



**SNHSA BENEFIT SHOW for Jumper Divisions  
combined with  
the Ironwood Events Center Horse Show  
@ IRONWOOD EVENTS CENTER**

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (651) 497-7827

**Saturday, Oct. 17, 2020**

Both days begin at 8:00 am

Judge: **Tori Ferrell**

Show Manager: **Annelise Appleseth**

Secretary: **Susan Howe**

Steward: **Liz Reader**

**SNHSA BENEFIT SHOW – WILD CARD VENUE**

**Starts 8 a.m. Sharp**

- 101. Kindergarten Jumper – 0.60 to 0.65m (1'11" to 2'1")
- 102. Kindergarten Jumper – 0.60 to 0.65m (1'11" to 2'1")
- 103. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5")
- 104. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5")
- 105. Pre-training Jumper – 0.75 to 0.85m (2'5" to 2'9")
- 106. Pre-training Jumper – 0.75 to 0.85m (2'5" to 2'9")
- 107. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1")
- 108. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1")
- 109. Low Child/AA Jumper – 0.85 to 0.95m (2'9" to 3'1") (Non- Pro)
- 110. Low Child/AA Jumper – 0.85 to 0.95m (2'9" to 3'1") (Non- Pro)
- 111. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3")
- 112. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3")
- 113. Level III Jumper – 1.0 to 1.05m (3'3" to 3'5")
- 114. Level III Jumper – 1.0 to 1.05m (3'3" to 3'5")
- 115. Level IV Jumper – 1.05 to 1.15m (3'5" to 3'9")

**20-minute Lunch Break – Bring your own food**

**IRONWOOD EVENTS CENTER SHOW – VENUE**

**begins immediately following lunch break**

- |                                             |                                                  |
|---------------------------------------------|--------------------------------------------------|
| 116. Walk/Trot Equitation                   | 130. Children's Pony Hunter 2'                   |
| 117. Walk/Trot U/S                          | 131. SNHSA Mini Medal 2'3"                       |
| 118. Walk/Trot Poles                        | 132. Special Hunter 2'3"-2'6"                    |
| 119. Beginner Rider Equitation W/T/C Flat   | 133. Special Handy Hunter 2'3"-2'6"              |
| 120. Beginner Rider Equitation Hands & Seat | 134. Modified Child/Adult Hunter 2'3"-2'6"       |
| 121. Crossrail Hunter 18" (Open)            | 135. Modified Child/Adult Handy Hunter 2'3"-2'6" |
| 122. Crossrail Hunter 18" (Open)            | 136. Equitation Over Fences 2'3"-2'6"            |
| 123. Crossrail Hunter 18" (Non-Pro)         | 137. Low Hunter 2'9"                             |
| 124. Crossrail Hunter 18" (Non-Pro)         | 138. Low Handy Hunter 2'9"                       |
| 125. Mini Hunter 2'-2'3"                    | 139. Equitation Over Fences 2'9"                 |
| 126. Mini Hunter 2'-2'3"                    | 140. SNHSA JR/AM Medal 2'9"                      |
| 127. L/S Stirrup Hunter 2'                  | 141. Children's/AA Hunter 2'9"-3'                |
| 128. L/S Stirrup Eq over Fences 2'          | 142. Children's/AA Handy Hunter 2'9"-3'          |
| 129. Children's Pony Hunter 2'              |                                                  |

**The HIGH POINT HUNTER/EQ HORSE & RIDER COMBINATION  
will be awarded a cooler!**

**\*\*WEEKEND HUNTER/EQ DIVISION HIGH POINT HORSE & RIDER  
COMBINATION**

**will be awarded an Ironwood Saddle Pad!**



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combined with  
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@ IRONWOOD EVENTS CENTER**

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (651) 497-7827

**Sunday, Oct. 18, 2020**

Both days begin at 8:00 am

Judge: **Tori Ferrell** Show Manager: **Annelise Appleseth** Secretary: **Susan Howe** Steward: **Liz Reader**

The following (3) Jumper classes serve as a warm-up for the Challenge Cup and Speed Derby.  
(Entering these 3 classes counts as an Ironwood Events Center Venue)

201. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5")
202. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1")
203. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3")
204. **SNHSA JR/AM Challenge Cup Tournament** (please fill out separate registration for Challenge Cup)
205. **SNHSA Pro/JR-AM Speed Derby** (please fill out separate registration for Derby)

Participation in either the Derby and/or Tournament counts as the Benefit Wild Card Venue

There will be no food truck. Please bring your own food.

IRONWOOD EVENTS CENTER SHOW – VENUE

- |                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| 206. Low Hunter 2'9"                       | 221. L/S Stirrup Hunter 2'                  |
| 207. Equitation Over Fences 2'9"           | 222. Children's Pony Hunter 2'              |
| 208. SNHSA JR/AM Medal 2'9"                | 223. SNHSA Mini Medal 2'3"                  |
| 209. Children's/AA Hunter 2'9"-3'          | 224. Mini Hunter U/S                        |
| 210. Children's/AA Hunter U/S              | 225. L/S Stirrup Hunter U/S                 |
| 211. Low Hunter U/S                        | 226. Children's Pony Hunter U/S             |
| 212. Special Hunter 2'3"-2'6"              | 227. Crossrail Hunter 18" (Open)            |
| 213. Modified Child/Adult Hunter 2'3"-2'6" | 228. Crossrail Hunter 18" (Non-Pro)         |
| 214. Equitation Over Fences 2'3"-2'6"      | 229. Crossrail Hunter U/S (Open)            |
| 215. Special Hunter U/S                    | 230. Crossrail Hunter U/S (Non-Pro)         |
| 216. Modified Child/Adult Hunter U/S       | 231. Beginner Rider Equitation W/T/C Flat   |
| 217. Equitation 13 & Under                 | 232. Beginner Rider Equitation Hands & Seat |
| 218. Equitation 14-17                      | 233. Walk/Trot Equitation                   |
| 219. Equitation 18 & Over                  | 234. Walk/Trot U/S                          |
| 220. Mini Hunter 2'-2'3"                   | 235. Walk/Trot Poles                        |

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will be awarded a cooler!**

**\*\*WEEKEND HUNTER/EQ DIVISION HIGH POINT HORSE & RIDER COMBINATION  
will be awarded an Ironwood Saddle Pad!**

# Rules for both days and all events

- Entry fees for Benefit and Ironwood Events Center Horse Show classes - \$25 per class for pre-entries RECEIVED by **Wednesday, Oct. 14, by 5 p.m.** Benefit and Ironwood show classes are \$35 after Oct. 14. Schooling rounds are available at \$25 each.
  - Pre-entries **may be dropped off at Ironwood Events Center**, 5600 Whiskey Springs Rd., Reno, 89510 OR
  - **Emailed to Susanhowe@gmail.com**
- Class 204 entry fee is \$100 per rider. Please fill out separate Challenge Cup registration form.
- Class 205 entry fee is \$50 per rider. Please fill out separate Speed Derby registration form.
- There is a \$5 per horse fee for required by SNHSA when participating in each venue. Please fill out separate registration forms for participation in both the Benefit show or the Ironwood Events Center Horse Show.
- Non-member fee of \$20 for riders competing in either venue.
- Riders must be SNHSA members to enter the SNHSA Challenge Cup and/or Speed Derby.
- Please bring your own food for lunch.
- Stabling is available at Ironwood Events Center: \$20 open day pen, \$25 for temporary stall, and \$30 for barn/shed row stall. Call ahead to reserve a stall: Sue Davis at 775-475-0100.
- Thursday or Friday Schooling is available at \$25/horse. Call or text show manager the time you plan to arrive.
- SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.
- All cross-entry rules apply for classes entered at each show venue. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- For the welfare of the horse, horses/ponies may not enter or show in more than 6 classes a day.
- At least FOUR classes per Hunter division MUST RUN and there must be a minimum of THREE horse/rider combinations per division for a Division Award. Division awards are offered by Ironwood Events Center, and will be awarded to Hunter and Equitation divisions only.

## COVID-19 Precautions:

- Trainers are asked to bring their riders' payment, along with pre and post registration forms to the Office.
  - **Credit card payments are acceptable with 3% fee added**
  - **Number will not be given to anyone without signed, open check, cash or Credit card information.**
- **Bring your own water**
- Masks are required anytime while indoors & outdoors; maintain 6' distance from others
- When mounted, riders not required to wear a mask, and will not be penalized if one is worn while competing.
- You may not enter the grounds if you have:
  - A fever of or above 99.5 (take your temperature at home the morning of the show to confirm no fever)
  - Been exposed to anyone who tested positive for COVID-19 within last 2 weeks
  - COVID-19 symptoms (subjective or measured fever, cough, shortness of breath and/or difficulty breathing, sore throat, muscle pain, headache, chills/shaking, or newly developed loss of taste or smell)
  - Tested positive for COVID-19 within last 2 weeks; have negative test since the positive test
- Each horse is limited to 3 people on the competition grounds (rider, trainer and a parent or groom)
- Spectators not directly connected to a horse are not allowed on competition grounds.
- Please do not congregate in warm-up arenas or back gate areas.
- When learning courses, please take a photo of the course and move away to maintain 6' social distance.



# SNHSA Benefit Show registration including Challenge Cup and Speed Derby @ IRONWOOD EVENTS CENTER

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (651) 497-7827

## Saturday & Sunday, Oct. 17-18, 2020

**(pre-registration deadline Wednesday, Oct. 14, 2020, 5 p.m.)**  
**Entries and checks can be dropped off at: Ironwood Events Center**  
**or Email entry to: [susanhowe@gmail.com](mailto:susanhowe@gmail.com)**

(Numbers will not be given without cash or check provided at the show)

**\*Required items**

<b>Horse:</b>	<b>Trainer:</b>
	<b>SNHSA #:</b>
<b>Rider One:</b>	<b>Rider Two:</b>
<b>SNHSA #:</b>	<b>SNHSA #:</b>
<b>Address, City, State, Zip</b>	<b>Address, City, State, Zip</b>
<b>*Cell Phone:</b>	<b>*Cell Phone:</b>
<b>*Email:</b>	<b>*Email:</b>

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

<b>Rider #1 List class numbers:</b>	<b>Rider #2 List class numbers:</b>																																																
<table style="width: 100%; border-collapse: collapse;"> <tr><td>Pre-Entered Classes</td><td style="text-align: right;">\$25 x _____ = _____</td></tr> <tr><td>Schooling Round</td><td style="text-align: right;">\$25 x _____ = _____</td></tr> <tr><td>Challenge Cup entry</td><td style="text-align: right;">\$100 per rider = _____</td></tr> <tr><td>Speed Derby entry</td><td style="text-align: right;">\$50 per rider = _____</td></tr> <tr><td>Post-Entered Classes</td><td style="text-align: right;">\$35 x _____ = _____</td></tr> <tr><td>Non-Compete Horse Fee</td><td style="text-align: right;">\$25 = _____</td></tr> <tr><td>Day Before Schooling Fee</td><td style="text-align: right;">\$25 = _____</td></tr> <tr><td>Open Day stall fee</td><td style="text-align: right;">\$20 = _____</td></tr> <tr><td>Temporary stall fee</td><td style="text-align: right;">\$25 = _____</td></tr> <tr><td>Barn/Shed row stall fee</td><td style="text-align: right;">\$30 = _____</td></tr> <tr><td>\$5 SNHSA Horse Fee for Benefit Show</td><td style="text-align: right;">\$5 = _____</td></tr> <tr><td>\$20 Non-Member Fee for Benefit Show</td><td style="text-align: right;">\$20 = _____</td></tr> <tr><td colspan="2"><b>Please leave signed, open check, make payable to SNHSA</b></td></tr> <tr><td style="text-align: right;"><b>TOTAL:</b></td><td>_____</td></tr> </table>	Pre-Entered Classes	\$25 x _____ = _____	Schooling Round	\$25 x _____ = _____	Challenge Cup entry	\$100 per rider = _____	Speed Derby entry	\$50 per rider = _____	Post-Entered Classes	\$35 x _____ = _____	Non-Compete Horse Fee	\$25 = _____	Day Before Schooling Fee	\$25 = _____	Open Day stall fee	\$20 = _____	Temporary stall fee	\$25 = _____	Barn/Shed row stall fee	\$30 = _____	\$5 SNHSA Horse Fee for Benefit Show	\$5 = _____	\$20 Non-Member Fee for Benefit Show	\$20 = _____	<b>Please leave signed, open check, make payable to SNHSA</b>		<b>TOTAL:</b>	_____	<table style="width: 100%; border-collapse: collapse;"> <tr><td><b>Number assigned by office:</b></td><td style="text-align: right;">_____</td></tr> <tr><td><b>Cash amount \$</b></td><td style="text-align: right;">_____</td></tr> <tr><td><b>Check amount \$</b></td><td style="text-align: right;">_____ <b>Ck #</b> _____</td></tr> <tr><td><b>Total \$</b></td><td style="text-align: right;">_____</td></tr> <tr><td colspan="2"><hr style="border-top: 1px dashed black;"/></td></tr> <tr><td><b>Credit card #</b></td><td></td></tr> <tr><td><b>Name on Card:</b></td><td></td></tr> <tr><td><b>Expiration date:</b></td><td></td></tr> <tr><td><b>Address, Zip code</b></td><td></td></tr> <tr><td colspan="2"><small>*3% fee will be added to total</small></td></tr> </table>	<b>Number assigned by office:</b>	_____	<b>Cash amount \$</b>	_____	<b>Check amount \$</b>	_____ <b>Ck #</b> _____	<b>Total \$</b>	_____	<hr style="border-top: 1px dashed black;"/>		<b>Credit card #</b>		<b>Name on Card:</b>		<b>Expiration date:</b>		<b>Address, Zip code</b>		<small>*3% fee will be added to total</small>	
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I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Ironwood Events Center, SNHSA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights.

**I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.**

Signature of Rider #1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider #2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/guardian #1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/guardian #2 \_\_\_\_\_ Date \_\_\_\_\_



# Ironwood Events Center Horse Show registration @ IRONWOOD EVENTS CENTER

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (651) 497-7827

## Saturday & Sunday, Oct. 17-18, 2020

**(pre-registration deadline Wednesday, Oct. 14, 2020, 5 p.m.)**  
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<b>Address, City, State, Zip</b>	<b>Address, City, State, Zip</b>
<b>*Cell Phone:</b>	<b>*Cell Phone:</b>
<b>*Email:</b>	<b>*Email:</b>

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

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