



# SNHSA Jr/Am Challenge Cup Tournament @ Ironwood Events Center

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (651) 497-7827  
Sunday, Oct. 18, 2020 @ 8:00 a.m.

**Judge: Tori Ferrell**  
**Secretary: Susan Howe**

**Show Manager: Annelise Appleseth**  
**Steward: Liz Reader**

The SNHSA Jr/Am Challenge Cup is a Prix de Nations format jumper competition. Riders in the Challenge Cup must be SNHSA Junior or Amateur members in good standing.

The jumper teams compete at three levels: .70 to .75m (2'3"-2'6"), .85 to .90m (2'9"-3'), and 1.0m (3'3"). Teams of three must have one rider at each level. For teams consisting of two riders, riders may choose any two of the three offered heights at which to compete. Substitution of horse or rider on a team may only be done with the permission of the show committee. Coordinating Hunt coats, saddle pads, horse leg wear, etc. is encouraged for each team. Each team must declare a Chef D'Equipe.

Those horse/rider combinations competing at .70 to .75m (2'3"-2'6") may not have competed at SNHSA shows over .95m (3'1") during the current show year. Each horse may only compete on one team.

Jumper teams of three (3) will ride two rounds each and be judged for time and penalties. Each rider will be scored for their round based on fewest faults in the fastest time over the course. At the end of Round 1, each team of three will drop their highest (most time and faults) scores. The remaining two scores will be added together for total time and total faults. The top eight (8) teams will move into Round 2. The highest of the three scores (not necessarily the same rider) will again be dropped and the remaining two added together. Then the Round 1 and Round 2 overall team scores are combined for a grand total.

The tournament will be conducted over two rounds using a jumper course of not less than 10 fences. All riders at a particular level will jump their rounds, fences will be raised to the next height, and all riders at that height will jump their rounds, etc. When all riders have jumped once, first round scores will be tabulated and the second round may begin.

At the conclusion of the second round, scores will be tabulated and the winning team declared. The team with the least amount of faults in the fastest combined time is the winner.

A Jump-Off will be held after Round 2 should any teams tie with a final combined score of 0 faults, regardless of time. One rider shall Jump-Off for each team, elected by their team members and chef d'equipe. For those tied with one or more faults, the tie-breaker shall be determined by the team with the fastest combined times from both Round 1 and 2.

➤ **YEAR-END POINTS COUNT IF SPECIAL DECLARATION FORM IS FILLED OUT PRIOR TO START OF ROUND 1**

**“Order of go” will be drawn for the first round.**

**“Order of go” for the second round is based on the top 8 team scores with high score to low score order.**

**SNHSA Jr/Am CHALLENGE CUP Round 1**

**Course walk (15 min.)**

**Riders/horses jumping 2'3"-2'6"**

**Riders/horses jumping 2'9"-3'**

**Riders/horses jumping 3'3"**

**SNHSA Jr/Am CHALLENGE CUP Round 2 (Top 8 teams to compete)**

**Riders/horses jumping 3'3"**

**Riders/horses jumping 2'9"-3'**

**Riders/horses jumping 2'3"-2'6"**

A Jump-Off will be held after Round 2, should any teams tie with a final combined score of 0 faults, regardless of time.

**AWARDS PRESENTATION**

**Team prizes will be awarded to 1<sup>st</sup> and team ribbons through 8<sup>th</sup> place**

\*\*SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.



# #204 SNHSA Jr/Am CHALLENGE CUP

@ Ironwood Events Center

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (651) 497-7827

Sunday, Oct. 18, 2020 @ 8:00 a.m.

**ENTRY DEADLINE: Wednesday, Oct. 14, by 5 p.m.**

Please return this page completed along with check made payable to SNHSA

**Drop off at Ironwood Events Center or Email registrations to: susanhhowe@gmail.com**

**ENTRY FEE - \$100 per horse**

**Team name:** \_\_\_\_\_

**Chef D'Equipe:** \_\_\_\_\_

# \_\_\_\_\_  
(Office Use)

**RIDER A** \_\_\_\_\_ **Horse** \_\_\_\_\_

2'3"-2'6" fence height     2'9"-3' fence height     3'3" fence height

# \_\_\_\_\_  
(Office Use)

**RIDER B** \_\_\_\_\_ **Horse** \_\_\_\_\_

2'3"-2'6" fence height     2'9"-3' fence height     3'3" fence height

# \_\_\_\_\_  
(Office Use)

**RIDER C** \_\_\_\_\_ **Horse** \_\_\_\_\_

2'3"-2'6" fence height     2'9"-3' fence height     3'3" fence height

# _____	Check or Cash
# _____	Check or Cash
# _____	Check or Cash
\$ _____	Total paid

**Challenge Cup Entry \$100.00/horse x \_\_\_\_\_ = \$ \_\_\_\_\_**

**TOTAL AMOUNT DUE = \$ \_\_\_\_\_**

*Please make checks payable to SNHSA. Can be paid on same check, in conjunction with individual SNHSA Benefit registration form.*

### WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Ironwood Events Center, SNHSA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights.

**I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.**

Signature of Rider A \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider B \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider C \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent/guardian A \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent/guardian B \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent/guardian C \_\_\_\_\_ Date \_\_\_\_\_

Signature of Chef D'Equipe \_\_\_\_\_ Date \_\_\_\_\_