



**SNHSA BENEFIT SHOW for Jumper Divisions
combined with
the Ironwood Events Center Horse Show
@ IRONWOOD EVENTS CENTER**

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (775) 233-9972

Saturday, Nov. 6, 2021

Both days begin at 8:00 am

Judge: **Clint Sawyer**

Show Manager: **SNHSA**

Secretary: **Susan Howe**

Steward: **Liz Reader**

SNHSA BENEFIT SHOW – WILD CARD VENUE
Starts 8 a.m. Sharp

101. Kindergarten Jumper – 0.60 to 0.65m (1'11" to 2'1")
102. Kindergarten Jumper – 0.60 to 0.65m (1'11" to 2'1")
103. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5")
104. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5")
105. Pre-training Jumper – 0.75 to 0.85m (2'5" to 2'9")
106. Pre-training Jumper – 0.75 to 0.85m (2'5" to 2'9")
107. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1")
108. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1")
109. Low Child/AA Jumper – 0.85 to 0.95m (2'9" to 3'1") (Non- Pro)
110. Low Child/AA Jumper – 0.85 to 0.95m (2'9" to 3'1") (Non- Pro)
111. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3")
112. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3")
113. Level III Jumper – 1.0 to 1.05m (3'3" to 3'5")
114. Level III Jumper – 1.0 to 1.05m (3'3" to 3'5")
115. Level IV Jumper – 1.05 to 1.15m (3'5" to 3'9")

20-minute Lunch Break & Water and Drag

IRONWOOD EVENTS CENTER SHOW – VENUE
begins immediately following lunch break

Judge: **Clint Sawyer**

Show Manager: **Suzan Strahan**

Secretary: **Susan Howe**

Steward: **Liz Reader**

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|---|--|
| 116. Walk/Trot Equitation | 130. Children's Pony Hunter U/S |
| 117. Walk/Trot US | 131. SNHSA Mini Medal 2'3" |
| 118. Walk/Trot Poles | 132. Special Hunter 2'3"-2'6" |
| 119. Beginner Rider Equitation W/T/C Flat | 133. Modified Child/Adult Hunter 2'3"-2'6" |
| 120. Beginner Rider Equitation Hands & Seat | 134. Equitation Over Fences 2'3"-2'6" |
| 121. Crossrail Hunter 18" (Open) | 135. Special Hunter U/S |
| 122. Crossrail Hunter 18" (Non-Pro) | 136. Modified Child/Adult Hunter U/S |
| 123. Crossrail Hunter U/S (Open) | 137. Low Hunter 2'9" |
| 124. Crossrail Hunter U/S (Non-Pro) | 138. Equitation Over Fences 2'9" |
| 125. Mini Hunter 2'-2'3" | 139. Low Hunter U/S |
| 126. L/S Stirrup Eq over Fences 2' | 140. SNHSA JR/AM Medal 2'9" |
| 127. Children's Pony Hunter 2' | 141. Children's/AA Hunter 2'9"-3' |
| 128. Mini Hunter U/S | 142. Children's/AA Hunter U/S |
| 129. L/S Stirrup Equitation U/S | |



SNHSA BENEFIT SHOW for Jumper Divisions combined with

the Ironwood Events Center Horse Show @ IRONWOOD EVENTS CENTER

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (775) 233-9972

Sunday, Nov. 7, 2021 Both days begin at 8:00 am

Judge: **Clint Sawyer**

Show Manager: **SNHSA**

Secretary: **Susan Howe**

Steward: **Liz Reader**

- 201. Puddle Jumper – 0.70 to 0.75m (2'3" to 2'5")
- 202. Level I Jumper – 0.85 to 0.95m (2'9" to 3'1")
- 203. Level II Jumper – 0.95 to 1.0m (3'1 to 3'3")
- 204. **SNHSA JR/AM Challenge Cup Tournament** (please fill out separate registration for Challenge Cup)
- 205. **SNHSA Pro/JR-AM Speed Derby** (please fill out separate registration for Derby)

30-minute Water & Drag, Course change

Medal Finals ****Any rider competing in any Medal class during the 2021 show season QUALIFIES for the MEDAL FINALS!**

"Order of go" will be drawn for the first round of both Medal Finals on Saturday. **Note: A Medal Finalist Bio must be submitted prior to the draw.**

"Order of go" for the second round is low score to high.

206. SNHSA JR/AM Medal Finals 2'9"

- Warmup 2'9"

- Course walk (15 min.)

SNHSA JR/AM Medal Finals 2'9" Round 1

- Course walk (15 min.)

SNHSA JR/AM Medal Finals 2'9" Round 2

- Work off

AWARDS PRESENTATION

Prizes awarded to 1st and ribbons to 8th place

207. SNHSA Mini Medal Finals 2'3"

- Warmup 2'9"

- Course walk (15 min.)

SNHSA Mini Medal Finals 2'3" Round 1

- Course walk (15 min.)

SNHSA Mini Medal Finals 2'3" Round 2

- Work off

AWARDS PRESENTATION

Prizes awarded to 1st and ribbons to 8th place

* The Medal Final entry fee is \$100 per rider.

* A Question & Answer session with the judge will follow completion of the Medal Finals. SNHSA members and trainers are invited to participate.

Rules for both days and all events

- Entry fees for Benefit and Ironwood Events Center Horse Show classes - \$30 per class for pre-entries RECEIVED by email by **Wednesday, Nov. 3, by 5 p.m.** Benefit and Ironwood show classes are \$40 after 5 p.m. Schooling rounds during the show are available at \$30 each.
 - **ACCEPTING ONLY EMAIL ENTRIES to Susan Howe at susanhhowe@gmail.com.**
- Class #204, 206 or 207 entry fee is \$100 per rider. *Please fill out separate Challenge Cup registration form with Team name & riders!*
- Class #205 entry fee is \$50 per rider. *Please fill out separate Speed Derby registration form with Team name & riders!*
- Riders must be SNHSA members to enter the SNHSA Challenge Cup and/or Speed Derby.
- Trainer must be a SNHSA member for Medal classes #128, #137, #206 and #207.
- There is a \$5 per horse fee for required by SNHSA when participating in each venue. Please fill out separate registration forms for participation in both the Benefit show or the Ironwood Events Center Horse Show.
- Non-member fee of \$20 for riders competing in either venue.
- Stabling is available at Ironwood Events Center: **\$20 open day pen, \$40 for temporary stall.** Call ahead to reserve a stall: Sue Davis at 775-475-0100.
- Thursday or Friday Schooling is available at \$25/horse. Call or text show manager the time you plan to arrive.
- SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.
- All cross-entry rules apply for classes entered at each show venue. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- For the welfare of the horse, horses/ponies may not enter or show in more than 6 classes a day.

Participation in the SNHSA Jumper Benefit and/or Medal Finals count as 1 Wild Card Venue



SNHSA Benefit Show registration

includes Challenge Cup, Speed Derby & Medal Finals

@ IRONWOOD EVENTS CENTER

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (775) 233-9972

Saturday & Sunday, Nov. 6-7, 2021

(pre-registration deadline Wednesday, Nov. 3, 2021, 5 p.m.)

DO NOT MAIL OR DROP OFF ENTRIES! ACCEPTING ONLY EMAIL ENTRIES!

Email entry to Susan Howe at susanhowe@gmail.com

(Numbers will not be given without cash or open check provided at the show)

HORSE #

*Required items (One registration form per RIDER)

Horse:	Owner:	Trainer:	SNHSA #:
Rider:	SNHSA #:	Phone:	Email:
Address, City, State, Zip:		*If 2 riders, please list 2nd rider name here:	
*Cell Phone:		*Email:	
(A Separate Registration Form is Required per Rider)			

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class numbers:	List Sunday class numbers:
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Please leave an open, signed check, payable to SNHSA

Pre-Entered Classes	\$30 x _____ = _____
Schooling Round	\$30 x _____ = _____
Post-Entered Classes	\$40 x _____ = _____
Challenge Cup entry	\$100 per rider = _____
Speed Derby entry	\$50 per rider = _____
Medal Finals	\$100/rider = _____
(check one medal class) _____ Mini _____ JR/AM	
\$5 SNHSA Horse Fee for Benefit Show	\$5 = _____
\$20 Non-Member Fee for Benefit Show	\$20 = _____
Total due to SNHSA \$	_____

Payment information:

Cash amount \$ _____
 Check amount \$ _____ Ck # _____

Total paid \$ _____

SNHSA fees may be paid through PayPal when closing out show account, in front of show secretary and provide visual proof of payment.

PayPal account is: snhsa.treasurer@gmail.com

Total due: _____

add 4% convenience fee: _____ = _____

Total paid through PayPal: _____

verified by: _____

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Ironwood Events Center, SNHSA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights.

I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider #1 _____ Date _____

Signature of Rider #2 _____ Date _____

Signature of Parent/guardian #1 _____ Date _____

Signature of Parent/guardian #2 _____ Date _____



Ironwood Events Center Horse Show registration

@ IRONWOOD EVENTS CENTER

5600 Whiskey Springs Rd., Reno, NV 89510 Phone: (775) 233-9972

Saturday, Nov. 6, 2021

(pre-registration deadline Wednesday, Nov. 3, 2021, 5 p.m.)

DO NOT MAIL OR DROP OFF ENTRIES! ACCEPTING ONLY EMAIL ENTRIES!

Email entry to Susan Howe at susanhhowe@gmail.com

(Numbers will not be given without cash, open check OR credit card information provided at the show)

HORSE #

*Required items (One registration form per RIDER)

Horse:	Owner:	Trainer:	SNHSA #:
Rider:	SNHSA #:	Phone:	Email:
Address, City, State, Zip:		*If 2 riders, please list 2nd rider name here:	
(A Separate Registration Form is Required per Rider)			
*Cell Phone:	*Email:		

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class numbers:

Please leave an open, signed check, payable to Ironwood Events Center

Day Before Schooling Fee	\$25 x _____ = _____
Pre-Entered Classes	\$30 x _____ = _____
Schooling Round	\$30 x _____ = _____
Post-Entered Classes	\$40 x _____ = _____
\$5 SNHSA Horse Fee for Ironwood show	\$5 = _____
\$20 Non-Member Fee for Ironwood show	\$20 = _____
Open day pen per day.....	\$20 x _____ = _____
Temporary stall per day..... (includes one bag of shavings)	\$40 x _____ = _____
Shavings per bag.....	\$9 x _____ = _____
Non-compete Horse fee.....	\$25 x _____ = _____
RV electric only	\$20/day x _____ = _____
RV electric & water fee.....	\$25/day x _____ = _____

TOTAL \$ _____

Amt paid:

Cash \$ _____ Check \$ _____ check # _____

Credit Card Information:

Name on Card: _____

Billing address: _____

City: _____ ST: ____ Zip code: _____

Card number: _____

Expiration date: ____/____

CVV code: ____

I authorize Ironwood Events Center to charge my card for all amounts due for the Ironwood Events Center horse show.

Authorized signature

Date

*Note: All charges include a 4% convenience fee

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Ironwood Events Center, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights.

I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider #1 _____ Date _____

Signature of Rider #2 _____ Date _____

Signature of Parent/guardian #1 _____ Date _____

Signature of Parent/guardian #2 _____ Date _____