

# Pair of Aces Stables Horse Show

3400 Holcomb Ranch Ln., Reno, NV 89511

Saturday, Oct. 9, 2021

Starts at 8:00 a.m.

Judge: Lindsay Costigan

Steward:

Show Manager: Liz Reader

Secretary: Susan Howe

**Class #101 Starts 8:00 a.m. SHARP!**

- |  |  |
|--|--|
| 101. Walk/Trot Equitation                        | 120. L/S Stirrup Hunter 2'                 |
| 102. Walk/Trot US                                | 121. L/S Stirrup Eq. Over Fences 2'        |
| 103. Walk/Trot Poles                             | 122. Children's Pony Hunter 2'             |
| 104. *Lead line                                  | 123. Mini Hunter U/S                       |
| 105. Beginner Rider Equitation W/T/C Flat        | 124. L/S Stirrup Hunter U/S                |
| 106. Beginner Rider Equitation Hands & Seat      | 125. Children's Pony Hunter U/S            |
| 107. Crossrail Hunter 18" (Open)                 | 126. Equitation 13 & under                 |
| 108. Crossrail Hunter 18" (Non-Pro)              | 127. Equitation 14-17                      |
| 109. Crossrail Hunter U/S (Open)                 | 128. Equitation 18 & over                  |
| 110. Crossrail Hunter U/S (Non-Pro)              | 129. Special Hunter 2'3"-2'6"              |
| 111. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 130. Modified Child/Adult Hunter 2'3"-2'6" |
| 112. Puddle Jumper 0.70-0.75m (2'3"-2'5")        | 131. Equitation over fences 2'3"-2'6"      |
| 113. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")  | 132. Special Hunter U/S                    |
| 114. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")  | 133. Modified Child/Adult Hunter U/S       |
| 115. Level I Jumper 0.85-0.95m (2'9"-3'1")       | 134. Low Hunter 2'9"                       |
| 116. Level II Jumper 0.95-1.0m (3'1"-3'3")       | 135. Equitation Over Fences 2'9"           |
| 117. Level III Jumper 1.0-1.05m (3'3"-3'5")      | 136. Children's/AA Hunter 2'9"-3'          |
| 118. Level IV Jumper 1.05-1.15m (3'5"-3'9")      | 137. Low Hunter U/S                        |
|  | 138. Children's/AA Hunter U/S              |

## 20-minute Lunch Break

119. Mini Hunter 2'-2'3"

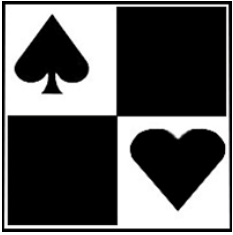
## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$25/horse.
- Entries are \$30/class for pre-entries, \$40/class day of show and warm-up rounds are \$30.
- There is a \$5/horse, non-refundable horse fee required by SNHSA and a \$20 SNHSA non-member fee required for riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$20 non-compete horse fee applies - all riders & horses on property must have a signed release & entry number along with a SNHSA \$5 horse fee.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.

\*Class not sanctioned by SNHSA.

Pre-entries due by mail to Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511, or email to [Susan Howe at susanhhowe@gmail.com](mailto:SusanHowe@susanhhowe@gmail.com) by Wednesday, Oct. 6, 2021 by 6 p.m.

For more information, call Liz Reader at 775-220-2270



# Pair of Aces Stables Horse Show

3400 Holcomb Ranch Ln., Reno, NV 89511

Sunday, Oct. 10, 2021

Starts at 8:00 a.m.

Judge: Lindsay Costigan

Steward:

Show Manager: Liz Reader

Secretary: Susan Howe

**Class #201 Starts 8:00 a.m. SHARP!**

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|--|--|
| 201. Walk/Trot Equitation                        | 220. L/S Stirrup Eq. Over Fences 2'        |
| 202. Walk/Trot US                                | 221. Children's Pony Hunter 2'             |
| 203. Walk/Trot Poles                             | 222. SNHSA Mini Medal 2'3"                 |
| 204. Beginner Rider Equitation W/T/C Flat        | 223. Mini Hunter U/S                       |
| 205. Beginner Rider Equitation Hands & Seat      | 224. L/S Stirrup Hunter U/S                |
| 206. Crossrail Hunter 18" (Open)                 | 225. Children's Pony Hunter U/S            |
| 207. Crossrail Hunter 18" (Non-Pro)              | 226. Equitation 13 & under                 |
| 208. Crossrail Hunter U/S (Open)                 | 227. Equitation 14-17                      |
| 209. Crossrail Hunter U/S (Non-Pro)              | 228. Equitation 18 & over                  |
| 210. Kindergarten Jumper 0.60-0.65m (1'11"-2'1") | 229. Special Hunter 2'3"-2'6"              |
| 211. Puddle Jumper 0.70-0.75m (2'3"-2'5")        | 230. Modified Child/Adult Hunter 2'3"-2'6" |
| 212. Pre-Training Jumper 0.75-0.85m (2'5"-2'9")  | 231. Equitation over fences 2'3"-2'6"      |
| 213. Low Child/AA Jumper 0.85-0.95m (2'9"-3'1")  | 232. Special Hunter U/S                    |
| 214. Level I Jumper 0.85-0.95m (2'9"-3'1")       | 233. Modified Child/Adult Hunter U/S       |
| 215. Level II Jumper 0.95-1.0m (3'1"-3'3")       | 234. Low Hunter 2'9"                       |
| 216. Level III Jumper 1.0-1.05m (3'3"-3'5")      | 235. Equitation Over Fences 2'9"           |
| 217. Level IV Jumper 1.05-1.15m (3'5"-3'9")      | 236. SNHSA JR/AM Medal 2'9"                |
|  | 237. Children's/AA Hunter 2'9"-3'          |
|  | 238. Low Hunter U/S                        |
|  | 239. Children's/AA Hunter U/S              |
- 20-minute Lunch Break**
- |                            |  |
|----------------------------|--|
| 218. Mini Hunter 2'-2'3"   |  |
| 219. L/S Stirrup Hunter 2' |  |

**The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!**

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$25/horse.
- Entries are \$30/class for pre-entries, \$40/class day of show and warm-up rounds are \$30.
- **Trainers and riders must be SNHSA members to compete in Medal classes #222 or #236.**
- There is a \$5/horse, non-refundable horse fee required by SNHSA and a \$20 SNHSA non-member fee required for riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$20 non-compete horse fee applies - all riders & horses on property must have a signed release & entry number along with a SNHSA \$5 horse fee.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.

\*Class not sanctioned by SNHSA.

**Pre-entries due by mail to Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511, or email to [Susan Howe at susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Oct. 6, 2021 by 6 p.m.**

**For more information, call Liz Reader at 775-220-2270**



# Pair of Aces Stables Horse Show

## Registration & Release Form Saturday & Sunday, Oct. 9-10, 2021

Please make checks payable to Pair of Aces Stables

Horse #  
\_\_\_\_\_

Mail/drop-off pre-entries to:

Pair of Aces Stables, 3400 Holcomb Ranch Ln., Reno, NV 89511

or email to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by WEDNESDAY, Oct. 6, 2021, 6 p.m.

\*Required items (One registration form per RIDER)

Horse:	Trainer:	SNHSA #:
Horse owner:	Email address:	Phone #:
Rider name:	SNHSA #:	Rider #2:
Address, city, state, zip		(Please write 2 <sup>nd</sup> rider name but use a separate registration form for 2 <sup>nd</sup> rider, unless it is the trainer.)
*Cell phone:	Email:	

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

<b>List Saturday classes:</b>	<b>List Sunday classes:</b>
<ul style="list-style-type: none"> <li>Schooling is available prior to show on Friday, between 10 am and 6 pm, for \$25/horse. <b>All riders must have a signed release.</b></li> </ul>	Pre-Entered Classes    \$30 x _____ = _____  Post-Entered Classes    \$40 x _____ = _____  Warm-up/Schooling Rounds    \$30 x _____ = _____ SNHSA Horse Fee                    \$5 _____ Non-Member Fee                    \$20 _____ Friday Schooling Fee                \$25 _____ Other _____ \$ _____
	Cash \$ _____ <b>Total: \$</b>
	Check # _____ Amt \$ _____ <b>TOTAL PAID:</b> _____

### WAIVER AND RELEASE

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair Of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_