



# 2015 SNHSA Rule Book Changes and Amendments

The following rule changes and revisions were approved by the SNHSA Board of Directors on Mar. 30, 2015, and are effective immediately. To view the 2015 SNHSA Rule Book and By Laws in its entirety, please go to the SNHSA.org website. To purchase a hard copy of the Rule Book (includes all amendment updates throughout the year) fill out a 2015 membership form and remit \$10 per book.

## Summary of changes:

- SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.
- To be eligible for year-end awards in the Hunter or Jumper divisions, the horse must accumulate 10 points and must participate in 3 different venues.
- To be eligible for year-end awards in the Equitation division, the rider must accumulate 10 points and must participate in 3 different venues.
- SNHSA members will be assigned a SNHSA membership number when SNHSA Secretary receives the membership application and dues.
- A \$10 non-member fee per show will be charged to any rider who is not a SNHSA member.
- Hard copies of the current year's SNHSA Rule Book are available for \$10 with membership.
- Division Awards Committee has been renamed the Banquet and Division Awards Committee
- The Fundraising Committee has been deleted.

The actual Rule Book changes are detailed below and highlighted in yellow:

## F. 2015 SNHSA Board of Directors

<b>Officers</b>	<p><b>Laurie Alden, President</b> Committee Chair: Banquet and Division Awards Co-Chair: Rules, Show Standards</p>	<p>(775) 200-8727 <a href="mailto:zephyrfarms@charter.net">zephyrfarms@charter.net</a></p>
	<p><b>Lynne Garnett, Vice President</b> Committee Chair: Benefit Show Co-Chair: Rules, Banquet and Division Awards, Points</p>	<p>(775) 722-4261 <a href="mailto:lynne@franktownmeadows.com">lynne@franktownmeadows.com</a></p>
	<p><b>Cindy Osmetti, Treasurer</b> Co-Chair: Rules</p>	<p>(775) 750-3003 <a href="mailto:cosmetti@gmail.com">cosmetti@gmail.com</a></p>
	<p><b>Susan Howe, Secretary</b> Committee Chair: Membership, Points Keeper, Newsletter, Rules Co-Chair: Website, Banquet and Division Awards</p>	<p>(775) 750-6475 <a href="mailto:robertss@unce.unr.edu">robertss@unce.unr.edu</a></p>
<b>Directors</b>	<p><b>Aimee LaFayette</b> Committee Chair: Youth, Website Co-Chair: Newsletter, Sponsorship, Rules</p>	<p>(775) 722-1699 <a href="mailto:Aimee.v.lafayette@gmail.com">Aimee.v.lafayette@gmail.com</a></p>
	<p><b>Sarah Mullins</b> Committee Chair: Steward Training Co-Chair: Show Standards, Rules</p>	<p>(775) 830-8979 <a href="mailto:sarah@meadowviewfarms.biz">sarah@meadowviewfarms.biz</a></p>
	<p><b>Lynn Mullins</b> Committee Chair: Show Standards Co-Chair: Rules</p>	<p>(775) 745-2753 <a href="mailto:lynn@meadowviewfarms.biz">lynn@meadowviewfarms.biz</a></p>
	<p><b>Wendy Brownlee</b> Committee Chair: Equitation Co-Chair: Show Standards, Steward Training, Rules</p>	<p>(775) 997-9221 <a href="mailto:wendy.brownlee@gmail.com">wendy.brownlee@gmail.com</a></p>
	<p><b>Liz Reader</b> Committee Chair: Jumpers Co-Chair: Banquet and Division Awards, Rules, Jumpers</p>	<p>(775) 220-2270 <a href="mailto:paiofacesstables@yahoo.com">paiofacesstables@yahoo.com</a></p>
	<p><b>Joneux Mensler</b> Co-Chair: Rules, Banquet and Division Awards</p>	<p>(775) 354-7208 <a href="mailto:nvcowqr127@sbcglobal.net">nvcowqr127@sbcglobal.net</a></p>
	<p><b>Ashlin Bowen</b> Co-Chair: Youth, Jumpers, Equitation, Rules, Show Standards, Steward Training</p>	<p>(775) 846-5715 <a href="mailto:breakaway.bowen@gmail.com">breakaway.bowen@gmail.com</a></p>
	<p><b>Leslie Biederman</b> Committee Chair: Sponsorship Co-Chair: Rules</p>	<p>(530) 448-1561 <a href="mailto:lesliebiederman@yahoo.com">lesliebiederman@yahoo.com</a></p>
	<p><b>Tiffany Odgers</b> Co-Chair: Youth, Rules</p>	<p>(206) 446-7835 <a href="mailto:tiffanyodgers@gmail.com">tiffanyodgers@gmail.com</a></p>

## Article II

### A. Election of Board of Directors

5. Any SNHSA member may submit his or her name for nomination to the SNHSA Board by **the last show of the year**. The list of nominees will be presented to the Board of Directors in a fall meeting.
8. **The new Board will schedule their initial meeting to be held no later than Feb. 15.**

## H. Committees

### 4. Standing Committees

#### a. Banquet and Division Awards Committee

The Chair of the **Banquet and Division Awards Committee** shall be appointed annually by the Board. The Committee shall consist of two or more members, at least one of whom shall be a Board Officer or Director.

#### c. Rules Committee

**The Chair shall be the Secretary.** The Committee shall consist of all of the board members to insure the quality of the association in accordance to the SNHSA purpose and objectives set forth in Article I of this Rule Book. **All rule changes shall be voted on by the Board. The primary responsibility of the committee shall be to review the rules each year so that it is consistent to the standards set by the Board.**

## Article III

### D. Distribution of SNHSA Rule Book

1. Copies of the rule book are available online at the SNHSA website, SNHSA.org. **Hard copies of the current year's SNHSA Rule Book are available for \$10 with membership.**

## Article IV

### A. Membership

4. **The SNHSA Secretary, upon receipt of the membership application and dues, will assign a SNHSA membership number and will notify the member by email.**

### D. Amount of Membership Dues

1. Regular (single) membership is \$30.00 per person. Membership expires on December 31 of each year.
2. **A \$10 non-member fee per show will be charged to any rider who is not a SNHSA member.**

### K. Dogs at SNHSA shows

**SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors.**

## Article V

### C. Fees and Documentation Requirements for Show Managers

5. After March 1, all dates for which the application and fees have not been paid shall be released and become available to any applicant for a sanctioning fee of \$90. Dates not reserved shall not **be "approved"** in the publication of the SNHSA show schedule in the March newsletter, or ANY subsequent issues, until proper fees and documentation are received by the Board. Applicants have 30 days to submit their show requests for approval. The show calendar will be confirmed by the April meeting.

### D. Fees to be collected by Show Managers; Submission of Show Results; Fines for Late Submissions

1. Horse show managers **must** collect a \$5.00 fee, per horse/pony exhibited **from both SNHSA members and non-members**. This money is to be submitted in full, by the Manager, to the SNHSA Board **within five (5) days** of the SNHSA-sanctioned show's completion. Horse show managers **must** turn in their **complete and accurate show results, and a Master Roster, along with the \$5.00 SNHSA fees collected,** to the SNHSA Board within **five (5) days** of the sanctioned show's completion.

- a. All pre-paid members will be issued a membership number. Non-members will be charged a **\$10 non-member fee per show** which must also be collected and submitted to the SNHSA Board within five (5) days of the sanctioned show's completion.

#### E. Location of SNHSA Benefit Show and/or benefit shows

1. The SNHSA Benefit Show will be held at a facility and date voted on by the Board of Directors.
  - a. For year-end awards in the Equitation Division: For the purpose of venue, a rider who wishes to accrue points for year-end awards, and who already has two different venues, may designate the SNHSA Benefit Show as a third, or "wild card" venue.
  - b. For year-end awards in Jumper or Hunter divisions: For the purpose of venue, for horses to accrue points for year-end awards with two different venues already, the Benefit Show can be designated as a third, or "wild card" venue.
2. All show managers who held SNHSA-sanctioned shows at their facilities during the competition year will be eligible to host the Benefit Show.
3. The SNHSA Mini Medal and SNHSA JR/AM Medal Finals will be held separately from the SNHSA Benefit Show at a facility and date voted on by the Board of Directors.

### Article VI

#### A. Qualification for Accruing Points for Year-End Awards

3. SNHSA offers year-end awards in 21 divisions.
  - a. To be eligible for year-end awards in the **Hunter or Jumper divisions, the horse** must accumulate 10 points and must participate in three (3) different venues.
  - b. To be eligible for year-end awards in the **Equitation division, the rider** must accumulate 10 points and must participate in three (3) different venues.

#### 4. Point Declarations for special classes at sanctioned shows

In order for points to be allocated from special classes offered at SNHSA-sanctioned horse shows, riders must complete a **SNHSA Special Class Declaration Form**. Unless the Special Class Declaration Form is completed and submitted to the show secretary **at the time of entry or prior to the start of the class**, riders will not receive points for the special class.

#### C. Calculating Points

4. Show results for SNHSA-sanctioned horse shows are sent to the Board by the Show Managers or handed to the Steward or **Points Keeper** at the end of the show. The Board and the official Points Keeper shall work in conjunction with one another to calculate the points earned and posted for each show. The records kept by SNHSA are the only official records for riders/horses/ponies at SNHSA-sanctioned shows.

**IF YOU HAVE ANY QUESTIONS, EMAIL THE SECRETARY AND A BOARD MEMBER WILL RESPOND TO YOUR QUESTIONS.**  
(Email address is listed in the front of this book).