



# SIERRA NEVADA HORSE SHOW ASSOCIATION

P.O. BOX 19322 \* RENO, NV 89511 \* [www.snhsa.org](http://www.snhsa.org) \* (775) 220-2270

## 2026 MEMBERSHIP APPLICATION

All horses/ponies and riders must be registered with SNHSA **PRIOR TO exhibiting** in a SNHSA-sanctioned competition to accumulate year-end award points.

**PLEASE CHECK MEMBERSHIP TYPE AND PRINT CLEARLY**

\*Junior  Amateur  Professional

Your **USHJA Outreach membership** is included in your SNHSA membership. However, if you have a paid USHJA membership, please list it. Go here to learn more:  
<https://www.ushja.org/competition/outreach>

NAME \_\_\_\_\_ PHONE (w/area code) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

TRAINER'S NAME: \_\_\_\_\_ CITY/LOCATION: \_\_\_\_\_

### Liability Release

As a condition of membership, I do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Sierra Nevada Horse Show Association, their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at any SNHSA activity or sponsored event. I grant SNHSA the right to photograph or video me at shows/events and use any photo/video taken at SNHSA events without payment or remuneration for use in newsletters, displays, social media, flyers, compilations, the SNHSA.org website, and hired event photographer media or websites. Permission is also granted to Board members to have access to member contact information for organizational administration purposes.

Signature of Rider, Parent or Guardian if rider under 18 years of age: \_\_\_\_\_ Date: \_\_\_\_\_

**E-mail addresses are required to receive e-newsletters, calendar and prize list updates and correspondence.**

**PLEASE PRINT CLEARLY at least one e-mail address.**

EMAIL ADDRESS 1: \_\_\_\_\_

EMAIL ADDRESS 2: \_\_\_\_\_

\*Junior Riders must provide birthdate for Jr/Am administration. BIRTH DATE and YEAR: \_\_\_\_/\_\_\_\_/\_\_\_\_

Rider's paid USHJA #  
\_\_\_\_\_

COMPETITION MEMBERSHIP \$35 = \$ \_\_\_\_\_

OR USHJA Outreach #  
\_\_\_\_\_

HORSE/PONY REGISTRATION \_\_\_\_ x \$15 = \$ \_\_\_\_\_

(Please make checks payable to SNHSA) **TOTAL DUE \$** \_\_\_\_\_

**Horses/ponies must be exhibited under the EXACT SHOW NAME listed below in order to accumulate points. If you begin showing a different or additional horse/pony during the show season or if you change your horse/pony's show name--MAKE SURE YOU REGISTER the horse/pony at the first show your horse/pony attends. Unregistered horses/ponies in Hunter or Jumper divisions will not accumulate points for year-end awards.**

HORSE/PONY'S BARN NAME (what do you call them every day?) \_\_\_\_\_

SHOW NAME OF HORSE/PONY \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

HORSE OR PONY? \_\_\_\_\_ BREED \_\_\_\_\_ GENDER: \_\_\_\_\_

COLOR \_\_\_\_\_ HEIGHT IN HANDS: \_\_\_\_\_ HORSE/PONY OWNER \_\_\_\_\_

HORSE/PONY'S BARN NAME (what do you call them every day?) \_\_\_\_\_

SHOW NAME OF HORSE/PONY \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

HORSE OR PONY? \_\_\_\_\_ BREED \_\_\_\_\_ GENDER: \_\_\_\_\_

COLOR \_\_\_\_\_ HEIGHT IN HANDS: \_\_\_\_\_ HORSE/PONY OWNER \_\_\_\_\_

For SNHSA Office Use: Amt. Rec'd \_\_\_\_\_ Cash \_\_\_\_\_ Ck # \_\_\_\_\_ Zelle, PayPal Date Rec'd \_\_\_\_\_ Initials \_\_\_\_\_