

SNHSA's Vision: To bring the joy of horse sports to as many people as possible.



SNHSA.ORG

E-NEWS

May 20, 2026 | Issue #4 2026

2026 SNHSA Upcoming Shows, Events & News



2026 SNHSA Show Season Calendar  
SNHSA Points as of 5/19/26

Upcoming Shows

- May 23-24 Franktown Meadows Outreach Horse Show
- June 13-14 AJA Equine Outreach Horse Show at Ironwood Events Center
- June 24-27 AJA Equine & Pair of Aces Double-Dip Outreach Horse Show at the Reno-Sparks Livestock Events Center

One Lucky Rider each show day receives a SNHSA engraved logo thermos!

Lucky Rider winners to date:

- April 23 - Ashlyn Bunney
- April 24 - Ava Wright
- May 2 - Gina Luciano
- May 3 - Addy Shepphird

SNHSA Raffle winners to date:

- April 24 - Mya Hernandez
- May 3 - Cate Wu

**DOUBLE DIP HORSE SHOW**  
AJA & POA  
A Day Horses' Champion Show

**SHOW SCHEDULE**  
Scheduling Tuesday 10am-3:30pm

WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
10:00AM Open Class/Trail/Class 10:30AM Open Class/Trail/Class 11:00AM Open Class/Trail/Class 11:30AM Open Class/Trail/Class 12:00PM Open Class/Trail/Class 12:30PM Open Class/Trail/Class 1:00PM Open Class/Trail/Class 1:30PM Open Class/Trail/Class 2:00PM Open Class/Trail/Class 2:30PM Open Class/Trail/Class 3:00PM Open Class/Trail/Class 3:30PM Open Class/Trail/Class	10:00AM Open Class/Trail/Class 10:30AM Open Class/Trail/Class 11:00AM Open Class/Trail/Class 11:30AM Open Class/Trail/Class 12:00PM Open Class/Trail/Class 12:30PM Open Class/Trail/Class 1:00PM Open Class/Trail/Class 1:30PM Open Class/Trail/Class 2:00PM Open Class/Trail/Class 2:30PM Open Class/Trail/Class 3:00PM Open Class/Trail/Class 3:30PM Open Class/Trail/Class	10:00AM Open Class/Trail/Class 10:30AM Open Class/Trail/Class 11:00AM Open Class/Trail/Class 11:30AM Open Class/Trail/Class 12:00PM Open Class/Trail/Class 12:30PM Open Class/Trail/Class 1:00PM Open Class/Trail/Class 1:30PM Open Class/Trail/Class 2:00PM Open Class/Trail/Class 2:30PM Open Class/Trail/Class 3:00PM Open Class/Trail/Class 3:30PM Open Class/Trail/Class	10:00AM Open Class/Trail/Class 10:30AM Open Class/Trail/Class 11:00AM Open Class/Trail/Class 11:30AM Open Class/Trail/Class 12:00PM Open Class/Trail/Class 12:30PM Open Class/Trail/Class 1:00PM Open Class/Trail/Class 1:30PM Open Class/Trail/Class 2:00PM Open Class/Trail/Class 2:30PM Open Class/Trail/Class 3:00PM Open Class/Trail/Class 3:30PM Open Class/Trail/Class

COMPETITIVE CLASSES, PRIZE MONEY OFFERED, BE A PART OF ONE OF RENO'S BIGGEST EVENTS

JUNE 24-27, 2026  
RENO LIVESTOCK EVENTS CENTER  
DURING THE 107<sup>TH</sup> RENO RODEO

INTERESTED IN SPONSORING?  
Email us for details and available opportunities.  
Liz@PairOfAcesStables.com

Preview the 4-day Double-Dip schedule!

**WE'RE MOVING!**  
NEW LOCATION. SAME GREAT SHOW!

**DOUBLE DIP HORSE SHOW**  
AJA & POA

**THE DOUBLE DIP HORSE SHOW IS ON THE MOVE!**

Now Hosted at the  
**RENO LIVESTOCK EVENTS CENTER**  
DURING THE  
**107<sup>TH</sup> RENO RODEO**  
**JUNE 24-27<sup>TH</sup>**

Offering **PRIZE MONEY!**  
MULTIPLE CLASSES. GREAT PAYOUTS!

COMPETITIVE & FUN CLASSES, PRIZE MONEY OFFERED, TOP FACILITY GREAT ATMOSPHERE, BE A PART OF ONE OF RENO'S BIGGEST EVENTS

Don't miss this exciting opportunity to show during one of the most iconic rodeo weeks in the West!

FOR MORE INFO / ENTRIES: SNHSA.ORG

Double Dip show has moved!

## Franktown Meadows Spring USHJA Outreach Horse Show May 23-24



### Franktown Meadows Spring USHJA Outreach Horse Show

Saturday & Sunday, May 23-24

4200 Old US Hwy. 395, Washoe Valley 89704

The deadline to pre-register is 8 pm TONIGHT, May 20. At 8:01 pm, a late fee of \$50 will apply.

There is only one way to register for the show. ALL ENTRIES to be completed online at [www.RingRadar.com](http://www.RingRadar.com) Management is not responsible entry errors.

Remember Flu/Rhino Vaccination Proof. Email proof to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) prior to the show.

[Franktown Meadows Spring Outreach Horse Show Prize List](#)

[Save the Dates Flyer for Franktown Meadows Shows](#)

[SNHSA Special Declaration Form](#)

[FILLABLE SNHSA Special Declaration Form](#)

## Next show: AJA Equine Outreach Show June 13-14



### AJA Equine Outreach 2-day Horse Show

Saturday & Sunday, June 13-14, 2026

at Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, 89510

The deadline to pre-register is 8 p.m. Wednesday, June 10. At 8:01 pm, post-registration pricing takes effect!

TWO WAYS TO REGISTER for the Show

1. REGISTER ONLINE:

[RingRadar: Horse Show Management Software https://www.ringradar.com/2173/show-info](https://www.ringradar.com/2173/show-info)

Watch this video for first time

registrants: [https://www.youtube.com/watch?v=CF21LIV\\_lvI](https://www.youtube.com/watch?v=CF21LIV_lvI)

2. Email registration form(s) to [susanhowe@gmail.com](mailto:susanhowe@gmail.com)

> Use regular pdf or use Fillable pdf form found below

Remember Flu/Rhino Vaccination Proof. Email proof to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) prior to the show.

[AJA Equine Outreach Horse Show Prize List and Registration](#) pdf

[FILLABLE AJA Equine Horse Show Registration form](#) (Save to your device, fill it in, save it, then email the form)

All forms also available on the [snhsa.org](http://snhsa.org) website

[SNHSA Clinics and Events page](#)



## USHJA Nationals - Nov. 9-15, 2026

1ST DEADLINE TO ENTER IS MAY 30

with a \$50 declaration fee

The **Marshall & Sterling Insurance/USHJA National Championships** are returning to Las Vegas at the Southpoint Hotel & Casino, Nov. 9-15, 2026.

The Championships will feature the USHJA Affiliate Championships for Junior and Adult Amateur riders in 3 disciplines and 16 sections, along with many other National Hunter and Jumper Championships. Affiliate sections offered this year are:

- Hunters 2', Children's and Adult, and Hunters 2'6", Children's and Adult
- Equitation 17 & Under 2', Equitation 17 & Under 2'6", Equitation 18 & Over 2'0" and Equitation 18 & Over 2'6"
- Children's and Adult Jumpers at 0.70m, 0.80m, 0.90m and 1.0m

Horse and rider combinations may not compete in both the 2' and 2'6" Hunter sections. A horse and rider combination may be nominated for and compete in a maximum of two (2) divisions (Hunter, Equitation or Jumper). Horse and rider combinations may compete in a maximum of two (2) consecutive Jumper heights but may be asked to compete in one USHJA Affiliate Jumper Section height lower or higher than the one qualified to compete.

Affiliate riders may not cross-enter into any rated sections, even on another horse.

As a USHJA Affiliate Organization, SNHSA is invited to select three riders for each Nationals Affiliate division, order of preference, with the #1 rider guaranteed a competition spot. Riders #2 and #3 are on contingency, as USHJA allows only 30 entries per class. The SNHSA Board of Directors (BoD) will choose the most qualified horse/rider combinations for each division from the list of nominees. **Please note that each horse/rider combination (or horse substitution) is required to have shown in a SNHSA show during the current season and a Board-approved equine professional who will oversee the pair at Nationals must be listed on the Declaration of Intent to be considered a nominee.** The BoD has the final decision on the slate of nominees to be forwarded to USHJA and any horse or trainer substitution requires Board approval. Remember, if you are selected by SNHSA, you represent SNHSA.

### USHJA RULES to REMEMBER:

- **All Competitors (rider, trainer/coach, owner/leasee) at the Affiliate National Championships MUST be USHJA and USEF Active Competing members – be sure your membership is up to date before entering!**
- Competitors over 18 years of age and all individuals signing the entry form as trainer or coach **MUST be current on SafeSport training**
- **All Horses competing at the Affiliate National Championships MUST be registered with USHJA and USEF and be microchipped – be sure these are up to date before arriving!**

SNHSA may offer sponsorships. If available, more information will be forthcoming.

**All Declaration of Intents with the \$50 payment must be submitted to the SNHSA Board by noon May 30.**

**Declaration of Intents submitted after the May 30 deadline but before the hard deadline of July 26 will pay a \$100 Declaration Fee and must submit videos of horse and rider competing so that the Board has something to judge your ride by.**

[2026 Declaration of Intent Form](#)  
[FILLABLE 2026 Declaration of Intent form](#)  
[2026 Nationals FAQ](#)  
[Online Declaration of Intent form with payment through PayPal](#)

## 2026 Rulebook Changes



### 2026 Rulebook Changes and Amendments

#### Attention SNHSA members!

The **2026 SNHSA Rulebook changes and amendments** document was updated on Apr. 22. The links below will also access the change document and the 2026 Rulebook.

#### Updates to the 2026 season include:

- Age group Equitation divisions were eliminated; Equitation Divisions are now named 2'3", 2'6" and 2'9" Equitation
- The Walk/Trot Division is now an Equitation Division
- The Jr/Am Crossrail Division is now a Hunter/Equitation division
- 2026 Board of Directors additions and committee changes for new board of directors
- Redefined SNHSA stewards
- Reworded Conditions of Participation at SNHSA-sanctioned events
- For the 2026 show season, the Board waived the rule for number of shows that Show managers can hold
- Allows previous Medal Final winners to compete in show season Medal classes
- Reduced the number of total fences for the Pro/Jr-Am Speed Derby to no fewer than 12 and reduced the maximum number of rider fences to 8.
- The Mini Hunter Division is now 2'
- The High Pony Jumper Division is now 0.90m and mandatory optimum time has been dropped
- All Jumper division names have been renamed to meter heights
- Updated the Special Declaration Form wording to encompass the change of jumper class fence heights and division titles

[2026 SNHSA Rule Changes and Amendments 4-22-26](#)

[2026 SNHSA Rulebook and Bylaws](#) updated 4-22-26

also available on [www.snhsa.org](http://www.snhsa.org) website

[2026 SNHSA online membership](#)

[2026 SNHSA Membership Form](#)

[2026 Show Calendar](#)

[2026 SNHSA Rulebook](#)

[2026 Rulebook Changes & Amendments](#)



Stay in touch with SNHSA!

Go to [SNHSA.ORG](http://SNHSA.ORG) to keep informed!

Check out our Instagram page!

~ @snhsa\_official

Facebook

~ Sierra Nevada Horse Show Association @SNHSANV

## Thank you to our SNHSA SPONSORS



### 2026 Sponsorships

Year after year, SNHSA provides quality Year-End Awards and educational opportunities to its members. Our association relies on sponsors to help. Sponsoring SNHSA is more than just a donation – it's a direct investment into your company. You receive brand recognition, wide promotion and the satisfaction you are supporting a highly regarded nonprofit organization. Our tiered sponsorship opportunities have a range of benefits tailored to match your level of support.

Please consider sponsoring as an Equine Industry or Friends of SNHSA Sponsor for the 2026 show season. Sponsors will receive many marketing benefits including social media posts, group logo banner advertisement, contact information listings on the [snhsa.org](https://snhsa.org) website and in newsletters., and much more! Contact Susan or Elle for more information on the Equine Industry sponsorships available.

If you are a member rider, parent of a rider or friend of a rider, please think about business contacts you have in the equine industry and maybe you could reach out to them to ask for support for your sport. We'd be happy to talk to anyone interested as well to answer any their questions!

Questions? Call Susan Howe 775-750-6475 or Elle Morrison 714-728-9286

[Sponsorship - Sierra Nevada Horse Show Association](https://snhsa.org/sponsorship/) <https://snhsa.org/sponsorship/>  
[Friends of SNHSA Sponsorship Levels](#)  
[Friends of SNHSA Sponsorship Form](#)



## 2026 Friends of SNHSA Sponsors



**Desert Hills Animal Hospital - Gold Sponsor of Beginner Rider Equitation and Low Child/Adult Amateur Jumper Divisions**  
Amanda Brock 775.331.4700 [dvm.nevada760@gmail.com](mailto:dvm.nevada760@gmail.com)

*A full-service veterinary clinic committed to providing comprehensive and compassionate care for pets in our community*

<https://deserthillsanimalhospital.com/>



American Reins - Gold Sponsor of the Mini Hunter and 2'9"  
Equitation Divisions  
775.331.4700 [dvm.nevada760@gmail.com](mailto:dvm.nevada760@gmail.com)

*A celebration of faith, freedom, hard work and heritage -- stitched into every hat, tee and thread of the story we're telling*  
<https://americanreins.com>



Lux dynamics - Gold Sponsor of the Long/Short Stirrup  
Hunter/Equitation and .70m Jumper divisions  
Danniell McCarty 775.250.6949 [llovelux@luxdynamics.com](mailto:llovelux@luxdynamics.com)

*Specializing in high performance lighting*  
<https://luxdynamics.com/>



Farm Family Insurance, Cameron McSweeney Agency  
- Silver Sponsor of the .65m Jumper Division  
Cameron McSweeney 775.433-  
1494 [Cameron.McSweeney@american-national.com](mailto:Cameron.McSweeney@american-national.com)

*Insurance for home, Farm, Business, Home, Auto*  
[Cameron Mcsweeney | Reno, NV Insurance Agent | American National](#)



Hub Coffee Roasters - Silver Sponsor of the Children's/Adult  
Amateur Hunter Division  
Lisa Trujillo 703.581.9213 [lisa@hubcoffeeroasters.com](mailto:lisa@hubcoffeeroasters.com)

*A hub of community and connection where you're greeted with warmth, treated with care, and served only the best coffee (and always with a smile).*

[Hub Coffee Roasters | Voted Best Coffee Roaster in Reno | Shop Online](#)

## WE APPRECIATE OUR FRIENDS OF SNHSA SPONSORS

### GOLD SPONSORS



### SILVER SPONSORS



SNHSA appreciates our 2026 Friends of SNHSA sponsors.

## 2026 Equine Industry Division Sponsors



**The Washing Bay - Champion Sponsor of .90m Jumper Division**

Bailey Pollock 904.487.3777 [www.washingbaynv.com](http://www.washingbaynv.com)

*Northern Nevada's go-to equine laundry & repair service, specializing in washing, repairing and waterproofing horse blankets, as well as cleaning and caring for saddle pads, fly sheets, fly masks, boots & more.*

[www.washingbaynv.com](http://www.washingbaynv.com)



**Sierra Feed & Saddlery - Blue Ribbon Sponsor of the 2'3" Equitation Division**

Mindy Cannady 775.853.6700 [sierrafeedstore@gmail.com](mailto:sierrafeedstore@gmail.com)

*Urban Farm Source for household pets, farm companions or working partners*

[Sierra Feed Facebook page](#)



**Pair of Aces Stables - Division Sponsor of the Mini Child/Adult Hunter Division**

Liz Reader 775.220.2270 [paiofacesstables@yahoo.com](mailto:paiofacesstables@yahoo.com)

*Hunter, Jumper, Equitation training*

[Pair Of Aces Stables](#)

<https://www.paiofacesstables.com/>



**Breakaway Farms - Division Sponsor of the Special Hunter Division**

Ashlin Gillen 775.846.5715 [breakaway.bowen@gmail.com](mailto:breakaway.bowen@gmail.com)

*Hunter/Jumper/Equitation lessons & horse training & sales*

<https://breakawayfarmsnv.squarespace.com/>



**Franktown Meadows Equestrian Facility - Division Sponsor of the Children's Pony Hunter Division**

Lynne MacLean

775.722.4261 [lynne@franktownmeadows.com](mailto:lynne@franktownmeadows.com)

*Horse Boarding, events, Hunter/Jumper/Dressage Training*

<https://www.franktownmeadows.com/>



**Franktown Meadows Academy and Training - Division Sponsor of the Walk/Trot Equitation Division**

Lynne MacLean

775.722.4261 [lynne@franktownmeadows.com](mailto:lynne@franktownmeadows.com)

*Horse Boarding, Events, Hunter/Jumper/Dressage Training*

<https://www.franktownmeadows.com/franktown-meadows-academy-training>



Title Equestrian - Division Sponsor of the .80m Jumper Division  
Samantha Bouchie 603.707.9229 [sampipingrock@gmail.com](mailto:sampipingrock@gmail.com)

*Hunter, Jumper and Equitation Training*



Rosemary Meadows Equestrian - Division Sponsor of the 2'6" Equitation Division

Sierra Geisler  
310.885.9613 [rosemarymeadowsequestrian@gmail.com](mailto:rosemarymeadowsequestrian@gmail.com)

*Hunter/Jumper/Equitation boarding*

<https://www.rosemarymeadowsequestrian.com/>



AJA Equine - Division Sponsor of Jr/Am Hunter/Equitation Division

Annelise Appleseth 651.497.7827 [ajaequestrian@gmail.com](mailto:ajaequestrian@gmail.com)

*Hunter/Jumper/Equitation lessons & horse training & sales*

<https://www.ajaequestrian.com/>



**SNHSA appreciates our 2026 Equine Industry sponsors!**

**Membership Communications And Outreach Committee**

[Contact Susan Howe](#)

[Contact Maguire Price](#)

[Contact Mindy Suszan](#)

**Sierra Nevada Horse Show Association**

P.O. Box 19322

Reno, NV 89511

[www.SNHSA.org](http://www.SNHSA.org)

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