



AJA Equine 2-day Outreach Horse Show

at Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, NV 89510
Saturday, June 13, 2026 at 8:30 a.m.
Hunter & Equitation Day



Judge: Allison Kerivan Show Manager: Annelise Appleseth Secretary: Susan Howe Steward: TBD

Class #101 Starts 8:30 a.m. SHARP!

101	All-day Open Warm-Up	123/124	Mini Child/Adult Hunter 2'3" OR
102	Walk/Trot Equitation Flat OR	125/126	2'3" Equitation O/F OR
103/104	Walk/Trot Equitation Poles OR	127	SNHSA Mini Medal 2'3" OR
105	Beginner Rider Equitation Flat	128	Special Hunter US OR
106/107	Beginner Rider Equitation Hands & Seat	129	Modified Ch/A Hunter US OR
108	Jr/Am Crossrail Equitation Flat OR	130/131	Special Hunter 2'6" OR
109/110	Jr/Am Crossrail Equitation 18" OR	132/133	Modified Child/Adult Hunter 2'6" OR
111	Mini Hunter US OR	134/135	2'6" Equitation O/F OR
112	L/S Stirrup Equitation Flat OR	136	2'9" Equitation Flat OR
113	Children's Pony Hunter US OR	137	Low Hunter US OR
114/115	Mini Hunter 2' OR	138	Children's/AA Hunter US OR
116/117	L/S Stirrup Equitation 2' OR	139/140	Low Hunter 2'9" OR
118/119	Children's Pony Hunter 2' OR	141/142	2'9" Equitation O/F OR
120	Mini Child/Adult Hunter US OR	143	SNHSA Jr/Am Medal 2'9" OR
121	2'3" Equitation Flat OR	144/145	Children's/AA Hunter 2'9"-3' OR
122	2'6" Equitation Flat OR		

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$40/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are \$40/class for pre-entries, \$50/class day of show and warm-up rounds are \$40.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a \$15/horse non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Temporary stalls \$50/day or night. **Contact Annelise at 651-497-7827 to reserve stalls 1 week in advance by Friday, June 5. Shavings are available at \$9/bag.**
- Dry camping is available @ \$15/night, RV hookups with electric only @ \$25/night, and with electric & water @ \$30/night
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhowe@gmail.com with show registration forms.

*Class not sanctioned by SNHSA.

**Warm-Up Outreach is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). The horse can also be registered but it is not required. For more information, membership and registration, visit [Outreach :: USHJA](http://Outreach::USHJA) <https://www.ushja.org/competition/outreach>

Pre-entries online at <https://www.ringradar.com/2173/show-info/> or by email to Susan Howe @ susanhowe@gmail.com by Wednesday, June 10, 2026 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

For more information, call Annelise at 651-497-7827.



AJA Equine 2-day Outreach Horse Show

at Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, NV 89510
Sunday, June 14, 2026 at 8:30 a.m.
Jumper & Equitation Day



Judge: Allison Kerivan Show Manager: Annelise Appleseth Secretary: Susan Howe Steward: TBD

Class #201 Starts 8:30 a.m. SHARP!

201	Open Warm-Up	220/221	2'6" Equitation O/F OR
202	Walk/Trot Equitation Flat OR	222/223	2'9" Equitation O/F OR
203/204	Walk/Trot Equitation Poles OR	224	SNHSA Jr/Am Medal 2'9" OR
205	Beginner Rider Equitation Flat	225/226	.65m Jumpers OR
206/207	Beginner Rider Equitation Hands & Seat	227/228	.65m Low Pony Jumpers OR
208	Jr/Am Crossrail Equitation Flat OR	229/230	.70m Jumpers OR
209/210	Jr/Am Crossrail Equitation 18" OR	231/232	.80m Jumpers OR
211	L/S Stirrup Equitation Flat OR	233/234	High Pony Jumpers .90m OR
212/213	L/S Stirrup Equitation 2' OR	235/236	.90m Jumpers OR
214/215	2'3" Equitation O/F OR	237/238	Low Ch/AA Jumpers .90m OR
216	SNHSA Mini Medal 2'3" OR	239/240	1.0m Jumpers
217	2'3" Equitation Flat OR	241/242	1.05m Jumpers
218	2'6" Equitation Flat OR	243/244	1.10m Jumpers
219	2'9" Equitation Flat OR		

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$40/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are \$40/class for pre-entries, \$50/class day of show and warm-up rounds are \$40.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a \$15/horse non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Temporary stalls \$50/day or night. Open rail pens \$20/day or night. **Contact Annelise at 651-497-7827 to reserve stalls 1 week in advance by Friday, June 5. Shavings are available at \$9/bag.**
- Dry camping is available @ \$15/night, RV hookups with electric only @ \$25/night, and with electric & water @ \$30/night
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhowe@gmail.com with show registration forms.

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**Warm-Up Outreach is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

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Pre-entries online at <https://www.ringradar.com/2173/show-info/> or by email to Susan Howe @ susanhowe@gmail.com by Wednesday, June 10, 2026 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt.

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For more information, call Annelise at 651-497-7827.



AJA Equine Outreach 2-day Horse Show



Registration & Release Form Saturday & Sunday, June 13-14, 2026

Please make checks payable to AJA Equine

E-mail pre-registrations to susanhowe@gmail.com by WEDNESDAY, June 10, 8 p.m.

*Required items (One registration form per RIDER) or go to <https://www.ringradar.com/2173/show-info/>

Horse #
Office

Horse:	USHJA HORSE #:	Trainer:	SNHSA #:
Horse owner:		Email address:	Phone #:
Rider name:	SNHSA #: USHJA Outreach #:	Rider #2:	
Address, city, state, zip		<i>(Please write 2nd rider name above, but use a separate registration form for 2nd rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)</i>	
*Cell phone:	Email:		

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:	List Sunday class #s:
<i>Please leave cash or an open, signed check, payable to AJA Equine</i>	Office use:
Day Before Schooling Fee \$40 = _____	Charge on RingRadar.com: \$ _____
Pre-Entered Classes \$40 x _____ = _____	Cash \$ _____
Post-Entered Classes \$50 x _____ = _____	Check \$ _____ Check # _____
Warm-up Schooling Round \$40 x _____ = _____	Zelle @ajaequestrian@gmail.com \$ _____
SNHSA/USHJA Horse Fee \$15 = \$15	Total due \$ _____
\$25 SNHSA Non-Member Fee \$25 = _____	Notes:
Non-compete Horse fee \$30 = _____	
Temporary stalls \$50/day or night \$50 x _____ = _____	
Open rail pens @ \$20/day or night \$20 x _____ = _____	
Dry camping @ \$15/night \$15 x _____ = _____	
RV w/electric hookup @ \$25/night \$25 x _____ = _____	
RV w/electric & water hookup @ \$30/night \$30 x _____ = _____	
TOTAL \$ _____	

USHJA WAIVER AND RELEASE: ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

SNHSA Waiver and Release: I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Ironwood Events Center, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights.

Signature of Rider _____ Date _____

Signature of Parent/Guardian _____ Date _____

