

SNHSA's Vision: To bring the joy of horse sports to as many people as possible.



SNHSA.ORG

E-NEWS

Apr. 14, 2026 | Issue #2 2026

2026 SNHSA Upcoming Shows and Events



2026 SNHSA Show Season Calendar

Upcoming:

- Apr. 20 SNHSA Skate Night at Roller Kingdom
- Apr. 25-26 Pair of Aces Spring Horse Show
- May 2-3 Rosemary Meadows May Premier
- May 23-24 Franktown Meadows Outreach Horse Show

Come Skate with Us! Apr. 20



Let's Go High Rollin' With SNHSA!
Bring your Friends and Family for a night of skating fun!

SNHSA Skate Night at Roller Kingdom
Monday, April 20, from 6-8 pm
[515 E. 7th St., Reno 89512](https://www.rollerkingdom.org)

Tickets to skate are \$8 per person
We'll also have some fun raffles to win, and the snack bar will be open!

Skate Night Flyer

AVOID WAITING IN LINE! Sign the waiver and buy your tickets online before you go!

Here's how:

Everyone who enters must sign the waiver & release form for themselves and for their minor children.

1. Go here: <https://waiver.roller.app/RollerKingdom>
2. Read and check every box
3. Sign the form, then submit
4. You will get an email showing you have completed the waiver and can show the signed copy to staff, or print out a copy and bring it with you to avoid waiting in this line.

Buy tickets online to avoid waiting in the ticket line

1. Go here: www.rollerkingdom.org
2. At the top, go to **Buy Tickets**
3. Select **Apr. 20** on the calendar
4. Click on the **\$8 Fundraiser ticket price**, select **4 pm** and pay for your ticket in advance, thereby avoiding yet another line.
5. You will get an email confirmation and it will link your name with your signed waiver. For I-Phone users, the ticket can be added to your wallet.

Questions? Contact Amanda Brock at nunnybear@yahoo.com or 775-336-8194.

We Hope to See you Soon!

First Horse Show of the season! Apr. 25-26



Pair of Aces Spring Horse Show
Saturday & Sunday, Apr. 25-26
3400 Holcomb Ranch Lane, Reno, NV 89511

The deadline to pre-register is 8 p.m. Wednesday, Apr. 22. At 8:01 pm, post-registration pricing takes effect!

With this being the first show of the season, this is a reminder for year-end award points requirements:
FOR SNHSA Year-End Award points:

1. To earn SNHSA year-end award points in Equitation divisions, riders must be SNHSA members on or before the end of the show weekend. Go here to access methods of paying for membership for the rider or horse: [Membership - Sierra Nevada Horse Show Association \(https://snhsa.org/membership/\)](https://snhsa.org/membership/)
2. To earn SNHSA year-end award points in Hunter or Jumper divisions, the rider and the horse must be registered with SNHSA on or before the end of the show weekend. Go here to access methods of paying for membership for the rider or horse: [Membership - Sierra Nevada Horse Show Association \(https://snhsa.org/membership/\)](https://snhsa.org/membership/)
3. Trainers must be SNHSA members if a rider enters a SNHSA Medals class at the show.

TWO WAYS TO REGISTER for the Show

1. REGISTER ONLINE:

www.RingRadar.com/1812/show-info

Watch this video for first time registrants: https://www.youtube.com/watch?v=CF21LIV_lvI

2. Email registration form(s) to susanhowe@gmail.com

> Use regular pdf or use Fillable pdf form found below

Remember Flu/Rhino Vaccination Proof as this is the first show of the season. Email proof to susanhowe@gmail.com prior to the show.

[Pair of Aces Spring Horse Show Prize List and Registration](#) pdf

[FILLABLE Pair of Aces Registration form](#) (Save to your device, fill it in, save it, then email the form)

All forms also available on the snhsa.org website

[SNHSA Clinics and Events page](#)

Rosemary Meadows May Premier May 2-3



Rosemary Meadows May Premier
Saturday & Sunday, May 2-3
1115 N. Cantlon Lane, Reno, NV 89521

The deadline to pre-register is 8 p.m. Wednesday, Apr. 29. At 8:01 pm, post-registration pricing takes effect!

This is a reminder for year-end award points requirements:

FOR SNHSA Year-End Award points:

1. To earn SNHSA year-end award points in Equitation divisions, riders must be SNHSA members on or before the end of the show weekend. Go here to access methods of paying for membership for the rider or horse: [Membership - Sierra Nevada Horse Show Association \(https://snhsa.org/membership/\)](https://snhsa.org/membership/)
2. To earn SNHSA year-end award points in Hunter or Jumper divisions, the rider and the horse must be registered with SNHSA on or before the end of the show weekend. Go here to access methods of paying for membership for the rider or horse: [Membership - Sierra Nevada Horse Show Association \(https://snhsa.org/membership/\)](https://snhsa.org/membership/)
3. Trainers must be SNHSA members if a rider enters a SNHSA Medals class at the show.
4. **This show requires SNHSA Special Declaration Forms for all Open Hunter and Ch/Ad Hunter classes to determine points distribution in SNHSA Divisions.**

TWO WAYS TO REGISTER for the Show

1. REGISTER ONLINE: *(will be available in the near future)*

[RingRadar: Horse Show Management Software](https://www.ringradar.com/1908/show-info) <https://www.ringradar.com/1908/show-info>

Watch this video for first time registrants: https://www.youtube.com/watch?v=CF21LIV_lvI

2. Email registration form(s) to susanhowe@gmail.com

> Use regular pdf or use Fillable pdf form found below

Remember Flu/Rhino Vaccination Proof. Email proof to susanhowe@gmail.com prior to the show.

[Rosemary Meadows May Premier Prize List and Registration](#) pdf

[FILLABLE Pair of Aces Registration form](#) *(Save to your device, fill it in, save it, then email the form)*

[FILLABLE SNHSA Special Declaration Form](#)

All forms also available on the snhsa.org website

[SNHSA Clinics and Events page](#)

Washoe County 4-H Mutual Show Recognition



Mutual Show Recognition for Washoe County 4-H Horse members

SNHSA is happy to announce a Mutual Show Recognition arrangement with the Washoe County 4-H Horse members. The following information is for 4-H members to review and abide by so that they can receive credit by participating in SNHSA shows.

Participation by registered Washoe County 4-H Horse members in either the Sierra Nevada Horse Show Association (SNHSA) or Sierra Nevada Gymkhana Club programs will be recognized as qualifying for the Washoe County Horse 4-H horsemanship activities and events requirement.

• The 4-H member must have also shown in at least one showmanship class and ridden in one

Western or English equitation or pleasure class (currently offered at Sagebrush Community Horse Shows in Lemmon Valley during the summer) before getting credit for the gymkhana classes or jumping classes. Sagebrush Horse Show dates for 2026 are May 10, June 6, Aug. 15 and Sept. 12; all shows are at the Lemmon Valley Horsemen's Arena.

- The current requirement for County Participation Recognition is riding in at least two events during the 4-H year.
- It is the 4-H member's responsibility to get the Participation Form (found below) filled out and signed by the gymkhana or SNHSA event secretary or club officer listing the classes/events that the member rode in. Actual placings or winnings do not impact the authenticity of the participation. It is participation in the events that counts, and it must be verified by the event secretary, then sent to the Washoe County 4-H Office for recording. Riding activity submissions should be reported promptly after each event, and all reports must be received by Sept. 30th of the current 4-H year.
- This mutual endeavor is offered with the intention of encouraging youth to participate both in the 4-H Youth Development Program and supporting equine opportunities in the area.

[Washoe County 4-H Horse Program Participation form](#)

2026 Rulebook Changes



2026 Rulebook Changes and Amendments

Attention SNHSA members!

The 2026 SNHSA Rulebook changes and amendments document has been released and is available online and as a link in newsletters. The links below will also access the change document and the 2026 Rulebook.

Updates to the 2026 season include:

- 2026 Board of Directors additions and committee changes for new board of directors
- Redefined SNHSA stewards
- Reworded Conditions of Participation at SNHSA-sanctioned events
- For the 2026 show season, the Board waived the rule for number of shows that Show managers can hold

- Allows previous Medal Final winners to compete in show season Medal classes
- Reduced the number of total fences for the Pro/Jr-Am Speed Derby to no fewer than 12 and reduced the maximum number of rider fences to 8.
- The Mini Hunter Division is now 2'
- The High Pony Jumper Division is now 0.90m and mandatory optimum time has been dropped
- All Jumper division names have been renamed to meter heights
- Updated the Special Declaration Form wording to encompass the change of jumper class fence heights and division titles

[2026 SNHSA Rule Changes and Amendments](#)

[2026 SNHSA Rulebook and Bylaws](#) updated 3-7-26,

also available on www.snhsa.org website

[2026 SNHSA online membership](#)

[2026 SNHSA Membership Form](#)

[2026 Show Calendar](#)

[2026 SNHSA Rulebook](#)

[2026 Rulebook Changes & Amendments](#)



Stay in touch with SNHSA!

We have a new SNHSA.ORG website! Check it out!

Check out our New Instagram page!

~ @snhsa_official

Facebook

~ Sierra Nevada Horse Show Association @SNHSANV

Thank you to our SNHSA SPONSORS



2026 Sponsorships

Year after year, SNHSA provides quality Year-End Awards and educational opportunities to its members. Our association relies on sponsors to help. Sponsoring SNHSA is more than just a donation – it's a direct investment into your company. You receive brand recognition, wide promotion and the satisfaction you are supporting a highly regarded nonprofit organization. Our tiered sponsorship opportunities have a range of benefits tailored to match your level of support.

Please consider sponsoring as an Equine Industry or Friends of SNHSA Sponsor for the 2026 show season. Sponsors will receive many marketing benefits including social media posts, group logo banner advertisement, contact information listings on the snhsa.org website and in newsletters., and much more! Contact Susan or Elle for more information on the Equine Industry sponsorships available.

If you are a member rider, parent of a rider or friend of a rider, please think about business contacts you have in the equine industry and maybe you could reach out to them to ask for support for your sport. We'd be happy to talk to anyone interested as well to answer any their questions!

Questions? Call Susan Howe 775-750-6475 or Elle Morrison 714-728-9286

[Sponsorship - Sierra Nevada Horse Show Association https://snhsa.org/sponsorship/](https://snhsa.org/sponsorship/)

[Friends of SNHSA Sponsorship Levels](#)

[Friends of SNHSA Sponsorship Form](#)



2026 Friends of SNHSA Sponsors



Desert Hills Animal Hospital - Gold Sponsor of Beginner Rider Equitation Division
 Amanda Brock 775.331.4700 dvm.nevada760@gmail.com

A full-service veterinary clinic committed to providing comprehensive and compassionate care for pets in our community
<https://deserthillsanimalhospital.com/>



American Reins - Gold Sponsor of the Mini Hunter Division
 775.331.4700 dvm.nevada760@gmail.com

Apparel
<https://americanreins.com/>



Farm Family Insurance, Cameron McSweeney Agency - Silver Sponsor of the 0.65m Jumper Division
 Cameron McSweeney 775.433-1494 Cameron.McSweeney@american-national.com

Insurance for home, Farm, Business, Home, Auto
[Cameron Mcsweeney](#) | [Reno, NV Insurance Agent](#) | [American National](#)



SNHSA appreciates our 2025 Friends of SNHSA sponsors.

2026 Equine Industry Division Sponsors



The Washing Bay - Champion Sponsor of 0.90m Jumper Division
Bailey Pollock 904.487.3777 www.washingbaynv.com

Northern Nevada's go-to equine laundry & repair service, specializing in washing, repairing and waterproofing horse blankets, as well as cleaning and caring for saddle pads, fly sheets, fly masks, boots & more.

www.washingbaynv.com



Sierra Feed & Saddlery - Blue Ribbon Sponsor of the Equitation 13 & Under Division

Mindy Cannady 775.853.6700 sierrafeedstore@gmail.com

Urban Farm Source for household pets, farm companions or working partners

[Sierra Feed Facebook page](#)



Pair of Aces Stables - Division Sponsor of the Mini Child/Adult Hunter Division

Liz Reader 775.220.2270 paiofacesstables@yahoo.com

Hunter, Jumper, Equitation training

[Pair Of Aces Stables](#)

<https://www.paiofacesstables.com/>



Breakaway Farms - Division Sponsor of the Special Hunter Division
Ashlin Gillen 775.846.5715 breakaway.bowen@gmail.com

Hunter/Jumper/Equitation lessons & horse training & sales

<https://breakawayfarmsnv.squarespace.com/>



Franktown Meadows Equestrian Facility - Division Sponsor of the Children's Pony Hunter Division

Lynne MacLean 775.722.4261 lynne@franktownmeadows.com

Horse Boarding, events, Hunter/Jumper/Dressage Training

<https://www.franktownmeadows.com/>



Franktown Meadows Academy and Training - Division Sponsor of the Walk/Trot Hunter Division

Lynne MacLean 775.722.4261 lynne@franktownmeadows.com

Horse Boarding, Events, Hunter/Jumper/Dressage Training

<https://www.franktownmeadows.com/franktown-meadows-academy-training>



Title Equestrian - Division Sponsor of the 0.80m Jumper Division
Samantha Bouchie 603.707.9229 sampipingrock@gmail.com

Hunter, Jumper and Equitation Training



Rosemary Meadows Equestrian - Division Sponsor of the Equitation
14-17 Division
Sierra Geisler
310.885.9613 rosemarymeadowsequestrian@gmail.com

Hunter/Jumper/Equitation boarding
<https://www.rosemarymeadowsequestrian.com/>



SNHSA appreciates our 2025 Equine Industry sponsors!

Membership Communications And Outreach Committee

[Contact Susan Howe](#)

[Contact Maguire Price](#)

[Contact Mindy Suszan](#)