

**EARN POINTS FOR**  
USHJA OUTREACH  
SNHSA  
BBHJA  
RME CIRCUIT CHAMP  
AWARDS

**PLUS \$2,500**  
**WORTH OF PRIZE**  
**MONEY AWARDED**

**ROSEMARY**  
**MEADOWS**  
HORSE SHOW



**JULY**  
**FINALE**



**HUNTER AND EQUITATION SHOW**  
**YOUNG HORSE INCENTIVES**

**\$1,000 HUNTER DERBY**  
Sponsored by TR Link

**CIRCUIT CHAMPIONS AWARDED**



**JULY 17-19**

**ENTER ONLINE AT [RINGRADAR.COM/2188/show-info](http://RINGRADAR.COM/2188/show-info)**



# ROSEMARY MEADOWS

## JULY FINALE

July 17-19, 2026

### GENERAL INFORMATION

#### ADDRESS

Rosemary Meadows Equestrian  
1115 N. Cantlon Lane  
Reno, NV 89511

#### CONTACT INFORMATION

|                 |              |                                     |
|-----------------|--------------|-------------------------------------|
| Sierra Geisler  | 310 882-9613 | rosemarymeadowsequestrian@gmail.com |
| Ali Telatnik    | 425 241-1410 | LandmarkNV@gmail.com                |
| Susan Howe      | 775 750-6475 | susanhhowe@gmail.com                |
| Meaghann Ingram | 925 435-3506 | meaghannk.ingram@gmail.com          |

#### OFFICIALS

Ali Telatnik ..... Show Manager  
Sierra Geisler ..... Course Designer/Emergency Personnel  
Meaghann Ingram/Susan Howe ..... Show Secretary  
Meg Drescher ..... Judge  
TBD ..... Steward  
Kathy Colman ..... Photographer

#### EMERGENCY CARE

##### **The ER at Damonte Ranch**

1041 Steamboat Parkway, Reno, NV 89521

##### **Renown ER South Meadows**

10101 Double R Boulevard, Reno, NV 89521

#### LEVEL 1 TRAUMA CENTER

##### **University of California, Davis Medical Center**

2315 Stockton Boulevard, Sacramento, CA 95817

#### VETERINARY HOSPITAL

##### **Comstock Equine Hospital**

90 W Laramie Drive, Reno, NV 89521

##### **Great Basin Equine Hospital**

320 HWY 88, Gardnerville, NV 89460



# ROSEMARY MEADOWS

## JULY FINALE

July 17-19, 2026

### HORSE SHOW FEES

**THURSDAY SCHOOLING FEE: \$40**

**USHJA HORSE FEE: \$5**

**PRE-ENTERED CLASSES: \$40/class**

**NON-MEMBER FEE: \$25**

**POST-ENTERED CLASSES: \$50/class**

**NON-COMPETE HORSE FEE: \$30**

**PHOTOGRAPHY FEE PER DAY: \$25**

**OUTDOOR PADDOCKS: \$45/night**

**SNHSA/BBHJA MEMBER HORSE FEE: \$10**

**HUNTER DERBY ENTRY: \$75**

**YOUNG HORSES 6&U: All Classes \$15 and Free Paddock**

### RULES AND REGULATIONS

- **ENTRIES** – Entries are \$40/class for pre-entries by Tuesday, July 14 by 8pm; \$50/class for regular class post-entries. Hunter Derby is \$75 to enter. Management reserves the right to limit total number of entry registrations for a day/weekend. There is a \$10/horse SNHSA/BBHJA and \$5 USHJA horse fee required. A \$25 non-member fee is required for non-member riders entering sanctioned classes who are not members of SNHSA or BBHJA. There is also a required \$25/per day photography fee.
- **YOUNG HORSES** – Horses 6 and Under will be eligible for a free overnight paddock for one night and \$15 classes. The Hunter Derby will still be \$75 regardless of horse age. Young Horse Incentive form and age verification will need to be submitted by Thursday, July 16 by 5pm in order to earn discounts. **Late submissions will not be accepted.**
- **CLASS LIMITS** – **Horses/ponies may not enter and show more than six (6) classes in a day.** All cross-entry rules apply for classes entered.
- **DOGS** – Dogs must be on a leash at all times on the property. Dog owners are solely responsible for any damages, claims, losses, or actions resulting from their dogs' behaviors and management has the right to ask their dogs to be removed from the property.
- **RELEASE** – All riders and horses must have a signed release for Rosemary Meadows and SNHSA/BBHJA.
- **VACCINATION** – **Proof of vaccination within the past 6 months is required!** All horses entering the property must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus. Send to Susan Howe with show registration forms.
- **TICKETED SCHOOLING AND PADDOCK RESERVATIONS** – Ticketed schooling is Thursday 2pm-6pm @ \$40/horse per time slot. No juniors or amateurs are allowed to school over jumps without a trainer present. Contact Ali or Sierra for time assignment. Outdoor Paddocks are \$45/night. Move in no earlier than 2pm Friday unless given permission. Checks (preferred) to 'Rosemary Meadows' or Venmo @SierraGeisler a 50% non-refundable deposit to hold. Contact Ali or Sierra for availability.
- **CELL PHONES** – Use of cell phones is not permitted in the competition or warm-up arenas.
- **HELMETS** – Anyone riding on the property must wear securely fastened protective headgear, which meets the ASTM/SEI standards and carries the SEI tag.
- **LUNGING** – Lunging is permitted only in the designated lunging arena.
- **NON-SMOKING PROPERTY** – Please refrain from smoking or use of vape products while on the property.
- **TRAILER PARKING** – All trailers must be parked in the designated trailer parking located near entrance.
- **PHOTOGRAPHER** – Access to high resolution photos of all competitors' rounds taken by a professional photographer is included in your photography fee. By competing at Rosemary Meadows Horse Show, you grant permission to unrestricted rights to use photographs and/or video footage of you, your horse, your pets, family, and/or guests for the purpose of promotion of Rosemary Meadows in various mediums.
- **USHJA OUTREACH** – All SNHSA and BBHJA-sanctioned classes qualify as USHJA Outreach Program Classes. To earn USHJA points, a rider must be a registered Outreach member. The horse can also be registered but it is not required. For more info, visit [Outreach USHJA](#)



# ROSEMARY MEADOWS

## JULY FINALE

July 17-19, 2026

### FRIDAY

- |   |  |
|---|--|
| <p>101. **Open Warm-Up** (All Day)<br/>102. Walk Trot Equitation OR<br/>103. Walk Trot Equitation Over Poles OR<br/>104. Walk Trot Equitation Over Poles OR<br/>105. Jr/Am Crossrail Equitation Flat OR<br/>106. Jr/Am Crossrail Equitation 18' OR<br/>107. Jr/Am Crossrail Equitation 18" OR<br/>108. Jr/Am Crossrail Hunter 18" OR<br/>109. *Madden Crossrail Medal Jr/Am 18" OR<br/>110. Long/Short Stirrup Equitation Flat OR<br/>111. +Open Hunter 2' U/S OR<br/>112. +Open Hunter 2' OR<br/>113. +Open Hunter 2' OR<br/>114. Long/Short Stirrup Equitation 2' OR<br/>115. Long/Short Stirrup Equitation 2' OR<br/>116. Long/Short Stirrup Hunter 2' OR<br/>117. Children's Pony Equitation 2' OR<br/>118. Children's Pony Equitation 2' OR<br/>119. Children's Pony Hunter 2' OR<br/>120. Children's Pony Equitation Flat OR<br/>121. +Open Hunter 2'3" U/S OR<br/>122. +Open Hunter 2'3" OR<br/>123. + \$250 Open Hunter 2'3" OR<br/>124. Equitation Over Fences 2'3" OR</p> | <p>125. Equitation Over Fences 2'3" OR<br/>126. +Ch/Ad Hunter 2'3" OR<br/>127. +Ch/Ad Hunter 2'3" OR<br/>128. SNHSA Mini Medal 2'3" OR<br/>129. Equitation Flat 2'3" OR<br/>130. Equitation Flat 2'6" OR<br/>131. Equitation Over Fences 2'6" OR<br/>132. Equitation Over Fences 2'6" OR<br/>133. +Open Hunter 2'6" OR<br/>134. +Open Hunter 2'6" OR<br/>135. +Ch/Ad Hunter 2'6" OR<br/>136. + \$250 Ch/Ad Hunter 2'6" OR<br/>137. +Open Hunter 2'6" U/S OR<br/>138. Equitation Flat 2'9" OR<br/>139. Equitation Over Fences 2'9" OR<br/>140. Equitation Over Fences 2'9" OR<br/>141. SNHSA Jr/Am Medal 2'9" OR<br/>142. +Open Hunter 2'9"-3' OR<br/>143. +Open Hunter 2'9"-3' OR<br/>144. +Ch/Ad Hunter 2'9"-3' OR<br/>145. +Ch/Ad Hunter 2'9"-3' OR<br/>146. +Open Hunter 3'3"<br/>147. +\$250 Open Hunter 3'3"</p> <p>+Requires a Special Declaration Form for year-end points.</p> |
|---|--|

**Division Champion and Reserve Champion Ribbons Offered (min 2-class entry to qualify)  
RME Circuit Champ Awards (May, June and July show points apply)**

Points available for SNHSA or BBHJA Year-end awards only with a SNHSA or BBHJA Special Declaration form submitted to the secretary prior to entering the ring.



# ROSEMARY MEADOWS

## JULY FINALE

July 17-19, 2026

### SATURDAY

- 201.\*\*Open Warm-Up\*\* (All Day)
- 202. Walk Trot Equitation OR
- 203. Walk Trot Equitation Over Poles OR
- 204. Walk Trot Equitation Over Poles OR
- 205. Jr/Am Crossrail Hunter U/S OR
- 206. Jr/Am Crossrail Equitation 18' OR
- 207. Jr/Am Crossrail Hunter 18" OR
- 208. \$250 Jr/Am Crossrail Hunter 18" OR
- 209. Long/Short Stirrup Hunter U/S OR
- 210. +Open Hunter 2' OR
- 211. +Open Hunter 2' OR
- 212. Long/Short Stirrup Equitation 2' OR
- 213. Long/Short Stirrup Hunter 2' OR
- 214. \$250 Long/Short Stirrup Hunter 2' OR
- 215. Children's Pony Equitation 2' OR
- 216. Children's Pony Hunter 2' OR
- 217. Children's Pony Hunter 2' OR
- 218. Children's Pony Hunter U/S OR
- 219. +Ch/Ad Hunter 2'3" U/S OR
- 220. +Open Hunter 2'3" OR
- 221. +Open Hunter 2'3" OR
- 222. Equitation Over Fences 2'3" OR

- 223. +Ch/Ad Hunter 2'3" OR
- 224. +Ch/Ad Hunter 2'3" OR
- 225. SNHSA Mini Medal 2'3" OR
- 226. Equitation Over Fences 2'6" OR
- 227. +Open Hunter 2'6" OR
- 228. +Open Hunter 2'6" OR
- 229. +Ch/Ad Hunter 2'6" OR
- 230. +Ch/Ad Hunter 2'6" OR
- 231. +Ch/Ad Hunter 2'6" U/S OR
- 232. Equitation Over Fences 2'9" OR
- 233. SNHSA Jr/Am Medal 2'9" OR
- 234. +Open Hunter 2'9"-3' OR
- 235. +Open Hunter 2'9"-3' OR
- 236. +Ch/Ad Hunter 2'9"-3' OR
- 237. + \$250 Ch/Ad Hunter 2'9"-3' OR
- 238. +Open Hunter 2'9"-3' U/S OR
- 239. +Ch/Ad Hunter 2'9"-3' U/S OR
- 240.+Open Hunter 3'3" U/S
- 241. +Open Hunter 3'3"
- 242. +Open Hunter 3'3"

+Requires a Special Declaration Form for year-end points.

**Division Champion and Reserve Champion Ribbons Offered (min 2-class entry to qualify)**  
**RME Circuit Champ Awards (May, June and July show points apply)**

Points available for SNHSA or BBHJA Year-end awards only with a SNHSA or BBHJA Special Declaration form submitted to the secretary prior to entering the ring.



# ROSEMARY MEADOWS

## JULY FINALE

July 17-19, 2026

### SUNDAY

301. \*\*\*Open Warm-Up\*\*\* (Runs concurrently)

302. \$1000 Hunter Derby

302a. 2'-2'3"

302b. 2'6"-2'9"

302c. 3'-3'3"

### SPONSORED BY



Points available for SNHSA or BBHJA Year-end awards only with an SNHSA or BBHJA Special Declaration form submitted to the secretary prior to entering the ring.



# ROSEMARY MEADOWS

## \$1,000 Hunter Derby Sponsored by Lucky Ducky

### SUNDAY

#### Height Sections

1. Three height sections, but each height is to be judged together
  - a. 2'-2'3"
  - b. 2'6"-2'9"
  - c. 3'-3'3"

#### Judging System- Traditional Format

1. The traditional format will consist of two (2) phases: one (1) Classic Hunter and one (1) Handy Hunter. The phases will be jumped separately. Each phase will have high options. All participants will complete the Classic Hunter Round. The top twelve (12) horse-and-rider combinations from the Classic Hunter Round, will compete in the Handy Hunter Round.
  - a. The Classic Hunter Round will be judged on quality, movement, jumping style, manners, and way of going with *pace and brilliance to be rewarded*.
  - b. The Handy Hunter Round will be judged on quality, movement, jumping style, manners, and way of going with *pace, brilliance, and shorter tracks to be rewarded*. A horse-and-rider combination may not jump decorations or other obstacles in order to create a shorter track.
  - c. A judging assistant must be present during all phases of the competition.. The duties of the judging assistant include notifying the Judge if a rail comes down and when a horse jumps gthe higher height option fences. The judging assistant is not required to be a liscensed official and is not responsible for the scoring of the judging panels.
  - d. The Option Bonus Score of one (1) additional point for each higher height option fence jumped must be awarded even if there is a refusal, rail down, or loss of good jumping style at that higher height option fence, providing that the horse-and-rider combination does jump the higher height option fence.

#### Tie-Breaking Procedures

1. No judge or panel may award the same base score to any two competitors in any one round unless a competitor's score is below the cut-off score.
2. Any ties in all rounds will be broken by the base score (before adding height bonus points) of that round.
3. All ties for overall first place in the overall standings will be broken using the second round base score (before adding height bonus points).



# ROSEMARY MEADOWS

## \$1,000 Hunter Derby Sponsored by Lucky Ducky

### SUNDAY

#### Order of Go

1. The order of go must be posted a minimum of one hour prior to the start of the class.
2. In the case of multiple horses being ridden by the same rider, every effort will be made so that there will be a minimum of eight horses (if available) separating multiple rides. All horses must be ridden in the sequence that appears in reverse order of their first round scores (lowest to highest). Due to multiple rides or rider conflicts, any rider may elect to move up in the order. Should a jump-off occur, horses will return in the same order in which they competed in the second round. Day-of adds will go at the top of the order.
3. The draw may be performed by hand or competition management may host a computer draw.

#### Awards Presentation

All riders in the top 8 overall (or their designated representative if not available) must ride for ribbons in order to receive prize money. Champion and Reserve Champion prizes are generously donated by Horseplay.

#### Prize Money Breakdown for Hunter Derby

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 30%             | 20%             | 15%             | 10%             | 8%              | 7%              | 5%              | 5%              |

#### Participants

Hacking/hand walking will be open for all competitors competing in the Hunter Derby in the ring for an hour prior to the start time. There is absolutely **NO JUMPING**. Courses will be open to walk for 30 minutes prior to the start time.

***All riders must have shown in at least two classes on Friday and/or Saturday to be eligible to compete in the Hunter Derby. Open to non-professionals.***

**ROSEMARY  
MEADOWS**  
HORSE SHOW



## **YOUNG HORSE INCENTIVE**

**Young Horses aged 6 and  
Under eligible for**

**Free Paddock  
\$15 Classes**

To qualify for any young horse benefits, Young Horse Incentive Form and age verification must be emailed prior to Thursday 5pm of the show to [susanhowe@gmail.com](mailto:susanhowe@gmail.com)

ROSEMARY MEADOWS

# YOUNG HORSE INCENTIVE

## HORSE INFORMATION

Registered Name: \_\_\_\_\_  
USEF #: \_\_\_\_\_ Horse DOB:        /        /  
Horse Owner: \_\_\_\_\_

## CLASSES ENTERED

Friday Classes: \_\_\_\_\_  
Saturday Classes: \_\_\_\_\_  
Sunday Classes: \_\_\_\_\_  
Rider Name: \_\_\_\_\_

## PADDOCK

One Night Free: \_\_\_\_\_  
Nights Paid: \_\_\_\_\_

## AGE VERIFICATION

Please send age verification to show secretary prior to Thursday 5pm of the show to show  
secretary [susanhowe@gmail.com](mailto:susanhowe@gmail.com)

The following are suitable forms of age verification:

Horse USEF Number

Registration papers/passport issued by breed or sport horse horse registry

## CONTACT INFORMATION

Name: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

I hereby confirm that the information supplied is both true and accurate.

Signature: \_\_\_\_\_ Date        /        /



# ROSEMARY MEADOWS

## JULY FINALE

### DIVISION SPECIFICATIONS

**Division Champion and Reserve Champion Ribbons will be awarded (min 2 class entry to qualify)**

**RME Circuit Champ Awards (May, June and July show points apply)**

**Points awarded: 1<sup>st</sup> - 10pts, 2<sup>nd</sup> - 6pts, 3<sup>rd</sup> - 4pts, 5<sup>th</sup> - 1pt**

#### **Hunter Divisions**

##### **Jr/Am Crossrail Hunter**

108, 205, 207, 208

##### **Open Hunter 2'**

111, 112, 113, 210, 211

##### **Long/Short Stirrup Hunter**

116, 209, 213, 214

##### **Children's Pony Hunter**

119, 216, 217, 218

##### **Open Hunter 2'3"**

121, 122, 123, 219, 220, 221

##### **Ch/Ad Hunter 2'3"**

126, 127, 219, 223, 224

##### **Open Hunter 2'6"**

133, 134, 137, 227, 228

##### **Ch/Ad Hunter 2'6"**

135, 136, 229, 230, 231

##### **Open Hunter 2'9"-3'**

142, 143, 234, 235, 238

##### **Ch/Ad Hunter 2'9"-3'**

144, 145, 236, 237, 239

##### **Open Hunter 3'3"**

146, 147, 240, 241, 242

#### **Equitation Divisions**

##### **Walk/Trot Equitation**

102, 103, 104, 202, 203, 204

##### **Jr/Am Crossrail Equitation**

105, 106, 107, 206

##### **Long/Short Stirrup Equitation**

110, 114, 115, 212

##### **Children's Pony Equitation**

117, 118, 120, 215

##### **Equitation Over Fences 2'3"**

124, 125, 129, 222

##### **Equitation Over Fences 2'6"**

130, 131, 132, 226

##### **Equitation Over Fences 2'9"**

138, 139, 140, 232



# ROSEMARY MEADOWS

## SPECIAL CLASSES

### **\*MADDEN CROSSRAIL MEDAL JR/AM 18"**

Riders in this Medal may not be showing over 1'9" (cross rail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 9-12. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals.

(Once a rider has won a Madden Medal Finals, they are no longer eligible for the Finals.)

\*non SNHSA/BBHJA sanctioned classes that do not count toward year-end awards

### **Prize Money Breakdown for Stake Classes**

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 33%             | 25%             | 20%             | 10%             | 7%              | 5%              |

# THANKS TO OUR SPONSORS



**CHAPLET EQUESTRIAN**



*Kathy Colman*

EQUINE PHOTOGRAPHY

Your equine portrait and equestrian photographer  
In the Reno/Tahoe Truckee Region

kathy\_colman@me.com  
408 410 8342  
@kathycolmanphotography



*High resolution photos of all competitors' rounds taken by Kathy Coleman Equine Photography are included in your photography fees.  
Photos will be available to download a week after the show ends.*



# Rosemary Meadows Equestrian Outreach Horse Show

## Registration and Release Form Friday-Sunday, July 17-19, 2026

### Make checks payable to Rosemary Meadows Equestrian



Horse # \_\_\_\_\_

Office Use \_\_\_\_\_

REGISTER Online at <https://www.ringradar.com/2188show-info>

E-mail pre-registrations to [susanhowe@gmail.com](mailto:susanhowe@gmail.com). By TUESDAY July 14, by 8 p.m.

\*Required items (One registration form per RIDER) Entry must be filled out clearly and completely.

|                                 |                          |   |                          |
|---------------------------------|--------------------------|---|--------------------------|
| <b>Horse:</b>                   | <b>USHJA #:</b>          | <b>Trainer:</b>   | <b>SNHSA #:</b>          |
| <b>Horse owner:</b>             |                          | <b>Email</b>  | <b>Phone #: address:</b> |
| <b>Rider name</b>               | <b>SNHSA #:</b>          | <b>Rider #2:</b>  |                          |
| <b>Address, city, state zip</b> | <b>USHJA Outreach #:</b> | <i>(Please write 2<sup>nd</sup> rider name but use a separate registration form for 2<sup>nd</sup> rider. If 2<sup>nd</sup> rider is the trainer, use one registration form and indicate which class(es) the trainer will be riding in)</i> |                          |
| <b>*Cell phone:</b>             | <b>Email:</b>            |   |                          |

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

| List Friday class #s:  | List Saturday class #s: | List Sunday class #s:                          |
|--|-------------------------|--|
| <i>Please leave cash or open, signed check, payable to Rosemary Meadows Equestrian</i> |                         | <b>Payment information</b>                     |
| Thursday Schooling Fee \$40 = _____  |                         | <b>Ring Radar CC payment \$</b> _____          |
| Pre-entered Classes \$40 x _____ = _____   |                         | <b>Cash amount \$</b> _____                    |
| Classes for Young Horse 6 years or younger \$15 x _____ = _____                        |                         | <b>Check amount \$</b> _____ <b>Ck #</b> _____ |
| Post-Entered Classes \$50 x _____ = _____  |                         | <b>Deposit for Paddock use: \$</b> _____       |
| Warm-up Schooling Rounds \$40 x _____ = _____  |                         | <b>Other: _____ \$</b> _____                   |
| \$1,000 Hunter Derby \$75 = _____  |                         | <b>Total paid \$</b> _____                     |
| \$5 USHJA Horse Fee \$5 = \$5  |                         |  |
| \$10 SNHSA/USHJA Horse Fee (for SNHSA members) \$10 = _____                            |                         |  |
| \$10 BBHJA/USHJA Horse Fee (for BBHJA members) \$10 = _____                            |                         |  |
| \$25/day Photographer Fee \$25 x _____ = _____   |                         |  |
| \$25 Non-Member Fee \$25 = _____   |                         |  |
| \$30 Non-compete Horse fee \$30 = _____  |                         |  |
| Paddock \$45/night or day use (50% balance due prior) \$45 x _____ = _____             |                         |  |
| <b>TOTAL:</b> _____  |                         | <b>Notes:</b>                                  |

*(Riders must also read & sign the Rosemary Meadows Release, Indemnity and Waiver of Claim for Injury or Damage form on next page)*

**USHJA WAIVER AND RELEASE: ENTRY AGREEMENT** - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

**SNHSA & BBHJA WAIVER AND RELEASE:** I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Rosemary Meadows Equestrian, Landmark Equestrian, SNHSA & BBHJA their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Rosemary Meadows Equestrian. I HAVE READ THE ABOVE STATEMENT AND I DO UNDERSTAND MY RIGHTS THEREOF.

Signature of Rider \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

# ROSEMARY MEADOWS EQUESTRIAN

6060 ROCK CREEK CT, RENO NV 89511

ROSEMARYMEADOWSEQUESTRIAN@GMAIL.COM

## RELEASE, INDEMNITY AND WAIVER OF CLAIM FOR INJURY OR DAMAGE

YOUR SIGNATURE INDICATES YOUR UNDERSTANDING OF AND AGREEMENT TO ITS TERMS

I hereby acknowledge that I have voluntarily either applied to board a horse with ROSEMARY MEADOWS EQUESTRIAN, a Nevada corporation or to participate in instruction or training at ROSEMARY MEADOWS EQUESTRIAN facilities or conduct activities at the Property (collectively, the "Horse Activities"). In consideration for permitted to participate in such Horse Activities, I agree as follows:

1. I understand that the horse stabling, training, exercising, and riding are by nature dangerous activities that involve the risk of serious injury and/or death and/or property damage. With such knowledge, I voluntarily undertake the Horse Activities with knowledge of the danger involved and hereby agree to accept all risks of injury or damage. Accordingly, I hereby release, waive, discharge and covenant not only ROSEMARY MEADOWS EQUESTRIAN, its officers, directors, shareholders, employees, heirs, and agents (collectively the "Releasees") from, and in connection with, all liability, claims, demands, causes of action, dangers, costs, and expenses arising out of or in any way relating to damages, death, liability, or injury to me and or representatives, distributes, guardians, assigns, heirs, successors, and my personal property and resulting from, or in any way relating to: (i) the negligence or other acts, howsoever caused, Releasees, or (ii) in connection with any Horse Activities at the Property. I hereby assume all riding damage, death or injury to me or my property, and I am that the Releasees shall be exempted from liability whatsoever with respect to my activities at the Property, except in the event of the intended misconduct of the Releasees. To the fullest extent permitted by law, such assumption, waiver and extended from liability shall include, with limitation, any damages, losses, costs, expenses (including reasonable attorney fees), liabilities, court actions or proceedings arising in connection with any of the matters described herein.
2. To the fullest extent permitted by law, I shall indemnify, defend, protect and hold Releasees harmless and against any and all claims, loss, costs, liability, damage and expense, including without limiting reasonable attorneys' fees, incurred in connection with or arising in whole or in part from any cause whatsoever in, or on or about the Property, including without limitation (i) damage, injury or death to me, my horse or any personal property, (ii) any damage, injury or death to any person or property arising from or resulting from my participation in any Horse Activities at the Property, (iii) the use or manner of use of the Property by me or any or my invitees, employees or family members (iv) the condition of the Property, and (v) any of my acts, omissions or negligence in, on or about the Property, or the acts, omissions or negligence of my invitees, employees or family members in, on or about the Property.
3. I have inspected the stable, indoor riding ring, outdoor riding areas, paddocks, and the remainder of the Property, and accept them in their natural condition, understanding by reason of the natures they may have hidden or obvious defects. I agree not to hold ROSEMARY MEADOWS EQUESTRIAN, its officers, directors, shareholders, employees, heirs, and agents liable for any injury to persons, horses, or property caused by reason of any such defect.
4. I represent that I will undertake only those horse-related activities that I am competent to perform and will not permit any other person to use any of my horses unless such person is certain that such person is competent to do so. I, therefore, release the Releasees from any liability whatsoever for personal injury or property damage to me or any person on the Property for Horse Activities or other purposes with my permission, whether or not such person is under instruction by any other person at the time of such injury or damage.
5. I further understand that ROSEMARY MEADOWS EQUESTRIAN, or my horses or property. If I chose to leave saddles, tack, trailers, or other property on the Property, ROSEMARY MEADOWS EQUESTRIAN may at its discretion, permit me to do so as an accommodation only, but shall not be responsible for theft, loss or damage to any such property.
6. I further expressly agree that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the laws of the State of Nevada and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

7. Any controversy between me and Releasees involving construction, application, interpretation or enforcement of any of the terms, provisions or conditions of this Agreement, on the written request of either party served on the other, shall be submitted to mandatory and binding arbitration. Said arbitration shall comply with and be governed by the provisions of the Nevada's Uniform Arbitration Act. The undersigned and Releasees shall each appoint one (1) person to hear and determine the dispute. If the two (2) so appointed as arbitrators are unable to agree, then those persons shall select a third impartial arbitrator whose decision shall be final and conclusive upon both parties.

8. Any arbitration or court proceeding shall be conducted in Washoe County, Nevada.

9. The prevailing party shall be entitled to reasonable attorney's fees incurred in such dispute, arbitration and court proceedings.

I have carefully read this Release, Indemnity and Waiver of Claim for Injury or Damage and fully understand its contents. I am aware that this is a release of liability and a contract between myself and ROSEMARY MEADOWS EQUESTRIAN and the other Releasees, and each of them, and sign it on my own free will, and further agree that no oral representations, statements, or inducements apart from the foregoing written agreement have been made.

Participant(s) \_\_\_\_\_ Age(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name of Parents/Legal Guardian \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Participant Signature \_\_\_\_\_ Dated \_\_\_\_\_

Parent/Legal Guardian \_\_\_\_\_



# 2026 SNHSA SPECIAL CLASS DECLARATION FORM

Derbies, Jumper Derbies, Relays and Equitation Classics will be awarded 1.5 points toward the matching SNHSA division. This does not apply to the SNHSA Medal Finals. All of these classes require a special declaration form for points to be awarded.

This completed form allows points earned in a special class not directly affiliated with a SNHSA sanctioned division to be directed to the specific SNHSA sanctioned division for year-end points. See the points allocations allowable below.

Rider's Name: \_\_\_\_\_

SNHSA-Sanctioned Horse Show:   Rosemary Meadows July Finale   Date: July 17-19, 2026

Competing in the Special Class(s): \_\_\_\_\_ at fence height of :

| Entry # | Horse Name | Choose SNHSA Division to Declare Points to: | Rider Signature | Date |
|---------|------------|---|-----------------|------|
|         |            |   |                 |      |
|         |            |   |                 |      |

**\*\*Please note: Riders MUST complete this form by choosing the Division to allocate the points to, then sign the form and submit it to the registration office prior to entering the arena in order to receive points.**

Horse show management may not complete this form.

**SPECIAL JUMPER CLASS POINTS ALLOCATIONS ALLOWABLE**

Points may be earned for jumper classes with corresponding Division jump heights. The following fence heights have two choices:

- 0.65m – 0.65m Jumper or 0.65m Low Pony Jumper
- 0.90m – 0.90m High Pony Jumper, 0.90m Low Child/Amateur Adult Jumper, or 0.90m Jumper

**SPECIAL EQUITATION CLASS POINTS ALLOCATIONS ALLOWABLE**

Points may be earned for special Equitation classes and will be allocated to the rider's age-appropriate Equitation division.

**SPECIAL HUNTER CLASS POINTS ALLOCATIONS ALLOWABLE**

If the special hunter class is at 18" the following division is eligible for points allocation:

- Jr/Am Crossrail Hunter 18"

If the special hunter class is **at 2' - 2'3"** the following divisions are eligible for points allocation:

- Pony Hunter 2', Long/Short Stirrup 2', Mini Hunter 2', Mini Ch/Adult Hunter 2'3"

If the special hunter class is **at 2'6"** the following divisions are eligible for points allocation:

- Special Hunters 2'6", Modified Child/Adult Hunters 2'6"

If the special hunter class is **2'9" or above** the following divisions are eligible for points allocation:

- Low Hunters 2'9", Children's/Adult Amateur Hunters 2'9"-3'



# BBHJA SPECIAL CLASS DECLARATION FORM

All classes, Derbies, Jumper Derbies, Relays and Equitation Classics will be awarded 1.5 points toward the matching BBHJA division. All of these classes require a special declaration form for points to be awarded.

This completed form allows points earned in a special class not directly affiliated with a BBHJA sanctioned division to be directed to the specific BBHJA sanctioned division for year-end points. See the points allocations allowable below.

Rider's Name: \_\_\_\_\_

BBHJA-Sanctioned Horse Show:  Rosemary Meadows July Finale  Date:  July 17-19, 2026

Competing in the Special Classes: \_\_\_\_\_ at fence height of :

| Entry # | Horse Name | Choose BBHJA Division to Declare Points to: | Rider Signature | Date |
|---------|------------|---|-----------------|------|
|         |            |   |                 |      |
|         |            |   |                 |      |

**\*\*Please note: Riders MUST complete this form by choosing the Division to allocate the points to, then sign the form and submit it to the registration office prior to entering the arena in order to receive points.**

Horse show management may not complete this form.

**SPECIAL JUMPER CLASS POINTS ALLOCATIONS ALLOWABLE**

Points may be earned for jumper classes with corresponding Division jump heights. The following fence heights correspond with year end

- .LOW JUMPER 85m and bellow
- MEDIUM JUMPER .90m-1m
- HIGH JUMPER 1.05m and above

**SPECIAL EQUITATION CLASS POINTS ALLOCATIONS ALLOWABLE**

Points may be earned for special Equitation classes and will be allocated to the rider's age-appropriate Equitation division.

**SPECIAL HUNTER CLASS POINTS ALLOCATIONS ALLOWABLE**

If the special hunter class is at 18" the following division is eligible for points allocation: x-rails year end award

- Jr/Am Crossrail Hunter

If the special hunter class is at 2'- 2'3" the following divisions are eligible for points allocation: for low hunters

- Pony Hunter, Long/Short Stirrup, Mini Hunter, Mini Ch/Adult Hunter

If the special hunter class is at 2'6" the following divisions are eligible for points allocation: for medium hunters

- Special Hunters, Modified Child/Adult Hunters

If the special hunter class is 2'9" or above the following divisions are eligible for points allocation: high hunters

- Low Hunters, Children's/Adult Amateur Hunters, Modified Open Hunters