



USHJA National Championships 2026 Declaration of Intent



The Marshall & Sterling Insurance/USHJA National Championships will most likely return to Las Vegas at the Southpoint Hotel & Casino, tentatively Nov. 9-15, 2026.

To prepare for Nationals: The Championships will feature the USHJA Affiliate Championships for Junior and Adult Amateur riders in 3 disciplines and 16 sections, along with many other National Hunter and Jumper Championships. Affiliate sections offered this year are:

- Hunters 2', Children's and Adult, and Hunters 2'6", Children's and Adult
- Equitation 17 & Under 2', Equitation 17 & Under 2'6", Equitation 18 & Over 2'0" and Equitation 18 & Over 2'6"
- Children's and Adult Jumpers at 0.70m, 0.80m, 0.90m and 1.0m

Horse and rider combinations may not compete in both the 2' and 2'6" Hunter sections. A horse and rider combination may be nominated for and compete in a maximum of two (2) divisions (Hunter, Equitation or Jumper). Horse and rider combinations may compete in a maximum of two (2) consecutive Jumper heights, but may be asked to compete in one USHJA Affiliate Jumper Section height lower or higher than the one qualified to compete.

Affiliate riders may not cross-enter into any rated sections, even on another horse.

As a USHJA Affiliate Organization, SNHSA is invited to select three riders for each Nationals Affiliate division, order of preference, with the #1 rider guaranteed a competition spot. Riders #2 and #3 are on contingency, as USHJA allows only 30 entries per class. The SNHSA Board of Directors (Board) will choose the most qualified horse/rider combinations for each division from the list of nominees. **Please note that each horse/rider combination (or horse substitution) is required to have shown in a SNHSA show during the current season and a Board-approved equine professional who will oversee the pair at Nationals must be listed on the Declaration of Intent to be considered a nominee.** The Board has the final decision on the slate of nominees to be forwarded to USHJA and any horse or trainer substitution requires Board approval. Remember, if you are selected by SNHSA, you represent SNHSA.

SNHSA may offer sponsorships. If available, more information will be forthcoming.

Hunter

- \$2,000 USHJA Affiliate Children's Hunter 2' section
- \$2,000 USHJA Affiliate Children's Hunter 2'6" section
- \$2,000 USHJA Affiliate Adult Hunter 2' section
- \$2,000 USHJA Affiliate Adult Hunter 2'6" section

Children's Jumper

- \$1500 USHJA Affiliate Children's .70m section
- \$1500 USHJA Affiliate Children's .80m section
- \$1500 USHJA Affiliate Children's .90m section
- \$1500 USHJA Affiliate Children's 1.0m section

Equitation

- USHJA Affiliate Equitation 17 & Under 2' section
- USHJA Affiliate Equitation 17 & Under 2'6" section
- USHJA Affiliate Equitation 18 & Over 2' section
- USHJA Affiliate Equitation 18 & Over 2'6" section

Adult Jumper

- \$1500 USHJA Affiliate Adult .70m section
- \$1500 USHJA Affiliate Adult .80m section
- \$1500 USHJA Affiliate Adult .90m section
- \$1500 USHJA Affiliate Adult 1.0m section

The following horse/rider combination, their parent/guardian (if rider is under 18 years of age) and trainer would like to be considered as a SNHSA nominee for the USHJA Affiliate Championships. Signatures and e-mail addresses are required. **A fee of \$50 with the completed form must be in Board's hands by NOON May 30 to secure the horse/rider combination's declaration of intent. Late Declarations will be accepted in hand by July 26 with a \$100 fee, and requires recent videos of horse & rider competing.**

1. **Best method:** Email this application to susanhowe@gmail.com and send the payment through Zelle using: @snhsa.treasurer@gmail.com.
2. An **online form** is available at [2026 SNHSA Nationals Declaration of Intent Form – Sierra Nevada Horse Show Association](#), payment through PayPal.
3. Mail form and check to SNHSA, P.O. Box 19322, Reno, NV, 89511. **Must be mailed in time to arrive by stated deadline.**

Please check each Affiliate division (**up to THREE**) to be considered for the USHJA National Affiliates Championships:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> 2'0" Children's Hunter | <input type="checkbox"/> 2'6" Children's Hunter | <input type="checkbox"/> 2'0" Adult Hunter | <input type="checkbox"/> 2'6" Adult Hunter |
| <input type="checkbox"/> 2'0" Equitation 17 & under | <input type="checkbox"/> 2'6" Equitation 17 & Under | <input type="checkbox"/> 2'0" Equitation 18 & Over | <input type="checkbox"/> 2'6" Equitation 18 & Over |
| <input type="checkbox"/> 70m Children's Jumper | <input type="checkbox"/> .80m Children's Jumper | <input type="checkbox"/> .90m Children's Jumper | <input type="checkbox"/> 1.0m Children's Jumper |
| <input type="checkbox"/> .70m Adult Jumper | <input type="checkbox"/> .80m Adult Jumper | <input type="checkbox"/> .90m Adult Jumper | <input type="checkbox"/> 1.0m Adult Jumper |

Please print legibly, with one form and payment per horse/rider combination:

Horse Name: _____ Rider e-mail: _____ Rider Phone: _____

Rider Name: _____ Rider Signature: _____ Date: _____

Parent/Guardian name: _____ Parent/Guardian e-mail: _____

Parent/Guardian (if rider is under 18 years of age) Signature: _____ Date: _____

Parent/Guardian Phone: _____ Trainer e-mail: _____ Trainer Cell Phone: _____

Print Trainer Name: _____ Trainer Signature: _____ Date: _____