

# Franktown Meadows



## 2026 SPRING USHJA OUTREACH HORSE SHOW

**MAY 23 & 24, 2026**



COMPETITION ID 2328  
USHJA OUTREACH & SNHSA SANCTIONED



# Franktown Meadows

PRESENTS

## 2026 HORSE SHOWS



### FRANKTOWN MEADOWS SPRING OUTREACH HORSE SHOW

**Competition ID 2328**

**Saturday & Sunday, May 23-24, 2026**

*Featuring:*

*4 Jumper Stakes classes*

### FRANKTOWN MEADOWS SUMMER OUTREACH HORSE SHOW

**Competition ID 2329**

**Saturday & Sunday, August. 22-23, 2026**

*Featuring:*

*SNHSA Pro/Jr-Am Speed Derby*

*4 Stakes classes*

### FRANKTOWN MEADOWS FALL OUTREACH HORSE SHOW

**Competition ID 2330**

**Saturday & Sunday, October. 10-11, 2026**

*Featuring:*

*SNHSA Mini Medal and Junior/Amateur Medal Finals*

*4 Stakes classes*

**ENTRIES ONLINE ONLY AT**  
**[www.ringradar.com](http://www.ringradar.com)**

# HORSE SHOW OFFICIALS

FRANKTOWN MEADOWS  
SPRING OUTREACH HORSE SHOW  
Saturday & Sunday, May 23-24, 2026

FRANKTOWN MEADOWS SHOW MANAGER

*Lynne MacLean*

SECRETARY

*Lorna Lowrie*

JUDGE

*Andrea Meek*

VETERINARIAN - ON CALL

*Comstock Equine Hospital  
(775) 849 0120*

COURSE DESIGNER

*Eric Mayberry*

FARRIER - ON CALL

*Foothill Farrier Services  
Daniel Torok  
(775) 671 7935*

STEWARD MAY 23

*TBA*

STEWARD MAY 24

*TBA*

EMERGENCY PERSONNEL

*Mark Keim*

SHOW ADDRESS

*Franktown Meadows Equestrian Facility  
4200 Old US Hwy 395  
Washoe Valley, NV 89704*

FRANKTOWN MEADOWS CONTACT | STABLING QUESTIONS

*Lorna Lowrie*  
**lornalowrie@gmail.com**  
*(503) 317-4956*

*Aimee LaFayette*  
**aimee.v.lafayette@gmail.com**  
*(775) 722-1699*

*Website: [www.FranktownMeadows.com](http://www.FranktownMeadows.com)*

**IMPORTANT ENTRY & STABLING INFORMATION**

**ONLY ACCEPTING ENTRIES & STALL RESERVATIONS ONLINE VIA RING RADAR**

**[www.ringradar.com](http://www.ringradar.com)**

**by 8 p.m. ON THE WEDNESDAY before show date.**

# OUTREACH CLASSES = FUN!



# USHJA MEMBERSHIP =



**GOLDEN BACKSTAGE PASS**

**AWARDS & REWARDS**



**OUTREACH FESTIVALS**

**USHJA**



Join the fun at [ushja.org/outreach/](https://ushja.org/outreach/)  
Memberships are free!



# RULES & REGULATIONS

The following rules and regulations will be enforced throughout the duration of the show and apply to all competitors and riders on the property:

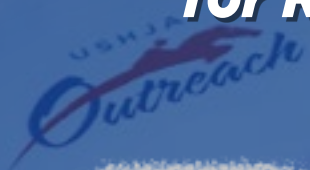
1. Entries received before 8:00 pm of the Wednesday entry close date will be charged at pre-entry rate of \$45 per class. (All stake classes excluded.) Stakes classes are \$60 per class. Friday Schooling Fee \$40. Entries received after 8:00 pm of the entry close date will be charged a late fee of \$50.
2. **Online Entries: ALL ENTRIES** to be completed online at **www.RingRadar.com** by 8 p.m on the Wednesday prior to entry close date. Management is not responsible entry errors.
3. Find competition schedules, class counts, and results on RingRadar.com.
4. **Adds & Scratches:** Adds and scratches may be made onsite at the show, as long as they are completed prior to the start of the related class. Adds and scratches may be made at the back gate of the ring running the class. Classes scratched with the horse show office prior to the start of the class will receive a full refund. Classes that are not scratched will be charged at full price. It is the responsibility of the rider and trainer to ensure the classes entered are correct.
5. **Payment:** Cash, Check, Credit Card payments will be made via RingRadar.com.
6. **Open Balances:** Competitors who do not close out their balance at the end of the show forfeit the right to make adjustments on any show charges. Final balances will be automatically charged to the payment method on file. Outstanding balances from a previous show must be paid prior to picking up show numbers.
7. Management reserves the right to refuse, accept conditionally, or cancel entries, awards, or prizes, and/or adjust the time schedule, combine, scratch, or move classes as necessary without claims or damage. A two-minute gate call will be requested and enforced. All judge's decisions are final.
8. Management reserves the right to dismiss riders displaying extreme aggression or force or riders who seem unsafe.
9. **All horses entered into the competition must provide proof of EHV/Flu vaccinations within the past 6 months.** Please upload to **RingRadar.com**. Show Office must have documents on file to provide show numbers.
10. All professionals and non-professionals riding at Franktown Meadows must wear securely fastened protective headgear, which meets ASTM/SEI standards and carries the SEI tag. Any rider violating this rule at any time will immediately be prohibited from further riding until such headgear is properly in place.
11. **Stalls, Corrals & Bedding:** Please refer to 'Stall, Feed, and Bedding Information' for pricing. To reserve a stall/pipe corral, and or supplies reservations must be completed on **RingRadar.com** by the pre-registration deadline. **All balances will be paid in full by the conclusion of the show via a RingRadar.com transaction.** Access to reserved stalls begin on Friday at 12 noon through the conclusion of the show on Sunday. Stalls are 12'x12'. Exhibitors are required to provide their own water buckets and feed.
12. **Feed and Shavings:** Can be purchased before arriving or during the show. Franktown Meadows requires that overnight event stalls use a **minimum of 2 bags of shavings.** Fill out and submit the Stall, Feed, & Bedding Order Form by the PRE-Registration deadline on RingRadar.com.
13. **Fees:** There is a \$15 per horse, non-refundable horse fee required by SNHSA and USHJA, per show host venue.
14. **Non-Member Fees:** A \$25 SNHSA non-member fee is required for riders entering SNHSA-sanctioned classes.



**USHJA Outreach**

# **YEAR END AWARDS**

**for Riders, Horses, and Trainers**



**Bronze**  
50-74 points



**Silver**  
75-99 points



**Gold**  
100-199 points



**Platinum**  
200+ points



**USHJA**  
**Outreach**

Join the fun at [ushja.org/outreach/](http://ushja.org/outreach/)  
Memberships are free!

15. **Non-Competing Horses:** All horses on the property must be signed up to compete in classes and have a signed release. If you are not planning to show, a \$30 non-competing fee will apply.
16. **Refunds:** At management's discretion, stall entry fees will be refunded in full, less a \$25 office charge, with a veterinary certificate or medical doctor's note prior to the start of the show. Stalls are non-refundable after the pre-registration deadline.
17. **Schooling:** Junior riders must have a trainer present when schooling or competing over fences. Schooling is available on Friday for \$40 per horse. Schooling schedule will be posted on [www.franktownmeadows.com/calendar](http://www.franktownmeadows.com/calendar) and on [www.facebook.com/franktownmeadows](http://www.facebook.com/franktownmeadows) & [www.instagram.com/franktownmeadows](http://www.instagram.com/franktownmeadows)
18. **Arenas:** Competitors are restricted to show arenas and warm up arenas. Competitors who are not also boarders at Franktown Meadows are not allowed to use "boarders only" arenas. Boarders at Franktown Meadows are restricted to "boarders only" arenas and may not use show designated arenas.
19. **Hunter Attire:** All riders must be in appropriate attire, which consists of a hunt coat, a shirt with collar, breeches, and tall boots or boots and half chaps.
20. **Jumper Attire:** All riders must be in appropriate attire, which consists of a hunt coat or a shirt with collar, breeches, and tall boots or boots and half chaps.
21. **Hunter Equipment:** Horses shown in hunter classes must have the proper equipment. Equipment requirements include: if a martingale is used, only a standing martingale is permitted, no figure-eight or dropped nosed bands, and no horse boots. No martingales are allowed in flat classes.
22. **Photo and Video Consent:** By competing at or attending competitions or events at Franktown Meadows, I grant permission to the unrestricted rights to use photographs and/or video footage of myself, my family, my guests, and/or my animal for the purpose of promotion of business in various mediums.
23. **Awards and Prizes:** Ribbons will be awarded in all classes. 1st – 5th. Prizes will be available to 1st in each class. Prize money for Stake Classes awarded through 5th, ONLY IF 5 or more entries: 1st 30%; 2nd 25%; 3rd 20%; 4th 15% and 5th 10%. If Stakes classes are less than 5, the regular class fee will prevail.
24. **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Owners are subject to a \$50 fine for any dog not on a leash.
25. **Class Size:** classes with 4 entries or less may be combined or canceled. If entries warrant, large classes will be split.
26. **Points** are tracked for each calendar year of the Sierra Nevada Horse Show Association competition season. At the start of the following year, an awards ceremony will recognize high point competitors for sanctioned divisions. Points will be awarded as follows: for six riders or more: 1st – 7 pts, 2nd – 5 pts, 3rd – 4 pts, 4th – 3 pts, 5th – 2 pts, 6th – 1 pt. When there are less than six (6) entries in class, points will be awarded as follows: 5 entries: 6-4-3-2-1; 4 entries: 5-3-2-1; 3 entries: 4-2-1; 2 entries: 3-1
27. **USHJA Outreach Program** classes are identified on class list. To earn USHJA points, rider must be a registered Outreach member (free). For more information, membership and registration, visit **USHJA Outreach** at [www.ushja.org/competition/outreach](http://www.ushja.org/competition/outreach)
28. **Non-Comp Rounds** are permitted only at manager's discretion. Rounds will be charged at the rate of a regular class fee.
29. **Horses/ponies may not enter and show in more than 6 classes in a day.** There is no limit to the number of times a horse may enter the open warm up class, however all rounds ridden will count towards the 6-class limit. One exception is that Lead line classes do not count towards the 6-class limit.

Earn an exclusive invite to the USHJA National Championships!

# USHJA Golden Backstage Pass

TRICIA BOOKER/USHJA, TERISÉ COLE/USHJA

Awarded to the highest pointed Gold Level Outreach competitor from each Zone, the Golden Backstage Pass earns the winner premier access to events at the USHJA's annual national competition in Las Vegas, including:

- ★ The opportunity to compete in the USHJA Affiliate Championships held during the USHJA National Championships
- ★ The chance to participate in National Championship course walks, as well as attend educational sessions such as Judge with the Judge and Sports Psychology for Equestrians
- ★ The honor of presenting awards with the USHJA President and the Executive Director



Learn more about Outreach and earning the Golden Backstage Pass at [ushja.org/outreach](http://ushja.org/outreach).

# MEDAL/SPECIAL CLASS DESCRIPTIONS

## SNHSA MINI MEDAL

Open to Junior or Adult Amateur members of SNHSA. Riders may not cross-enter into any class over 2'6" at the same competition. Rider and trainer must be SNHSA members. Registration of horse/ponies not required. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'6" in height. Two tests (1-9, 10 with a simple lead change only, 12-14 or 20) of the USEF rulebook are required during the first round. Only one rider per horse or pony. There must be at least two eligible entries to hold the Medal classes at any SNHSA sanctioned show. Riders in this class may not have competed in the SNHSA JR/AM Medal class within the preceding two years. The top eight (8) riders, according to points, will qualify for the Finals, to be held at Franktown Meadows Fall Outreach Show, October 10-11, 2026. Winners of SNHSA Mini Medal Finals may compete in SNHSA Mini Medal Classes, but may not compete in future Mini Medal Finals.

## SNHSA JUNIOR/AMATEUR MEDAL

Open to Junior or Adult Amateur members of SNHSA. Rider and trainer must be SNHSA members. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'9" in height. Two or more tests (1 - 22) from the USEF rulebook are required of the top four (4) competitors. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse or pony. There must be at least two (2) entries to hold the class. Riders in this class may not compete in the SNHSA Mini Medal class in the same year. The top eight (8) riders, according to points, will qualify for the Finals, to be held Oct. 13 at Franktown Meadows. Winners of the SNHSA JR/AM Medal Final may compete in SNHSA Mini or JR/AM Medal Classes, but may not compete in future Jr/Am Medal Finals.

## CLOVERLEAF JUMPER CHALLENGE

Open only to Jr and Am riders not showing in any jumper classes during the show year over 3.3" (1.0m). To be judged over a jumper course of not less than 9 fences at 2'7" (.80m) in height. To be judged under the rules of any/all USEF jumper tables. Any jumper type bit or equipment is allowed except for draw reins. At least 2 riders must enter for the class to be a qualifier for the Finals. All ribbon winners qualify for the Finals. The Cloverleaf Challenge Finals will be held at Brookside during the Fall Finale Show (beginning Oct.17). The Finals consist of two rounds, held over two separate days with a final jump-off of the top 10 from the first two rounds combined scores and/or all riders with combined clean round scores. Previous winners of the Cloverleaf Equitation Finals are not eligible for the Cloverleaf Jumper Challenge Finals.

## MADDEN CROSSRAIL MEDAL JR/AM 18"

Riders in this Medal may not be showing over 1'9" (cross rail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 9-12. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals. (Once a rider has won a Madden Medal Finals, they are no longer eligible for the Finals.)

# USHJA OUTREACH PROGRAM

The USHJA Outreach Program offers two levels of competition:

Category 1: USHJA Outreach branded classes offered within an existing competition not affiliated with a USEF competition

Category 2: USHJA Classes offered within a USEF licensed competition

USHJA Outreach Classes provide the opportunity to earn national recognition in classes from walk/trot to 3'0" in Hunter and Equitation sections and .60m-.95m in Jumper sections at rated and local shows.

Any rider may compete in Outreach Hunter, Jumper and Equitation classes, but riders wishing to earn points and national recognition must be a USHJA free Outreach member or any other USHJA member category.

Competitors with a USHJA free Outreach membership or any other USHJA member category will be eligible to earn year-end awards and rewards in Hunters, Jumpers and Equitation. Rewards for competing in any USHJA Outreach Class (Hunter, Equitation, Jumper) will be based on total points earned. Riders achieving a Bronze, Silver or Gold point level will be eligible to redeem their points at year-end for items of their choice: USHJA logo wear; Bronze, Silver, or Gold Outreach ribbons; or Outreach medallions.

- **High Point Awards:** The rider with the highest number of Outreach points in each Zone will earn the Outreach Backstage Pass to participate in USHJA National Championship Affiliate Sections, the Grand Prix Show Jumping and Hunter Derby course walks, and educational sessions.
- **Trainers Awards:** Trainers who are USHJA free Outreach members or higher will be awarded points based on their students competing in Outreach classes (student must be a USHJA free Outreach members or higher). One trainer from each Zone whose riders have earned 100 or more points cumulatively will be recognized as the USHJA Outreach High Point Trainer.
- **Horses Awards:** Owners of horses competing in Outreach Classes wishing to have their horses earn points towards awards must register their horse with USHJA (\$20/year or \$75 lifetime). Horses are not required to be registered with USHJA or microchipped to compete in Outreach classes.

Below are the available classes for the USHJA Outreach Programs.

## HUNTER

Hunter Walk Trot Poles

Hunters 18" or X-rail

Hunters 2'

Hunters 2'3"

Hunters 2'6"

Hunters 2'9"

Hunters 3'

Hunter Derby

## JUMPER

Jumper .60m

Jumper .65m

Jumper .70m

Jumper .75-.80m

Jumper .85m

Jumper .90-.95m

## EQUITATION

Walk Trot Equitation

Walk, Trot, Canter Equitation

Equitation 18" or X-rail

Equitation 2'

Equitation 2'3"

Equitation 2'6"

Equitation 2'9"

Equitation 3'

Points accrue for USHJA Outreach in Equitation, Hunter and Jumper divisions, as follows.

1st place – 10 points, 2nd place – 6 points, 3rd place – 4 points, 4th place – 2 points, 5th place – 1 point, 6th place – ½ point

Riders: Riders achieving a Bronze, Silver, or Gold Outreach point level will be eligible to redeem their points at year-end for items. Any rider/horse with 100 or more points would be considered a Gold Level rider; Silver Level riders achieve 75-99 points, and Bronze Level riders achieve 50-74 points during the competition year.

Horses: The 20 highest pointed horses in each Zone will be recognized as Year End High Point Outreach Horse.

Find out more:

[www.ushja.org/competition/outreach](http://www.ushja.org/competition/outreach)



# WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and FRANKTOWN MEADOWS SPRING OUTREACH SHOW ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

**Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

# FRANKTOWN MEADOWS EQUESTRIAN FACILITY & SIERRA NEVADA HORSE SHOW ASSOCIATION

## RELEASE, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION

*This document waives important legal rights. Read carefully before signing.*

I Agree, in consideration as a competitor, participant, trainer, rider, horse owner, or other to the following:

I Agree that I choose to participate voluntarily with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, or as a parent or guardian of a participant/exhibitor under 18 years of age. I am fully aware and acknowledge that horse sports involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("harm").

I Agree to release Franktown Meadows Equestrian Facility (Franktown Meadows) and Sierra Nevada Horse Show Association (SNHSA) from any and all claims for money damages or otherwise for any harm to me or my horse and for any harm caused by me or my horse to others, even if the harm resulted, directly or indirectly, from the negligence of Franktown Meadows.

I Agree to expressly assume all risks of harm to me, or my horse, including harm resulting from the negligence of Franktown Meadows and SNHSA.

I Agree to indemnify Franktown Meadows and SNHSA, its officers, and employees and agents and to hold it harmless with respect to claims for harm to me or my horse(s) and for claims made by others for any harm caused by me or my horse(s) during any competition or while at Franktown Meadows.

I Agree that Franktown Meadows and SNHSA as used herein includes all of its officials, directors, employees, agents, personnel, volunteers, affiliated organizations, and vendors.

I Agree that I shall not now, or at any time in the future, directly or indirectly, prosecute any action, suit, or other proceeding against Franktown Meadows or SNHSA arising out of or relating to actions, causes of action, claims and demands hereby waived, released or discharged by me, which released claims include all which are known and unknown, foreseen and unforeseen, future or contingent. This release shall be binding upon me and my spouse, legal representatives, heirs, successors, and assigns.

I represent that I have the requisite training, coaching, and abilities to safely participate in competition or other events at Franktown Meadows and to be bound by all the above terms and other rules and regulations of Franktown Meadows and SNHSA.

Participant Name: \_\_\_\_\_ Participant Age (if under 18): \_\_\_\_\_

Signature (parent/guardian if participant is under 18): \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Address:

Address Line 1 \_\_\_\_\_

Address Line 2 \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_



## STALL, FEED, AND BEDDING INFORMATION

To confirm stall, pipe corral, feed, and/or bedding, Franktown Meadows, Inc. **requires a reservation to be submitted to [www.RingRadar.com](http://www.RingRadar.com)** by 8 p.m on the Wednesday prior to entry close date.

Stalls must be bedded with a minimum of 2 bags of shavings (not included in stall fee).

Night check included.

Arrivals are to be no earlier than 12 noon on Friday before the competition. Departures are to be no later than 6:00 the Sunday of competition. Early arrivals/late departures from the times designated will be charged \$35 per day.

Horse show stalls consist of a 12x12 box stall. Competition horses are prohibited from accessing adjacent outside run.

Tack lockers are not guaranteed.

Exhibitors must provide their own water buckets, as well as stall cleaning and feed.

PRODUCT	PRICE
Stall (Friday-Sunday)	\$150
Pipe Corral	\$50 per day
Shavings	\$15 per bag
Grass Hay	\$40 a bale
Alfalfa Hay	\$40 a bale
Feeding of your horse	\$5 per feed ( <i>feed prepared and in front of stall</i> )

**EARLY/LATE DEPARTURE FEE:** \$35 per day/per stall

**FRANKTOWN MEADOWS  
SPRING OUTREACH HORSE SHOW  
HUNTERS  
Saturday, May 23, 2026**

**CLASS SCHEDULE**

**Class #201 Starts 8:30 a.m. SHARP!**

**Equitation Walk Trot - USHJA OUTREACH**

- 201. Walk Trot Equitation Flat (Non-Pro)
- 202. Walk Trot Equitation Over Poles (Non-Pro)
- 203. Walk Trot Equitation Over Poles (Non-Pro)

**CLASS #204 APPROXIMATE START TIME 9:00 AM**

**Lead Line - NOT SNHSA SANCTIONED / NOT USHJA OUTREACH**

- 204. Lead Line
- 205. Lead Line Walk Trot & Poles

**Beginner Rider - NOT USHJA OUTREACH**

- 206. Beginner Rider Hunt Seat Equitation Flat (Non-Pro)
- 207. Beginner Rider Hands and Seat (Non-Pro)
- 208. Beginner Rider Hands and Seat (Non-Pro)

**209. Hunter Warm-Up\***

**Hunters Crossrail 18" - USHJA OUTREACH**

- 210. Jr/Am Crossrail Hunter U/S (Non-Pro)
- 211. Jr/Am Crossrail Hunter (Non-Pro) - USHJA Outreach 18"
- 212. Jr/Am Crossrail Hunter (Non-Pro) - USHJA Outreach 18"

**213. Madden Crossrail Medal Jr/Am  
NOT SNHSA SANCTIONED / NOT USHJA OUTREACH**

**Hunters 2' Under Saddle - USHJA OUTREACH**

- 214. Mini Hunter U/S Open - (2')
- 217. Children's Pony Hunter U/S (17 & Under, Non-Pro) - (2')
- 220. Short/Long Stirrup Hunter U/S (Non-Pro) - (2')

**Hunters 2' - USHJA OUTREACH**

- 215. Mini Hunter 2' Open
- 216. Mini Hunter 2' Open
- 218. Children's Pony Hunter 2' (17 & Under, Non-Pro)
- 219. Children's Pony Hunter 2' (17 & Under, Non-Pro)
- 221. Short/Long Stirrup Hunter 2' (Non-Pro)
- 222. Short/Long Stirrup Hunter 2' Hunter (Non-Pro)

**Hunters 2'3" - USHJA OUTREACH**

- 223. Mini Child/Adult Hunter U/S (Non-Pro) - (2'3")
- 224. Mini Child/Adult Hunter 2'3" Hunter (Non-Pro)
- 225. Mini Child/Adult Hunter 2'3" Hunter (Non-Pro)

**226. SNHSA Mini Medal 2'3" - NOT USHJA OUTREACH**

**Hunters 2'6" Under Saddle - USHJA OUTREACH**

- 227. Special Hunter U/S Open - (2'6")
- 230. Modified Children's/Adult Amateur Hunter U/S (Non-Pro) - (2'6")

**Hunters 2'6" - USHJA OUTREACH**

- 228. Special Hunter 2'6" Open
- 229. Special Hunter 2'6" Open
- 231. Modified Children's/Adult Amateur Hunter 2'6" (Non-Pro)
- 232. Modified Children's/Adult Amateur Hunter 2'6" (Non-Pro)

**Water and Drag 20 min**

**Hunters 2'9" Under Saddle - USHJA OUTREACH**

- 233. Low Hunter U/S Open - (2'9")
- 236. Children's/Adult Amateur Hunter U/S (Non-Pro) - (2'9")

**Hunters 2'9" - USHJA OUTREACH**

- 234. Low Hunter 2'9" Open
- 235. Low Hunter 2'9" Open
- 237. Children's/Adult Amateur Hunter 2'9" (Non-Pro)
- 238. Children's/Adult Amateur Hunter 2'9" (Non-Pro)

**239. SNHSA Jr/Am Medal 2'9" - NOT USHJA OUTREACH**

**Hunters 3' - USHJA OUTREACH**

- 240. 3' Hunters U/S Open
- 241. 3' Hunters Open
- 242. 3' Hunters Open

**Hunters 3'3" - USHJA OUTREACH**

- 243. Modified Open Hunter U/S Open - (3'3")
- 244. Modified Open Hunter 3'3" Open
- 245. Modified Open Hunter 3'3" Open

**Hunters 3'6" - USHJA OUTREACH**

- 246. Junior/Amateur Owner Hunter U/S (Non-Pro) - (3'6")
- 247. Junior/Amateur Owner Hunter 3'6" (Non-Pro)
- 248. Junior/Amateur Owner Hunter 3'6" (Non-Pro)

**\* Hunter Warm-Up** - Open to all exhibitors.

The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.

**FRANKTOWN MEADOWS  
SPRING OUTREACH HORSE SHOW  
JUMPER & EQUITATION  
Sunday, May 24, 2026**

**CLASS SCHEDULE**

**Class #301 Starts 8:30 a.m. SHARP!**

**Equitation Walk Trot - USHJA OUTREACH**

- 301. Walk Trot Equitation Flat (Non-Pro)
- 302. Walk Trot Equitation Over Poles (Non-Pro)
- 303. Walk Trot Equitation Over Poles (Non-Pro)

**CLASS #204 APPROXIMATE START TIME 9:00 AM**

**Lead Line - NOT SNHSA SANCTIONED / NOT USHJA OUTREACH**

- 304. Lead Line
- 305. Lead Line Walk Trot & Poles

**Beginner Rider - NOT USHJA OUTREACH**

- 306. Beginner Rider Hunt Seat Equitation Flat (Non-Pro)
- 307. Beginner Rider Hands and Seat (Non-Pro)
- 308. Beginner Rider Hands and Seat (Non-Pro)

**Equitation Crossrail 18" & 2' Flat - USHJA OUTREACH**

- 310. Jr/Am Hunt Seat Crossrail Equitation Flat (Non-Pro) - (18")
- 314. Short/Long Stirrup Hunt Seat Equitation Flat (Non-Pro) - (2')

**309. Jumper Warm-Up\***

**Equitation Crossrail 18" - USHJA OUTREACH**

- 311. Jr/Am Hunt Seat Equitation Over Fences Crossrail 18" (Non-Pro)
- 312. Jr/Am Hunt Seat Equitation Over Fences Crossrail 18" (Non-Pro)

**313. Madden Crossrail Medal Jr/Am  
NOT SNHSA SANCTIONED / NOT USHJA OUTREACH**

**Equitation 2' - USHJA OUTREACH**

- 315. Short/Long Stirrup Hunt Seat Equitation Over Fences 2' (Non-Pro)
- 316. Short/Long Stirrup Hunt Seat Equitation Over Fences 2' (Non-Pro)

**Jumpers .65m - USHJA OUTREACH**

- 317. 0.65m Jumpers
- 318. **0.65m \$200 Jumper Stake\*\***
- 319. 0.65m Low Pony Jumpers
- 320. 0.65m Low Pony Jumpers

**Jumpers .70m - USHJA OUTREACH**

- 321. 0.70m Jumpers
- 322. **0.70m \$200 Jumper Stake\*\***
- 323. 0.70m Jumpers

**Equitation 2'3" - USHJA OUTREACH**

- 324. Hunt Seat Equitation Flat - (2'3")
- 325. Equitation Over Fences 2'3"
- 326. Equitation Over Fences 2'3"

**327. SNHSA Mini Medal 2'3" - NOT USHJA OUTREACH**

**Jumpers .80m - USHJA OUTREACH**

- 328. 0.80m Jumpers
- 329. **0.80m \$200 Jumper Stake\*\***
- 330. 0.80m Jumpers

**331. Cloverleaf Jumper Challenge .80m  
NOT SNHSA SANCTIONED / NOT USHJA OUTREACH**

**Water and Drag 20 min**

**Equitation 2'6" - USHJA OUTREACH**

- 332. Hunt Seat Equitation Flat - (2'6")
- 333. Equitation Over Fences 2'6"
- 334. Equitation Over Fences 2'6"

**Equitation 2'9" - USHJA OUTREACH**

- 335. Hunt Seat Equitation Flat - (2'9")
- 336. Equitation Over Fences 2'9"
- 337. Equitation Over Fences 2'9"

**338. SNHSA JR/AM Medal 2'9" - NOT USHJA OUTREACH**

**Jumpers .90 - USHJA OUTREACH**

- 339. 0.90m Jumpers
- 340. 0.90m Jumpers
- 341. 0.90m High Pony Jumpers
- 342. 0.90m High Pony Jumpers
- 343. 0.90m Low Child/Adult Amateur Jumpers
- 344. 0.90m Low Child/Adult Amateur Jumpers

**Additional Jumper Classes - NOT USHJA OUTREACH**

- 345. 1.00m Jumper
- 346. **1.00m \$200 Jumper Stake\*\***
- 347. 1.05m Jumper
- 348. 1.10m Jumper
- 349. 1.15m -1.20m Jumper

**\* Jumper Warm-Up** - Open to all exhibitors.

The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.

**\*\*Jumper Stake Class**

Requires 'SNHSA Division Declaration Form' for choice of division for SNHSA regular year-end points.



# 2026 SNHSA SPECIAL CLASS DECLARATION FORM

Derbies, Jumper Derbies, Relays and Equitation Classics will be awarded 1.5 points toward the matching SNHSA division. This does not apply to the SNHSA Medal Finals. All of these classes require a special declaration form for points to be awarded. When a Special Declaration Form is required for special circumstances, regular points distribution rules apply.

This completed form allows points earned in a special class not directly affiliated with a SNHSA-sanctioned division to be directed to the specific SNHSA-sanctioned division for year-end points. See the points allocations allowable below.

Rider's Name: \_\_\_\_\_

SNHSA-Sanctioned Horse Show: \_\_\_\_\_ Date: \_\_\_\_\_

Competing in the Special Class: \_\_\_\_\_ at fence height of: \_\_\_\_\_

Entry #	Horse Name	Choose SNHSA Division to Declare Points to:	Rider Signature	Date

**\*\*Please note: Riders MUST complete this form by choosing the Division to allocate the points to, then sign the form and submit it to the registration office prior to entering the arena in order to receive points.**

Horse show management may not complete this form.

**SPECIAL JUMPER CLASS POINTS ALLOCATIONS ALLOWABLE**

Points may be earned for jumper classes with corresponding Division jump heights. The following fence heights have two choices:

- 0.65m – 0.65m Jumper or 0.65m Low Pony Jumper
- 0.90m – 0.90m High Pony Jumper, 090m Low Child/Amateur Adult Jumper, or 0.90m Jumper

**SPECIAL EQUITATION CLASS POINTS ALLOCATIONS ALLOWABLE**

Points may be earned for special Equitation classes and will be allocated to the corresponding height division.

**SPECIAL HUNTER CLASS POINTS ALLOCATIONS ALLOWABLE**

If the special hunter class is at 18" the following division is eligible for points allocation:

- Jr/Am Crossrail 18" Hunter/Equitation

If the special hunter class is at 2'- 2'3" the following divisions are eligible for points allocation:

- Pony Hunter 2', Long/Short Stirrup 2', Mini Hunter 2', Mini Ch/Adult Hunter 2'3"

If the special hunter class is at 2'6" the following divisions are eligible for points allocation:

- Special Hunters 2'6", Modified Child/Adult Hunters 2'6"

If the special hunter class is 2'9" or above the following divisions are eligible for points allocation:

- Low Hunters 2'9", Children's/Adult Amateur Hunters 2'9"-3'

# SNHSA 2026 MEMBERSHIP APPLICATION



**SIERRA NEVADA HORSE SHOW ASSOCIATION**  
 P.O. BOX 19322 \* RENO, NV 89511 \* [www.snhsa.org](http://www.snhsa.org) \* (775) 220-2270

## 2026 MEMBERSHIP APPLICATION

All horses/ponies and riders must be registered with SNHSA **PRIOR TO exhibiting** in a SNHSA-sanctioned competition to accumulate year-end award points.

**PLEASE CHECK MEMBERSHIP TYPE AND PRINT CLEARLY**

\*Junior  Amateur  Professional

Your **USHJA Outreach membership** is included in your SNHSA membership. However, if you have a paid USHJA membership, please list it. Go here to learn more:  
<https://www.ushja.org/competition/outreach>

**NAME** \_\_\_\_\_ **PHONE (w/area code)** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TRAINER'S NAME:** \_\_\_\_\_ **CITY/LOCATION:** \_\_\_\_\_

**Liability Release**

As a condition of membership, I do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Sierra Nevada Horse Show Association, their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at any SNHSA activity or sponsored event. I grant SNHSA the right to photograph or video me at shows/events and use any photo/video taken at SNHSA events without payment or remuneration for use in newsletters, displays, social media, flyers, compilations, the SNHSA.org website, and hired event photographer media or websites. Permission is also granted to Board members to have access to member contact information for organizational administration purposes.

Signature of Rider, Parent or Guardian if rider under 18 years of age: \_\_\_\_\_ Date: \_\_\_\_\_

**E-mail addresses are required to receive e-newsletters, calendar and prize list updates and correspondence.**

**PLEASE PRINT CLEARLY at least one e-mail address.**

EMAIL ADDRESS 1: \_\_\_\_\_

EMAIL ADDRESS 2: \_\_\_\_\_

\*Junior Riders must provide birthdate for Jr/Am administration. BIRTH DATE and YEAR: \_\_\_\_/\_\_\_\_/\_\_\_\_

Rider's paid USHJA #  
 \_\_\_\_\_  
 OR USHJA Outreach #  
 \_\_\_\_\_

**COMPETITION MEMBERSHIP \$35 = \$** \_\_\_\_\_

**HORSE/PONY REGISTRATION \_\_\_\_\_ x \$15 = \$** \_\_\_\_\_

*(Please make checks payable to SNHSA)* **TOTAL DUE \$** \_\_\_\_\_

*Horses/ponies must be exhibited under the EXACT SHOW NAME listed below in order to accumulate points. If you begin showing a different or additional horse/pony during the show season or if you change your horse/pony's show name--MAKE SURE YOU REGISTER the horse/pony at the first show your horse/pony attends. Unregistered horses/ponies in Hunter or Jumper divisions will not accumulate points for year-end awards.*

HORSE/PONY'S BARN NAME (what do you call them every day?) \_\_\_\_\_

SHOW NAME OF HORSE/PONY \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

HORSE OR PONY? \_\_\_\_\_ BREED \_\_\_\_\_ GENDER: \_\_\_\_\_

COLOR \_\_\_\_\_ HEIGHT IN HANDS: \_\_\_\_\_ HORSE/PONY OWNER \_\_\_\_\_

HORSE/PONY'S BARN NAME (what do you call them every day?) \_\_\_\_\_

SHOW NAME OF HORSE/PONY \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_

HORSE OR PONY? \_\_\_\_\_ BREED \_\_\_\_\_ GENDER: \_\_\_\_\_

COLOR \_\_\_\_\_ HEIGHT IN HANDS: \_\_\_\_\_ HORSE/PONY OWNER \_\_\_\_\_

For SNHSA Office Use: Amt. Rec'd \_\_\_\_\_ Cash \_\_\_\_\_ Ck # \_\_\_\_\_ Zelle, PayPal Date Rec'd \_\_\_\_\_ Initials \_\_\_\_\_

Franktown Meadows 