</i>	
Day Before Schooling Fee \$30 = _____	Office use
Pre-Entered Classes \$35 x _____ = _____	Cash \$ _____
Post-Entered Classes \$45 x _____ = _____	Check \$ _____ Check # _____
Warm-up Schooling Round \$35 x _____ = _____	Total due \$ _____
\$10 SNHSA/USHJA Horse Fee \$10 = _____	Total Paid \$ _____
\$25 Non-Member Fee \$25 = _____	Notes: Rider splits
Non-compete Horse fee \$30 = _____	
Outdoor pipe panel pens \$25/night \$25 x _____ = _____	
<b>TOTAL \$ _____</b>	

### WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair Of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_