



Pair of Aces Stables 2-day Outreach Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
Saturday, Sept. 13, 2025 at 8:30 a.m.

Judge: Allison Kerivan

Show Manager: Liz Reader

Secretary & Steward: Susan Howe

Class #101 Starts 8:30 a.m. SHARP!

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| 101. Walk/Trot Equitation Outreach | 124. Puddle Jumpers .70m Outreach |
| 102. Walk/Trot US Outreach | 125. Pre-Training Jumper .75-.80m Outreach |
| 103. Walk/Trot Poles Outreach | 126. High Pony Jumper .75 to .80m Outreach |
| LL *Leadline | 127. Level I Jumper .90m Outreach |
| 104. Beginner Rider Equitation W/T/C Flat Outreach | 128. Low Ch/AA Jumper .90m Outreach |
| 105. Beginner Rider Equitation Hands & Seat Outreach | 129. Level II Jumper .95-1.0m Outreach |
| 106. *Warm-up Crossrail Hunter 18" (Open) Outreach | 130. Level III Jumper 1.0-1.05m Outreach |
| 107. Jr/Am Crossrail Hunter 18" Outreach | 131. Level IV Jumper 1.1-1.15m Outreach |
| 108. Jr/Am Crossrail Equitation 18" Outreach | 132. Equitation 13 & Under (flat) Outreach |
| 109. *Madden Crossrail Jr/Am Medal 18" Outreach | 133. Equitation 14-17 (flat) Outreach |
| 110. Jr/Am Crossrail Hunter Under Saddle Outreach | 134. Equitation 18 & Over (flat) Outreach |
| 111. L/S Stirrup Equitation Flat Outreach | 135. Special Hunter Under Saddle Outreach |
| 112. Children's Pony Hunter Under Saddle Outreach | 136. Modified Ch/A Hunter Under Saddle Outreach |
| 113. Mini Hunter Under Saddle Outreach | 137. Special Hunter 2'6" Outreach |
| 114. Mini Child/Adult Hunter Under Saddle Outreach | 138. Equitation Over Fences 2'6" Outreach |
| 115. L/S Stirrup Hunter 2' Outreach | 139. Modified Child/Adult Hunter 2'6" Outreach |
| 116. L/S Stirrup Eq over Fences 2' Outreach | 140. Low Hunter 2'9" Outreach |
| 117. Children's Pony Hunter 2' Outreach | 141. Equitation Over Fences 2'9" Outreach |
| 118. Mini Hunter 2'-2'3" Outreach | 142. SNHSA JR/AM Medal 2'9" Outreach |
| 119. Mini Child/Adult Hunter 2'3" Outreach | 143. Low Hunter Under Saddle Outreach |
| 120. Equitation Over Fences 2'3" Outreach | 144. Children's/AA Hunter Under Saddle Outreach |
| 121. SNHSA Mini Medal 2'3" Outreach | 145. Modified Open Hunter Under Saddle Outreach |
| 20-minute Lunch Break | 146. Children's/AA Hunter 2'9"-3' Outreach |
| 122. Kindergarten Jumper .65m Outreach | 147. Modified Open Hunter 3'3" Outreach |
| 123. Low Pony Jumper .65m Outreach | |

The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$40/horse. All riders must have a signed waiver release form prior to schooling.
- Entries are \$40/class for pre-entries, \$50/class day of show and warm-up rounds are \$40.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a \$15/horse non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhowe@gmail.com with show registration forms.

*Madden Crossrail Medal class not sanctioned by SNHSA. Riders in this Medal may not be showing over 1'9" (crossrail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 9-12. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals. (Once a rider has won a Madden Medal Finals, they are no longer eligible for the Finals.)

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit Outreach :: USHJA <https://www.ushja.org/competition/outreach>

Pre-entries online at <https://www.ringradar.com/1193/show-info/> or by email to Susan Howe @ susanhowe@gmail.com by Wednesday, Sept. 10, 2025 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors. For more information, call Liz Reader at 775-220-2270.



Pair of Aces Stables 2-day Outreach Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
Sunday, Sept. 14, 2025 at 8:00 a.m.

Judge: Allison Kerivan

Show Manager: Liz Reader

Secretary & Steward: Susan Howe

Class #201 Starts 8:00 a.m. SHARP!

201. Equitation 13 & Under (flat) Outreach
202. Equitation 14-17 (flat) Outreach
203. Equitation 18 & Over (flat) Outreach
204. Special Hunter Under Saddle Outreach
205. Modified Ch/A Hunter Under Saddle Outreach
206. Special Hunter Handy 2'6" Outreach
207. Equitation Over Fences 2'6" Outreach
208. Modified Ch/A Hunter Handy 2'6" Outreach
209. Low Hunter Handy 2'9" Outreach
210. Equitation Over Fences 2'9" Outreach
211. *Almaden Farms Medal 2'9" Outreach
212. Low Hunter Under Saddle Outreach
213. Children's/AA Hunter U/S Outreach
214. Modified Open Hunter U/S Outreach
215. Children's/AA Hunter Handy 2'9"-3' Outreach
216. Modified Open Hunter Handy 3'3" Outreach
217. Walk/Trot Equitation Outreach
218. Walk/Trot US Outreach
219. Walk/Trot Poles Outreach
220. Beginner Rider Equitation W/T/C Flat Outreach
221. Beginner Rider Equitation Hands & Seat Outreach
222. Jr/Am Crossrail Hunter Under Saddle Outreach
223. *Warm-up Crossrail Hunter 18" (Open) Outreach
224. Jr/Am Crossrail Hunter 18" Outreach

225. Jr/Am Crossrail Equitation 18" Outreach
226. L/S Stirrup Equitation Flat Outreach
227. Children's Pony Hunter Under Saddle Outreach
228. Mini Hunter Under Saddle Outreach
229. Mini Child/Adult Hunter Under Saddle Outreach
230. L/S Stirrup Hunter 2' Outreach
231. L/S Stirrup Eq over Fences 2' Outreach
232. Children's Pony Hunter 2' Outreach
233. Mini Hunter 2'-2'3" Outreach
234. Mini Child/Adult Hunter 2'3" Outreach
235. Equitation Over Fences 2'3" Outreach

20-minute Lunch Break (subject to change)

236. Kindergarten Jumper .65m Outreach
237. Low Pony Jumper .65m Outreach
238. Puddle Jumpers .70m Outreach
239. Pre-Training Jumper .75-.80m Outreach
240. High Pony Jumper .75-.80m Outreach
241. Level I Jumper .90m Outreach
242. Low Ch/AA Jumper .90m Outreach
243. Level II Jumper .95-1.0m Outreach
244. Level III Jumper 1.0-1.05m Outreach
245. Level IV Jumper 1.1-1.15m Outreach

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- Entries are \$40/class for pre-entries, \$50/class day of show and warm-up rounds are \$40.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a \$15/horse non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
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- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhowe@gmail.com with show registration forms.

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Pre-entries online at <https://www.ringradar.com/1193/show-info/> or by email to Susan Howe @ susanhowe@gmail.com by Wednesday, Sept. 10, 2025 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors. For more information, call Liz Reader at 775-220-2270.



Pair of Aces Stables Horse Show

Registration & Release Form Saturday & Sunday, Sept. 13-14, 2025

Please make checks payable to Pair of Aces Stables

Horse # _____
Office Use

E-mail pre-registrations to susanhowe@gmail.com by WEDNESDAY, Sept. 10, 8 p.m.

*Required items (One registration form per RIDER) or go to <https://www.ringradar.com/1193/show-info/>

Horse: _____ USHJA HORSE #: _____ Horse owner: _____	Trainer: _____ SNHSA #: _____ Email address: _____ Phone #: _____
Rider name: _____ SNHSA #: _____ USHJA Outreach #: _____ Address, city, state, zip _____ *Cell phone: _____ Email: _____	Rider #2: _____ <i>(Please write 2nd rider name above, but use a separate registration form for 2nd rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)</i>

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s: <i>Please leave cash or an open, signed check, payable to Pair of Aces Stables</i> Day Before Schooling Fee \$40 = _____ Pre-Entered Classes \$40 x _____ = _____ Post-Entered Classes \$50 x _____ = _____ Warm-up Schooling Round \$40 x _____ = _____ \$10 SNHSA/USHJA Horse Fee \$15 = _____ \$25 Non-Member Fee \$25 = _____ Non-compete Horse fee \$30 = _____ Outdoor pipe panel pens \$30/night \$40 x _____ = _____ <p style="text-align: center;">TOTAL \$</p>	List Sunday class #s: Office use _____ Charge on RingRadar.com: \$ _____ Cash \$ _____ Check \$ _____ Check # _____ <p style="text-align: right;">Total due \$ _____</p> Notes: _____
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USHJA WAIVER AND RELEASE: ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

SNHSA Waiver and Release: I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNHSA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 _____ Date _____

Signature of Rider 2 _____ Date _____

Signature of Parent/Guardian 1 _____ Date _____

Signature of Parent/Guardian 2 _____ Date _____