



PRESENTS

## 2025 SCHOOLING SHOW - Revision

FRANKTOWN MEADOWS  
JUMPER & EQUITATION OUTREACH HORSE SHOW\*

Featuring 4 Stakes classes

Saturday, Oct. 11, 2025

AJA EQUINE  
HUNTER & EQUITATION  
OUTREACH HORSE SHOW\*  
Featuring the SNHSA Medal Finals

Sunday, Oct. 12, 2025

\*SNHSA Sanctioned

### HORSE SHOW OFFICIALS

Franktown Meadows Show Manager: **Lynne MacLean**

AJA Equine Show Manager: **Annelise Appleseth**

Secretary: **Susan Howe**

#### Oct. 11-12 Outreach Show

Judge: Philip Klipa

Course Designer: Eric Mayberry

Oct. 11 Steward: John Blomeyer

Oct. 12 Steward: John Blomeyer

#### Show Address:

Franktown Meadows Equestrian Facility

4200 Old US Hwy 395

Washoe Valley, NV 89704

#### Franktown Meadows Contact, Stabling questions:

Lynne MacLean

[lynne@franktonwmeadows.com](mailto:lynne@franktonwmeadows.com)

(775) 722-4261

Website: [www.FranktownMeadows.com](http://www.FranktownMeadows.com)

#### AJA Equine Contact:

Annelise Appleseth

[ajaequestrian@gmail.com](mailto:ajaequestrian@gmail.com)

Website: <https://www.ajaequestrian.com/>

Important:

**ONLY ACCEPTING E-MAIL ENTRIES.**

Show entries **MUST BE emailed** to [Susanhowe@gmail.com](mailto:Susanhowe@gmail.com) by 8 p.m. on Wednesday, Oct. 8, 2025

# RULES & REGULATIONS

*The following rules and regulations will be enforced throughout the duration of the show and apply to all competitors and riders on the property:*

1. Entries received before 8:00 pm of the Wednesday entry close date will be charged at pre-entry rate of \$45/class. (All stake classes excluded.) Stakes classes are \$60 per class. The SNHSA Medal Finals registration fee is \$50 per entry. Entries received after 8:00 pm of the entry close date will be charged a late fee of \$50.
2. **Email entries:** to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by 8 p.m. If you do not receive a confirmation email within a reasonable period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.
3. Find competition schedules, class counts, and results on [Horseshowtime.com](http://Horseshowtime.com)
4. **Adds & Scratches:** Adds and scratches may be made onsite at the show, as long as they are completed prior to the start of the related class. Adds and scratches may be made at the back gate of the ring running the class. Classes scratched with the horse show office prior to the start of the class will receive a full refund. Classes that are not scratched will be charged at full price. It is the responsibility of the rider and trainer to ensure the classes entered are correct.
5. **Payment:** All payments should be paid by check made payable to Franktown Meadows. Any checks returned by the bank will be charged a \$35 penalty, or 10% of the face value, whichever is greater.
6. **Open Balances:** Competitors who do not close out their balance at the end of the show forfeit the right to make adjustments on any show charges. Final balances will be automatically charged to the payment method on file. Outstanding balances from a previous show must be paid prior to picking up show numbers.
7. Management reserves the right to refuse, accept conditionally, or cancel entries, awards, or prizes, and/or adjust the time schedule, combine, scratch, or move classes as necessary without claims or damage. A two-minute gate call will be requested and enforced. All judge's decisions are final.
8. Management reserves the right to dismiss riders displaying extreme aggression or force or riders who seem unsafe.
9. **All horses entered into the competition must provide proof of EHV/Flu vaccinations within the past 6 months.** Digital proof is preferred. Send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.
10. All professionals and non-professionals riding at Franktown Meadows must wear securely fastened protective headgear, which meets ASTM/SEI standards and carries the SEI tag. Any rider violating this rule at any time will immediately be prohibited from further riding until such headgear is properly in place.
11. **Stalls:** Stalls and pipe corrals are \$50 per night. To reserve a stall/pipe corral, fill out the Stall, Feed, & Bedding Order Form and submit by the pre-registration deadline. **Stall reservations must include a completed credit card form by the entry closing date. All balances must be paid in full (by credit card, check, or cash) by the conclusion of the show.** Access to reserved stalls begin on Friday at 9 am through the conclusion of the show on Sunday. Stalls are 12'x12'. Exhibitors are required to provide their own water buckets and feed.
12. **Feed and Shavings:** Can be purchased before arriving or during the show. Franktown Meadows requires that overnight event stalls use **a minimum of 2 bags of shavings**. Fill out and return the Stall, Feed, & Bedding Order Form by the PRE-Registration deadline
13. **Fees:** There is a \$15 per horse, non-refundable horse fee required by SNHSA and USHJA, per show host venue.
14. **Non-Member Fees:** A \$25 SNHSA non-member fee is required for riders entering SNHSA-sanctioned classes.
15. **Non-Competing Horses:** All horses on the property must be signed up to compete in classes and have a signed release. If you are not planning to show, a \$30 non-competing fee will apply.
16. **Refunds:** At management's discretion, stall entry fees will be refunded in full, less a \$25 office charge, with a veterinary certificate or medical doctor's note prior to the start of the show. Stalls are non-refundable after the pre-registration deadline.

17. **Schooling:** Junior riders must have a trainer present when schooling or competing over fences. Schooling is available on Friday for \$40 per horse. Contact Lynne MacLean (775) 722-4261 for a schooling schedule.
18. **Arenas:** Competitors are restricted to show arenas and warm up arenas. Competitors who are not also boarders at Franktown Meadows are not allowed to use “boarders only” arenas. Boarders at Franktown Meadows are restricted to “boarders only” arenas and may not use show designated arenas.
19. **Hunter Attire:** All riders must be in appropriate attire, which consists of a hunt coat, a shirt with collar, breeches, and tall boots or boots and half chaps.
20. **Jumper Attire:** All riders must be in appropriate attire, which consists of a hunt coat or a shirt with collar, breeches, and tall boots or boots and half chaps.
21. **Hunter Equipment:** Horses shown in hunter classes must have the proper equipment. Equipment requirements include: if a martingale is used, only a standing martingale is permitted, no figure-eight or dropped nosed bands, and no horse boots. No martingales are allowed in flat classes.
22. **Photo and Video Consent:** By competing at or attending competitions or events at Franktown Meadows, I grant permission to the unrestricted rights to use photographs and/or video footage of myself, my family, my guests, and/or my animal for the purpose of promotion of business in various mediums.
23. **Awards and Prizes:** Ribbons will be awarded in all classes. 1st – 5th. Prizes will be available to 1st in each class. Prize money for Stake Classes awarded through 5<sup>th</sup>, ONLY IF 5 or more entries: 1<sup>st</sup> 30%; 2<sup>nd</sup> 25%; 3<sup>rd</sup> 20%; 4<sup>th</sup> 15% and 5<sup>th</sup> 10%. If Stakes classes are less than 5, the regular class fee will prevail.
24. **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs’ behaviors. Owners are subject to a \$50 fine for any dog not on a leash.
25. **Class Size:** classes with 4 entries or less may be combined or canceled. If entries warrant, large classes will be split.
26. **Points** are tracked for each calendar year of the Sierra Nevada Horse Show Association competition season. At the start of the following year, an awards ceremony will recognize high point competitors for sanctioned divisions. Points will be awarded as follows: for six riders or more: 1st – 7 pts, 2nd – 5 pts, 3rd – 4 pts, 4th – 3 pts, 5th – 2 pts, 6th – 1 pt. When there are less than six (6) entries in class, points will be awarded as follows: 5 entries: 6-4-3-2-1; 4 entries: 5-3-2-1; 3 entries: 4-2-1; 2 entries: 3-1
27. All classes qualify as **USHJA Outreach Program** classes. To earn USHJA points, rider must be a registered Outreach member (free). For more information, membership and registration, visit USHJA Outreach at <https://www.ushja.org/competition/outreach>
28. **Non-Comp Rounds** are permitted only at manager’s discretion. Rounds will be charged at the rate of \$45/round.
29. Horses/ponies may not enter and show in more than 6 classes in a day. There is no limit to the number of times a horse may enter the open warm up class, however all rounds ridden will count towards the 6-class limit. *One exception is that Lead line classes do not count towards the 6-class limit.*

## MEDAL/SPECIAL CLASS DESCRIPTIONS

**SNHSA MINI MEDAL:** Open to Junior or Adult Amateur members of SNHSA. Riders may not cross-enter into any class over 2'6" at the same competition. Rider and trainer must be SNHSA members. Registration of horse/ponies not required. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'6" in height. Two tests (1-9, 10 with a simple lead change only, 12-14 or 20) of the USEF rulebook are required during the first round. Only one rider per horse or pony. There must be at least two eligible entries to hold the Medal classes at any SNHSA sanctioned show. Riders in this class may not compete in the SNHSA JR/AM Medal class in the same year. **The top eight (8) riders, according to points, will qualify for the Finals**, to be held Oct. 13 at Franktown Meadows. The winner of SNHSA Mini Medal Finals is no longer eligible to compete in the SNHSA Mini Medal Class. Mini Medal Finals winners may, however, compete in the JR/AM Medal Class.

**SNHSA JUNIOR/AMATEUR MEDAL:** Open to Junior or Adult Amateur members of SNHSA. Rider and trainer must be SNHSA members. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'9" in height. Two or more tests (1 - 22) from the USEF rulebook are required of the top four (4) competitors. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse or pony. There must be at least two (2) entries to hold the class. Riders in this class may not compete in the SNHSA Mini Medal class in the same year. **The top eight (8) riders, according to points, will qualify for the Finals**, to be held Oct. 13 at Franktown Meadows. The winner of SNHSA JR/AM Medal Finals is no longer eligible to compete in the SNHSA Mini or JR/AM Medal Classes.

**CLOVERLEAF JUMPER CHALLENGE:** Open only to Jr and Am riders not showing in any jumper classes during the show year over 3.3" (1.0m). To be judged over a jumper course of not less than 9 fences at 2'7" (.80m) in height. To be judged under the rules of any/all USEF jumper tables. Any jumper type bit or equipment is allowed except for draw reins. At least 2 riders must enter for the class to be a qualifier for the Finals. All ribbon winners qualify for the Finals. The Cloverleaf Challenge Finals will be held at Brookside during the Fall Finale Show (Oct. 9-12). The Finals consist of two rounds, held over two separate days with a final jump-off of the top 10 from the first two rounds combined scores and/or all riders with combined clean round scores. Previous winners of the Cloverleaf Equitation Finals are not eligible for the Cloverleaf Jumper Challenge Finals.

**MADDEN CROSSRAIL MEDAL JR/AM 18":** Riders in this Medal may not be showing over 1'9" (cross rail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 9-12. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals. (Once a rider has won a Madden Medal Finals, they are no longer eligible for the Finals.)

# **FRANKTOWN MEADOWS EQUESTRIAN FACILITY RELEASE, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION**

*This document waives important legal rights. Read carefully before signing.*

I Agree, in consideration as a competitor, participant, trainer, rider, horse owner, or other to the following:

I Agree that I choose to participate voluntarily with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, or as a parent or guardian of a participant/exhibitor under 18 years of age. I am fully aware and acknowledge that horse sports involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death (“harm”).

I Agree to release Franktown Meadows Equestrian Facility (Franktown Meadows) from any and all claims for money damages or otherwise for any harm to me or my horse and for any harm caused by me or my horse to others, even if the harm resulted, directly or indirectly, from the negligence of Franktown Meadows.

I Agree to expressly assume all risks of harm to me, or my horse, including harm resulting from the negligence of Franktown Meadows.

I Agree to indemnify Franktown Meadows, its officers, and employees and agents and to hold it harmless with respect to claims for harm to me or my horse(s) and for claims made by others for any harm caused by me or my horse(s) during any competition or while Franktown Meadows.

I Agree that Franktown Meadows as used herein includes all of its officials, directors, employees, agents, personnel, volunteers, affiliated organizations, and vendors.

I Agree that I shall not now, or at any time in the future, directly or indirectly, prosecute any action, suit, or other proceeding against Franktown Meadows arising out of or relating to actions, causes of action, claims and demands hereby waived, released or discharged by me, which released claims include all which are known and unknown, foreseen and unforeseen, future or contingent. This release shall be binding upon me and my spouse, legal representatives, heirs, successors, and assigns.

I represent that I have the requisite training, coaching, and abilities to safely participate in competition or other events at Franktown Meadows and to be bound by all the above terms and other rules and regulations of Franktown Meadows.

## **USHJA WAIVER AND RELEASE**

### **ENTRY AGREEMENT - RELEASE, ASSUMPTION OF RISK, WAIVER, and INDEMNIFICATION.**

This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the “Competition” as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. (“Harm”). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child’s participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child’s behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

# CREDIT CARD FORM

*Your signature indicates your understanding of and agreement to its terms.*

Please complete all fields. You may cancel this authorization at any time by contacting [lynne@franktownmeadows.com](mailto:lynne@franktownmeadows.com) This authorization will remain in effect until cancelled.

PLEASE NOTE: This form must be filled out completely. All fields are required in order to process payment. Credit card transactions will be processed at retail prices.

Name On Card (exactly as it appears) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Type \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

I authorize Franktown Meadows, Inc. to charge my credit card for agreed upon purchases, plus a credit card service fee. I understand that my information will be saved on file for future transactions on my account.

Authorizing Signature \_\_\_\_\_ Date \_\_\_\_\_



# STALL, FEED, AND BEDDING ORDER FORM

To confirm stall, pipe corral, feed, and/or bedding, Franktown Meadows, Inc. requires this form be filled out and accompanied with full payment (or credit card info) by the pre-registration date. Cancellations after pre-entries close will not be refunded. Stalls must be bedded with a minimum of 2 bags of shavings (not included in stall fee). Arrivals are to be no earlier than 9:00 am on Friday before the competition. Departures are to be no later than 6:00 the Sunday of competition. Early arrivals/late departures from the times designated will be charged \$35 per day.

Credit cards accepted with a retail convenience fee. Make checks payable to Franktown Meadows. (must be in administration hands by pre-registration date)

## PAYMENT INFORMATION

Name On Card (exactly as it appears) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Type \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

I authorize Franktown Meadows, Inc. to charge my card for all amounts due with respect to the Stall, Feed, and Bedding fees incurred, including a retail convenience fee.

Authorizing Signature \_\_\_\_\_ Date \_\_\_\_\_

## ORDER INFORMATION

Rider Name \_\_\_\_\_ Horse Name \_\_\_\_\_

Trainer / Barn (to stable with) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Arrival Date \_\_\_\_\_ Arrival Time \_\_\_\_\_

<u>PRODUCT</u>	<u>PRICE</u>	<u>QUANTITY</u>	<u>TOTAL</u>
Stall	\$50 per day	_____	_____
Pipe Corral	\$50 per day	_____	_____
Shavings	\$15 per bag	_____	_____
Grass Hay	\$40 a bale	_____	_____
Alfalfa Hay	\$40 a bale	_____	_____

Horse show stalls consist of a 12x12 box stall. Competition horses are prohibited from accessing adjacent outside run. Tack lockers are not guaranteed. Exhibitors must provide their own water buckets, as well as clean and feed.

A minimum of 2 bags of shavings are required for all overnight event stalls.

**SUB TOTAL:** \_\_\_\_\_

**EARLY/LATE DEPARTURE:**  
\$35 X \_\_\_\_\_ per day/per stall = \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

\*EMAIL THIS FORM TO [susanhowe@gmail.com](mailto:susanhowe@gmail.com)

For questions contact Lynne MacLean (775) 722-4261

OFFICE USE	
STALL:	_____
PAID:	_____ CHK # _____
DATE RECEIVED:	_____



# Franktown Meadows Jumper & Equitation Horse Show Saturday, Oct. 11, 2025 at 9 a.m.

## Class schedule

*\*Class Not Sanctioned by SNHSA | Featuring 4 Stake Classes*

### **Class #101 Starts 9:00 a.m. SHARP!**

- 201. Walk Trot Equitation (flat) Outreach
- 202. Walk Trot U/S Outreach
- 203. Walk Trot Equitation Poles Course Outreach
- CLASS #4 APPROXIMATE START TIME 9:30 AM**
- 204. \*Lead Line
- 205. \*Lead Line Walk Trot & Poles
- 206. Beginner Rider Equitation W/T/C Outreach
- 207. Beginner Rider Equitation Hands & Seat Outreach
- 208. \*\*\* Jumper Warm-Up
  
- 209. Jr/Am Crossrail Equitation 18" Outreach
- 210. \*Madden Crossrail Medal Jr/Am 18" Outreach
- 211. Jr/Am Crossrail Equitation (flat) Outreach
- 212. Long/Short Stirrup Equitation (flat) Outreach
- 213. Long/Short Stirrup Equitation 2' Outreach
- 214. Kindergarten Jumper .65m Outreach
- 215. Low Pony Jumper 0.65m Outreach
- 216. Puddle Jumper .70m Outreach
- 217. ++\$200 Mini Jumper Stake .65 -.70m Outreach**
- 218. Equitation Over Fences 2'3" Outreach
- 219. SNHSA Mini Medal 2'3" Outreach^
- 220. Equitation 13 & Under (flat) Outreach

- 221. Equitation 14-17 (flat) Outreach
- 222. Equitation 18 & Over (flat) Outreach
- Water and Drag 20 min**
- 223. Equitation Over Fences 2'6" Outreach
- 224. Pre-Training Jumpers .75 to .80m Outreach
- 225. High Pony Jumper .75 to .80m Outreach
- 226. ++\$200 Special Jumper Stake .75 to .80m Outreach**
  
- 227. \*Cloverleaf Jumper Challenge .80m Outreach
- 228. Equitation Over Fences 2'9" Outreach
- 229. SNHSA JR/AM Medal 2'9" Outreach^
- 230. Level I Jumper .90m Outreach
- 231. Low Child/Adult Amateur Jumper .90m Outreach
- 232. ++\$200 Low Jumper Stake .90m Outreach**
- 233. Level II Jumper .95 to 1.0m Outreach
- 234. Level III Jumper 1.0 to 1.05m Outreach
- 235. ++\$200 High Jumper Stake 1.0m Outreach**
- 236. Level IV Jumper 1.10 to 1.15m Outreach
- 237. Level V Jumper 1.20m Outreach

**++ Requires SNHSA Division Declaration form for choice of division for SNHSA regular year-end points (see page 10)**

**\*\*\*** Open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

*^Riders who participate and ribbon 1<sup>st</sup>-6<sup>th</sup> in the SNHSA Mini Medal or Jr/Am Medal on Saturday, Oct. 11 will automatically qualify for the corresponding Medal Finals on Sunday.*



# AJA Equine Hunter & Equitation Horse Show

Sunday, Oct. 12, 2025 at 9 a.m.

at Franktown Meadows Equestrian Facility

4200 Old US Hwy 395, Washoe Valley, NV 89704

*Featuring the SNSHA Medal Finals*

## **Class #101 Starts 9:00 a.m. SHARP!**

- 301. Walk Trot Equitation (flat) Outreach
- 302. Walk Trot U/S Outreach
- 303. Walk Trot Poles Course Outreach
- 304. \*Lead Line
- 305. \*Lead Line Walk Trot & Poles
- 306. Beginner Rider Equitation W/T/C Outreach
- 307. Beginner Rider Equitation Hands & Seat Outreach
- 308. Jr/Am Crossrail Hunter U/S Outreach
- 309. \*\*\*Hunter Warm-Up
- 310. Jr/Am Crossrail Hunter 18" Outreach
- 311. Jr/Am Crossrail Equitation 18" Outreach
- 312. \*Madden Crossrail Medal Jr/Am 18" Outreach
- 313. ++2' and 2'3" Hunter Outreach Under Saddle

- 314. ++2' Hunter Outreach Over Fences
- 315. ++2' Hunter Outreach Over Fences
- 316. ++2'3" Hunter Outreach Over Fences
- 317. ++2'3" Hunter Outreach Over Fences

## **Water and Drag 20 min**

- 318. SNHSA Mini Medal 2'3" Finals Outreach
- 319. ++2'6" and 2'9" Hunter Outreach Under Saddle
- 320. ++2'6" Hunter Outreach Over Fences
- 321. ++2'6" Hunter Outreach Over Fences
- 322. ++2'9" Hunter Outreach Over Fences
- 323. ++2'9" Hunter Outreach Over Fences
- 324. SNHSA JR/AM Medal 2'9" Finals Outreach

*\*Class Not Sanctioned by SNHSA*

**++Requires SNHSA Division Declaration form for choice of division for SNHSA regular year-end points (see page 10)**

*\*\*\* Open to all exhibitors. The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

## SNHSA Medal Finals format

**"Order of go" will be drawn for the first round of both Medal Finals. Rider Bio Forms must be submitted prior to drawing for Order of Go.**

**"Order of go" for the second round is low score to high.**

### **318. SNHSA Mini Medal Finals 2'3" Outreach**

- Course walk (15 min.)  
SNHSA Mini Medal Finals 2'3" Round 1
- Course walk (15 min.)  
SNHSA Mini Medal Finals 2'3" Round 2
- Work off

**AWARDS PRESENTATION**

Prizes awarded to 1<sup>st</sup> and ribbons to 8<sup>th</sup> place

### **324. SNHSA JR/AM Medal Finals 2'9" Outreach**

- Course walk (15 min.)  
SNHSA JR/AM Medal Finals 2'9" Round 1
- Course walk (15 min.)  
SNHSA JR/AM Medal Finals 2'9" Round 2
- Work off

**AWARDS PRESENTATION**

Prizes awarded to 1<sup>st</sup> and ribbons to 8<sup>th</sup> place

*A Question and Answer session with the judge will follow completion of the Medal Finals. SNHSA members and trainers are invited to participate!*

# SNHSA Division Declaration form

## Franktown Meadows Jumper & Equitation Show and AJA Equine Hunter & Equitation Show Oct. 11-12 at Franktown Meadows

Use this form to declare what division you want to place your points in for SNHSA year-end awards points

Rider's name: \_\_\_\_\_

Horse show name: \_\_\_\_\_ Horse show number: \_\_\_\_\_

If you are in the following classes, check the appropriate division for your regular points to be allocated to. Without your input/checks, we will not allocate your points for these classes.

### Class 217. ++\$200 Mini Jumper Stake .65 -.70m Outreach

- \_\_\_\_\_ Kindergarten Jumper .65m
- \_\_\_\_\_ Low Pony Jumper .65m
- \_\_\_\_\_ Puddle Jumper .70m

### Class 226. ++\$200 Special Jumper Stake .75-.80m Outreach

- \_\_\_\_\_ Pre-Training Jumper .75 to .80m
- \_\_\_\_\_ High Pony Jumper .75 to .80m

### Class 232. ++\$200 Low Jumper Stake .90m Outreach

- \_\_\_\_\_ Level I Jumper .90m
- \_\_\_\_\_ Low Child/Adult .90m

### Class 235. ++\$200 High Jumper Stake 1.0m Outreach

- \_\_\_\_\_ Level II Jumper – 0.95 to 1.0m
- \_\_\_\_\_ Level III Jumper – 1.0 to 1.05m

### Class 313. ++2' and 2'3" Hunter Outreach Under Saddle

- \_\_\_\_\_ Long/Short Stirrup Hunter
- \_\_\_\_\_ Children's Pony Hunter
- \_\_\_\_\_ Mini Hunter
- \_\_\_\_\_ Mini Child/Adult Hunter

### Classes 314 & 315. ++2' Hunter Outreach Over Fences

- \_\_\_\_\_ Long/Short Stirrup Hunter 2'
- \_\_\_\_\_ Children's Pony Hunter 2'
- \_\_\_\_\_ Mini Hunter 2'-2'3"

### Classes 316. & 317. ++2'3" Hunter Outreach Over Fences

- \_\_\_\_\_ Mini Hunter 2' to 2'3"
- \_\_\_\_\_ Mini Child/Adult Hunter 2'3"

### Class 319. ++2'6" and 2'9" Hunter Outreach Under Saddle

- \_\_\_\_\_ Special Hunter
- \_\_\_\_\_ Modified Child/Adult Hunter
- \_\_\_\_\_ Low Hunter
- \_\_\_\_\_ Children's/Adult Amateur Hunter

### Classes 320. & 321. ++2'6" Hunter Outreach Over Fences

- \_\_\_\_\_ Special Hunter 2'6"
- \_\_\_\_\_ Modified Child/Adult Hunter 2'6"

### Classes 322. & 323. ++2'9" Hunter Outreach Over Fences

- \_\_\_\_\_ Low Hunter 2'9"
- \_\_\_\_\_ Children's/Adult Amateur Hunter 2'9" to 3.0"



# Franktown Meadows & AJA Equine Horse Shows

REGISTRATION & RELEASE FORM:

ACCEPTING ONLY E-MAIL entries to [susanhowe@gmail.com](mailto:susanhowe@gmail.com)  
**by 8:00 pm the Wednesday, Oct. 8, by 8 pm. DO NOT MAIL ENTRIES!**

Only one entry form per horse/pony. Entry must be filled out clearly and completely.

\*Required items (One registration form per RIDER)

<b>*Horse:</b>  Horse owner:	<b>*Trainer:</b>  Email address:	<b>SNHSA #:</b>  Phone #:
<b>*Rider name:</b>  Address, city, state, zip	<b>SNHSA #:</b>  <b>USHJA #:</b>	<b>Rider #2:</b>  (Please write 2 <sup>nd</sup> rider name but use a separate registration form for 2 <sup>nd</sup> rider, unless it is the trainer.)
<b>*Cell phone:</b>	<b>Email:</b>	

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

<b>List Saturday class #s:</b>	<b>List Sunday class #s:</b>
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<p><i>Please leave an open, signed check, payable to Franktown Meadows</i></p> <table style="width:100%;"> <tr> <td>Friday Schooling Fee</td> <td align="right">\$40 = _____</td> </tr> <tr> <td>Pre-Entry Classes</td> <td align="right">\$45 x _____ = _____</td> </tr> <tr> <td>Saturday Stakes classes</td> <td align="right">\$60 x _____ = _____</td> </tr> <tr> <td>Post-Entry late fee</td> <td align="right">\$50 = _____</td> </tr> <tr> <td>SNHSA Mini Medal Final _____ Jr/AM Medal Final _____</td> <td align="right">\$100 = _____</td> </tr> <tr> <td>\$15 SNHSA/USHJA Horse Fee Franktown show</td> <td align="right">\$15 = _____</td> </tr> <tr> <td>\$15 SNHSA/USHJA Horse Fee AJA Equine show</td> <td align="right">\$15 = _____</td> </tr> <tr> <td>\$25 Non-Member Fee</td> <td align="right">\$25 = _____</td> </tr> <tr> <td>\$30 Non-compete Horse fee</td> <td align="right">\$30 = _____</td> </tr> <tr> <td>Stalls, Feed and Bedding Total from order form</td> <td align="right">= _____</td> </tr> <tr> <td><b>TOTAL \$</b></td> <td align="right">_____</td> </tr> </table>	Friday Schooling Fee	\$40 = _____	Pre-Entry Classes	\$45 x _____ = _____	Saturday Stakes classes	\$60 x _____ = _____	Post-Entry late fee	\$50 = _____	SNHSA Mini Medal Final _____ Jr/AM Medal Final _____	\$100 = _____	\$15 SNHSA/USHJA Horse Fee Franktown show	\$15 = _____	\$15 SNHSA/USHJA Horse Fee AJA Equine show	\$15 = _____	\$25 Non-Member Fee	\$25 = _____	\$30 Non-compete Horse fee	\$30 = _____	Stalls, Feed and Bedding Total from order form	= _____	<b>TOTAL \$</b>	_____	<p><u>Office use</u></p> Cash \$ _____ Check \$ _____ Check # _____ Credit card payment form attached \$ _____ amount to be charged (a retail convenience fee will be added) <div style="text-align: right;">Total Paid \$ _____</div> Notes: _____
Friday Schooling Fee	\$40 = _____																						
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\$30 Non-compete Horse fee	\$30 = _____																						
Stalls, Feed and Bedding Total from order form	= _____																						
<b>TOTAL \$</b>	_____																						

**WAIVER AND RELEASE**

Please review the USHJA and Franktown Meadows Release, Assumption of Risk, Waiver, and Indemnification form in this Prize List on page 5.

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Franktown Meadows, Inc., AJA Equine, Sierra Nevada Horse Show Association, their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Franktown Meadows.

BY SIGNING HERE, I ACKNOWLEDGE THIS REPRESENTS MY UNDERSTANDING AND AGREEMENT TO THE TERMS ABOVE AND DISPLAYED ON PAGE 5.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_