



Oct. 23, 2019

***Dear SNHSA members, parents and trainers,***

The 2019 show season ended with the Ironwood Events Center Show on Sunday, Nov. 20 and 38 riders and 40 horses competed, with many earning their final venue.

*The 2019 end of the season points have been tabulated!* This email serves as the **Final Points Bulletin** notice. Year-end awards rules have been applied and the tally reflects those riders and horses who have completed three venues and have acquired 10 or more points per division, or Gold, Silver and Bronze awards.

### **Year-End Award points Rules**

**SNHSA offers year-end awards in 27 divisions.** Awards are presented to the top five placings in most divisions, with Gold, Silver or Bronze awards in the Walk/Trot division and Gold and Silver in the Beginner Rider Equitation division.

1. To be eligible for year-end awards in the **Hunter or Jumper divisions**, the horse must accumulate 10 points and must participate in three (3) different venues.
2. To be eligible for year-end awards in the **Equitation division**, the rider must accumulate 10 points and must participate in three (3) different venues
3. To be eligible for year-end awards in the **Walk-Trot and Beginner Rider Equitation divisions**, the qualifications are that the horse is registered, the rider must be a SNHSA member and must participate in three (3) different venues. Criteria for year-end awards are based on points earned versus points available. The rider earns 1 point for every Walk-Trot or Beginner Rider Equitation class he/she completes.

Members are encouraged to keep their own point totals, as well as to check their point totals in each issue of the newsletter/points bulletin to make certain they are correct. Reports of suspected errors in the final points bulletin must be submitted in writing within 15 days of publication. (Discrepancies must be sent to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com).)

**view the [2019 SNHSA Show Season Points](#) (as of 10/22/19)**

[2019 SNHSA Show Calendar](#) (updated 9/18/19)

[2019 SNHSA Rule Book and By Laws](#)

[2019 SNHSA Rule Book Changes and Amendments](#)

[www.snhsa.org](http://www.snhsa.org)

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