



AON/USHJA National Championships Declaration of Intent

The AON/USHJA National Championships are set to return in 2019 at The Las Vegas National, CSI4*-W, in Las Vegas, NV, Nov. 12-17.

The Championships will feature the USHJA Affiliate Championships for Junior and Adult Amateur riders at fence heights of 2' and 2'6", along with many other National Hunter and Jumper Championships. Once approved by US Equestrian, more information on qualifying, available sections and entries will be announced.

As a USHJA Affiliate Organization, SNHSA will again choose our most qualified 2' and 2'6" horse and rider combinations to send in 2019! In order for SNHSA to know which riders to consider for selection, riders who are interested in being selected for 2019 are required to submit this Declaration of Intent form to SNHSA. SNHSA will also be offering partial sponsorships to selected riders that compete at the National Championships!

As a part of SNHSA's selection process, the performance of horse/rider combinations in the following SNHSA divisions will be included in their final selection criteria.

2' USHJA Affiliate section: Long/Short Stirrup 2'-2'3" and Mini Hunter 2'-2'3"

2'6" USHJA Affiliate section: Special Hunter 2'3"-2'6" and Modified Child/Adult Hunter 2'3"-2'6"

The following horse/rider combination, their parent/guardian (if rider is under 18 years of age) and trainer are interested in being considered as a nominee for the USHJA Affiliate Championships. For notification and communication purposes, E-mail addresses are required. **A fee of \$25 will secure the horse/rider combination's declaration of intent.**

The following horse/rider combination would like to be considered as a SNHSA nominee for the USHJA National Championships for USHJA Affiliates in the section checked below:

2' Hunter section

2'6" Hunter section

Please print legibly, and one form per horse/rider combination:

Rider Name: _____ Phone #: _____

Horse Name: _____ Trainer Name: _____

Rider E-mail address: _____

Trainer E-mail address: _____

Parent-Guardian E-mail address: _____

Rider Signature: _____

Trainer Signature: _____

Parent-Guardian (if rider is under 18 years of age) Signature: _____

Pending further details from USHJA, we estimate that the SNHSA selected horse/rider combinations selected will be announced by mid-August.

Please submit form with \$25 payment to SNHSA at any SHNHSA Event or by mail to SNHSA P.O. Box 18701, Reno, NV, 89511

More details on the USHJA National Championships can be found on the USHJA website
<https://www.ushja.org/competition/national-championship>