



# Pair of Aces Stables Spring Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511  
Saturday, Apr. 25, 2026 at 8:30 a.m.

Judge: Megan Drescher

Show Manager: Liz Reader

Secretary & Steward: Susan Howe

## Class #101 Starts 8:30 a.m. SHARP!

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|--|--|
| 101. Walk/Trot Equitation                      | 125. 0.65m Low Pony Jumper   |
| 102. Walk/Trot Equitation Over Poles           | 126. 0.70m Jumper  |
| 103. Walk/Trot Equitation Over Poles           | 127. 0.80m Jumper  |
| LL *Leadline                                   | 128. 0.90m High Pony Jumper  |
| 104. Beginner Rider Equitation W/T/C Flat      | 129. 0.90m Jumper  |
| 105. Beginner Rider Equitation Hands & Seat    | 130. 0.90m Low Ch/AA Jumper  |
| 106. Beginner Rider Equitation Hands & Seat    | 131. 1.0m Jumper   |
| 107. Jr/Am Crossrail Equitation Flat           | 132. 1.05m Jumper  |
| 108. **All day Warm-up class (Open)            | 133. 1.10m Jumper  |
| 108A. *Open Crossrail 18" (Class to be judged) | 134. Special Hunter Under Saddle   |
| 109. Jr/Am Crossrail Equitation 18"            | 135. Modified Ch/A Hunter Under Saddle   |
| 110. Jr/Am Crossrail Hunter 18"                | 136. 2'6" Equitation Flat  |
| 111. *Madden Crossrail Jr/Am Medal 18"         | 137. Special Hunter 2'6"   |
| 112. Mini Hunter Under Saddle                  | 138. Modified Child/Adult Hunter 2'6"  |
| 113. L/S Stirrup Equitation Flat               | 139. Equitation Over Fences 2'6"   |
| 114. Children's Pony Hunter Under Saddle       | 140. Low Hunter 2'9"   |
| 115. Mini Child/Adult Hunter Under Saddle      | 141. Equitation Over Fences 2'9"   |
| 116. 2'3" Equitation Flat                      | 142. SNHSA JR/AM Medal 2'9"  |
| 117. Mini Hunter 2'                            | 143. Low Hunter Under Saddle   |
| 118. L/S Stirrup Hunter 2'                     | 144. 2'9" Equitation Flat  |
| 119. L/S Stirrup Eq over Fences 2'             | 145. Children's/AA Hunter Under Saddle   |
| 120. Children's Pony Hunter 2'                 | 146. Modified Open Hunter Under Saddle   |
| 121. Mini Child/Adult Hunter 2'3"              | 147. Children's/AA Hunter 2'9"-3'  |
| 122. Equitation Over Fences 2'3"               | 148. Modified Open Hunter 3'3"   |
| 123. SNHSA Mini Medal 2'3"                     | *Non SNHSA-sanctioned class  |
| <b>20-minute Lunch Break</b>                   | **Open to all exhibitors. <i>The warm-up class will be open card, unjudged &amp; will run all day.</i> |
| 124. 0.65m Jumper                              |  |

## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$40/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are \$40/class for pre-entries. Entries received after 8:00 pm of the entry close date will be charged a late fee of \$50.
- Warm-up rounds are \$40.
- There is a \$15/horse non-refundable SNHSA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.

Pre-entries online at <https://www.ringradar.com/1812/show-info/> or by email to Susan Howe @ [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Apr. 22, 2026 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors. For more information, call Liz Reader at 775-220-2270.



# Pair of Aces Stables Spring Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511  
Sunday, Apr. 26, 2026 at 8:00 a.m.

Judge: Megan Drescher

Show Manager: Liz Reader

Secretary & Steward: Susan Howe

**Class #201 Starts 8:00 a.m. SHARP!**

- 201. Special Hunter Under Saddle
- 202. Modified Ch/A Hunter Under Saddle
- 203. 2'6" Equitation Flat
- 204. \*\*All day Warm-up class (Open)
- 204A. \*Open Crossrail 18" (Class to be judged)
- 205. Special Hunter Handy 2'6"
- 206. Modified Ch/A Hunter Handy 2'6"
- 207. Equitation Over Fences 2'6"
- 208. Low Hunter Handy 2'9"
- 209. Equitation Over Fences 2'9"
- 210. \*Almaden Farms Medal 2'9"
- 211. Low Hunter Under Saddle
- 212. 2'9" Equitation Flat
- 213. Children's/AA Hunter U/S
- 214. Modified Open Hunter U/S
- 215. Children's/AA Hunter Handy 2'9"-3'
- 216. Modified Open Hunter Handy 3'3"
- 217. Walk/Trot Equitation
- 218. Walk/Trot Equitation Over Poles
- 219. Walk/Trot Equitation Over Poles
- 220. Beginner Rider Equitation W/T/C Flat
- 221. Beginner Rider Equitation Hands & Seat
- 222. Beginner Rider Equitation Hands & Seat
- 223. Jr/Am Crossrail Equitation Flat
- 224. Jr/Am Crossrail Equitation 18"
- 225. Jr/Am Crossrail Hunter 18"

- 226. Mini Hunter Under Saddle
- 227. L/S Stirrup Equitation Flat
- 228. Children's Pony Hunter Under Saddle
- 229. Mini Child/Adult Hunter Under Saddle
- 230. 2'3" Equitation Flat
- 231. Mini Hunter 2'
- 232. L/S Stirrup Hunter 2'
- 233. L/S Stirrup Eq over Fences 2'
- 234. Children's Pony Hunter 2'
- 235. Mini Child/Adult Hunter 2'3"
- 236. Equitation Over Fences 2'3"

## 20-minute Lunch Break (subject to change)

- 237. 0.65m Jumper
- 238. 0.65m Low Pony Jumper
- 239. 0.70m Jumper
- 240. 0.80m Jumper
- 241. 0.90m High Pony Jumper
- 242. 0.90m Jumper
- 243. 0.90m Low Ch/AA Jumper
- 244. 1.0m Jumper
- 245. 1.05m Jumper
- 246. 1.10m Jumper

\*Non SNHSA-sanctioned class

\*\*Open to all exhibitors. *The warm-up class will be open card, unjudged & will run all day.*

## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$40/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are \$40/class for pre-entries. Entries received after 8:00 pm of the entry close date will be charged a late fee of \$50.
- Warm-up rounds are \$40.
- There is a \$15/horse non-refundable SNHSA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.

Pre-entries online at <https://www.ringradar.com/1812/show-info/> or by email to Susan Howe @ [susanhowe@gmail.com](mailto:susanhowe@gmail.com)  
by Wednesday, Apr. 22, 2026 by 8 p.m.

If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt.

Management is not responsible for email address errors.

**For more information, call Liz Reader at 775-220-2270.**



# Pair of Aces Stables Spring Horse Show

Registration & Release Form Saturday & Sunday, Apr. 25-26, 2026

**Please make checks payable to Pair of Aces Stables**

Horse #  _____
Office Use

E-mail pre-registrations to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by WEDNESDAY, Apr. 22, 8 p.m.

\*Required items (One registration form per RIDER) or go to <https://www.ringradar.com/1812/show-info/>

<b>Horse:</b>  <b>Horse owner:</b>	<b>Trainer</b> <span style="float: right;"><b>SNHSA #:</b></span>  <b>Cell Phone #:</b>  <b>Email address:</b>
<b>Rider name:</b> <span style="float: right;"><b>SNHSA #:</b></span>  <b>Address, city, state, zip</b>  <b>*Cell phone:</b> <span style="float: right;"><b>Email:</b></span>	<b>Rider #2:</b>  <i>(Please write 2<sup>nd</sup> rider name above, but use a separate registration form for 2<sup>nd</sup> rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)</i>

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

<b>List Saturday class #s:</b>  <i>Please leave cash or an open, signed check, payable to Pair of Aces Stables</i> Day Before Schooling Fee                      \$40 = _____ Pre-Entered Classes                              \$40 x ____ = _____ Post-Registration Late Fee                      \$50 = _____ Warm-up Schooling Round                      \$40 x ____ = _____ \$15 SNHSA Horse Fee                              \$15 = _____ \$25 Non-Member Fee                              \$25 = _____ \$15/horse media fee (one-time fee for weekend) \$15 = _____ Non-compete Horse fee                              \$30 = _____ Outdoor pipe panel pens \$40/night        \$40 x ____ = _____ <p style="text-align: center;"><b>TOTAL \$</b></p>	<b>List Sunday class #s:</b>  Office use <b>Charge on RingRadar.com: \$</b> _____ <b>Cash \$</b> _____ <b>Check \$</b> _____ <b>Check #</b> _____ <p style="text-align: right;"><b>Total due \$</b> _____</p> <b>Notes:</b>
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**SNHSA Waiver and Release:** I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_