

SNHSA's Vision: To bring the joy of horse sports to as many people as possible.



Apr. 28, 2026 | Issue #3 2026

2026 SNHSA Upcoming Shows and Events



2026 SNHSA Show Season Calendar

Upcoming:

- May 2-3 Rosemary Meadows May Premier
- May 23-24 Franktown Meadows Outreach Horse Show

Rosemary Meadows May Premier May 2-3



Rosemary Meadows May Premier

Saturday & Sunday, May 2-3

1115 N. Cantlon Lane, Reno, NV 89521

The deadline to pre-register is 8 p.m. Wednesday, Apr. 29. At 8:01 pm, post-registration pricing takes effect!

This is a reminder for year-end award points requirements:

FOR SNHSA Year-End Award points:

1. To earn SNHSA year-end award points in Equitation divisions, riders must be SNHSA members on or before the end of the show weekend. Go here to access methods of paying for membership for the rider or horse: [Membership - Sierra Nevada Horse Show Association \(https://snhsa.org/membership/\)](https://snhsa.org/membership/)
2. To earn SNHSA year-end award points in Hunter or Jumper divisions, the rider and the horse must be registered with SNHSA on or before the end of the show weekend. Go here to access methods of paying for membership for the rider or horse: [Membership - Sierra Nevada Horse Show Association \(https://snhsa.org/membership/\)](https://snhsa.org/membership/)
3. Trainers must be SNHSA members if a rider enters a SNHSA Medals class at the show.
4. This show requires SNHSA Special Declaration Forms for all Open Hunter and Ch/Ad Hunter classes to determine points distribution in SNHSA Divisions.

TWO WAYS TO REGISTER for the Show

1. REGISTER ONLINE:

[RingRadar: Horse Show Management Software https://www.ringradar.com/1908/show-info](https://www.ringradar.com/1908/show-info)

Watch this video for first time registrants: https://www.youtube.com/watch?v=CF21LIV_lvI

2. Email registration form(s) to susanhowe@gmail.com

> Use regular pdf or use Fillable pdf form found below

Remember Flu/Rhino Vaccination Proof. Email proof to susanhowe@gmail.com prior to the show.

[Rosemary Meadows May Premier Prize List and Registration](#) pdf
[FILLABLE Rosemary Meadows May Premier Registration form](#) (Save to your device, fill it in, save it, then email the form)

[FILLABLE SNHSA Special Declaration Form](#)
All forms also available on the snhsa.org website
[SNHSA Clinics and Events page](#)

Franktown Meadows Spring USHJA Outreach Horse Show May 23-24



Franktown Meadows Spring USHJA Outreach Horse Show
Saturday & Sunday, May 23-24
4200 Old US Hwy. 395, Washoe Valley 89704

The deadline to pre-register is 8 pm Wednesday, May 20. At 8:01 pm, a late fee of \$50 will apply.

There is only one way to register for the show. ALL ENTRIES to be completed online at www.RingRadar.com Management is not responsible entry errors.

Remember Flu/Rhino Vaccination Proof. Email proof to susanhowe@gmail.com prior to the show.

[Franktown Meadows Spring Outreach Horse Show Prize List](#)
[Save the Dates Flyer for Franktown Meadows Shows](#)
[SNHSA Special Declaration Form](#)
[FILLABLE SNHSA Special Declaration Form](#)

2026 Rulebook Changes



2026 Rulebook Changes and Amendments

Attention SNHSA members!

The **2026 SNHSA Rulebook changes and amendments** document was updated on Apr. 22. The links below will also access the change document and the 2026 Rulebook.

Updates to the 2026 season include:

- Age group Equitation divisions were eliminated; Equitation Divisions are now named 2'3", 2'6" and 2'9" Equitation
- The Walk/Trot Division is now an Equitation Division
- The Jr/Am Crossrail Division is now a Hunter/Equitation division
- 2026 Board of Directors additions and committee changes for new board of directors
- Redefined SNHSA stewards
- Reworded Conditions of Participation at SNHSA-sanctioned events
- For the 2026 show season, the Board waived the rule for number of shows that Show managers can hold
- Allows previous Medal Final winners to compete in show season Medal classes
- Reduced the number of total fences for the Pro/Jr-Am Speed Derby to no fewer than 12 and reduced the maximum number of rider fences to 8.
- The Mini Hunter Division is now 2'
- The High Pony Jumper Division is now 0.90m and mandatory optimum time has been dropped
- All Jumper division names have been renamed to meter heights
- Updated the Special Declaration Form wording to encompass the change of jumper class fence heights and division titles

[2026 SNHSA Rule Changes and Amendments](#) 4-22-26

[2026 SNHSA Rulebook and Bylaws](#) updated 4-22-26

also available on www.snhsa.org website

[2026 SNHSA online membership](#)

[2026 SNHSA Membership Form](#)

[2026 Show Calendar](#)

[2026 SNHSA Rulebook](#)

[2026 Rulebook Changes & Amendments](#)



Stay in touch with SNHSA!

We have a new SNHSA.ORG website! Check it out!

Check out our New Instagram page!

~ @snhsa_official

Facebook

~ Sierra Nevada Horse Show Association @SNHSANV

Thank you to our SNHSA SPONSORS



2026 Sponsorships

Year after year, SNHSA provides quality Year-End Awards and educational opportunities to its members. Our association relies on sponsors to help. Sponsoring SNHSA is more than just a donation – it's a direct investment into your company. You receive brand recognition, wide promotion and the satisfaction you are supporting a highly regarded nonprofit organization. Our tiered sponsorship opportunities have a range of benefits tailored to match your level of support.

Please consider sponsoring as an Equine Industry or Friends of SNHSA Sponsor for the 2026 show season. Sponsors will receive many marketing benefits including social media posts, group logo banner advertisement, contact information listings on the snhsa.org website and in newsletters., and much more! Contact Susan or Elle for more information on the Equine Industry sponsorships available.

If you are a member rider, parent of a rider or friend of a rider, please think about business contacts you have in the equine industry and maybe you could reach out to them to ask for support for your sport. We'd be happy to talk to anyone interested as well to answer any their questions!

Questions? Call Susan Howe 775-750-6475 or Elle Morrison 714-728-9286

[Sponsorship - Sierra Nevada Horse Show Association https://snhsa.org/sponsorship/](https://snhsa.org/sponsorship/)

[Friends of SNHSA Sponsorship Levels](#)

[Friends of SNHSA Sponsorship Form](#)



2026 Friends of SNHSA Sponsors



**Desert Hills Animal Hospital - Gold Sponsor of Beginner Rider
Equitation Division**

Amanda Brock 775.331.4700 dvm.nevada760@gmail.com

*A full-service veterinary clinic committed to providing comprehensive
and compassionate care for pets in our community*

<https://deserthillsanimalhospital.com/>



AMERICAN REINS

**American Reins - Gold Sponsor of the Mini Hunter Division
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Apparel

<https://americanreins.com/>



**Farm Family Insurance, Cameron McSweeney Agency
- Silver Sponsor of the 0.65m Jumper Division**

Cameron McSweeney 775.433-

1494 Cameron.McSweeney@american-national.com

Insurance for home, Farm, Business, Home, Auto

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National](#)

WE APPRECIATE OUR FRIENDS OF SNHSA SPONSORS

GOLD SPONSORS



AMERICAN REINS

SILVER SPONSOR



SNHSA appreciates our 2026 Friends of SNHSA sponsors.

2026 Equine Industry Division Sponsors



**The Washing Bay - Champion Sponsor of 0.90m Jumper
Division**

Bailey Pollock 904.487.3777 www.washingbaynv.com

*Northern Nevada's go-to equine laundry & repair service,
specializing in washing, repairing and waterproofing horse
blankets, as well as cleaning and caring for saddle pads, fly
sheets, fly masks, boots & more.*

www.washingbaynv.com



Sierra Feed & Saddlery - Blue Ribbon Sponsor of the
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Mindy Cannady 775.853.6700 sierrafeedstore@gmail.com

*Urban Farm Source for household pets, farm companions or
working partners*

[Sierra Feed Facebook page](#)



Pair of Aces Stables - Division Sponsor of the Mini Child/Adult
Hunter Division

Liz Reader 775.220.2270 pairofacesstables@yahoo.com

Hunter, Jumper, Equitation training

[Pair Of Aces Stables](#)

<https://www.pairofacesstables.com/>



Breakaway Farms - Division Sponsor of the Special Hunter
Division

Ashlin Gillen 775.846.5715 breakaway.bowen@gmail.com

Hunter/Jumper/Equitation lessons & horse training & sales

<https://breakawayfarmsnv.squarespace.com/>



Franktown Meadows Equestrian Facility - Division Sponsor of
the Children's Pony Hunter Division

Lynne MacLean

775.722.4261 lynne@franktownmeadows.com

Horse Boarding, events, Hunter/Jumper/Dressage Training

<https://www.franktownmeadows.com/>



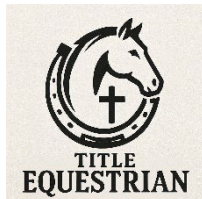
Franktown Meadows Academy and Training - Division
Sponsor of the Walk/Trot Hunter Division

Lynne MacLean

775.722.4261 lynne@franktownmeadows.com

Horse Boarding, Events, Hunter/Jumper/Dressage Training

<https://www.franktownmeadows.com/franktown-meadows-academy-training>



Title Equestrian - Division Sponsor of the 0.80m Jumper
Division

Samantha Bouchie 603.707.9229 sampipingrock@gmail.com

Hunter, Jumper and Equitation Training



Rosemary Meadows Equestrian - Division Sponsor of the
Equitation 14-17 Division

Sierra Geisler

310.885.9613 rosemarymeadowsequestrian@gmail.com

Hunter/Jumper/Equitation boarding

<https://www.rosemarymeadowsequestrian.com/>



SNHSA appreciates our 2026 Equine Industry sponsors!



Membership Communications And Outreach Committee

[Contact Susan Howe](#)

[Contact Maguire Price](#)

[Contact Mindy Suszan](#)