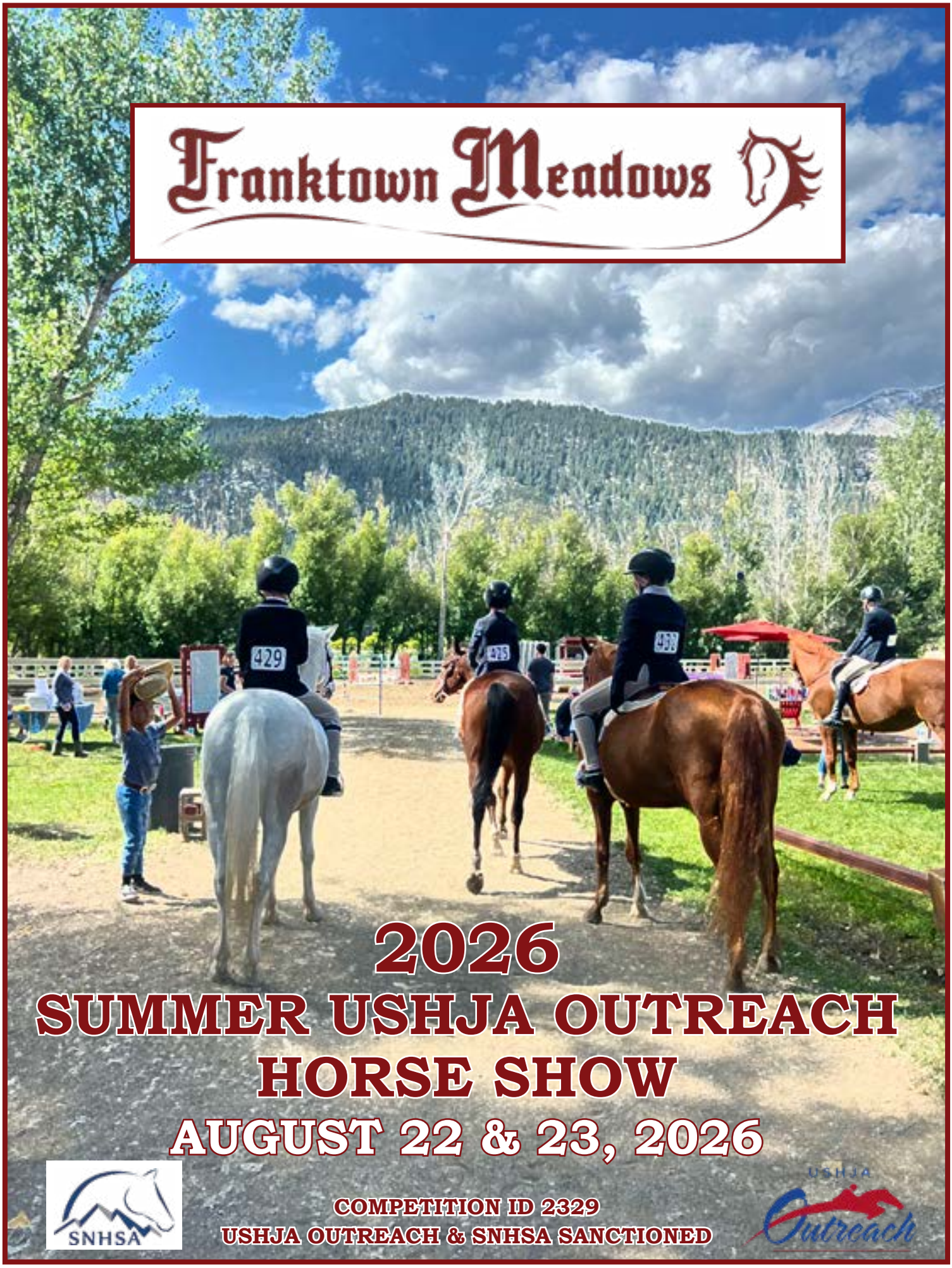
Franktown Meadows
2026
SUMMER USHJA OUTREACH
HORSE SHOW
AUGUST 22 & 23, 2026
SNHSA
COMPETITION ID 2329
USHJA OUTREACH & SNHSA SANCTIONED
USHJA
Outreach

Franktown Meadows

PRESENTS

2026 HORSE SHOWS

SNHSA

USHJA Outreach

FRANKTOWN MEADOWS
SUMMER OUTREACH HORSE SHOW
Competition ID 2329

Saturday & Sunday, August. 22-23, 2026

Featuring:

SNHSA Pro/Jr-Am Speed Derby

4 Jumper Stakes classes

FRANKTOWN MEADOWS
FALL OUTREACH HORSE SHOW
Competition ID 2330

Saturday & Sunday, October. 10-11, 2026

Featuring:

SNHSA Mini Medal and Junior/Amateur Medal Finals

4 Jumper Stakes classes

ENTRIES ONLINE ONLY AT
www.ringradar.com

HORSE SHOW OFFICIALS

FRANKTOWN MEADOWS
SPRING OUTREACH HORSE SHOW
Saturday & Sunday, August 22-23, 2026

FRANKTOWN MEADOWS SHOW MANAGER
Lynne MacLean

SECRETARY
Lorna Lowrie

JUDGE
Marla Amormino

COURSE DESIGNER
Eric Mayberry

STEWARD AUGUST 22
TBA

STEWARD AUGUST 23
TBA

VETERINARIAN - ON CALL
Comstock Equine Hospital
(775) 849 0120

FARRIER - ON CALL
Foothill Farrier Services
Daniel Torok
(775) 671 7935

EMERGENCY PERSONNEL
Mark Keim

SHOW ADDRESS
Franktown Meadows Equestrian Facility
4200 Old US Hwy 395
Washoe Valley, NV 89704

FRANKTOWN MEADOWS CONTACT | STABLING QUESTIONS

Lorna Lowrie
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(503) 317-4956

Aimee LaFayette
aimee.v.lafayette@gmail.com
(775) 722-1699

Website: www.FranktownMeadows.com

IMPORTANT ENTRY & STABLING INFORMATION
ONLY ACCEPTING ENTRIES & STALL RESERVATIONS ONLINE VIA RING RADAR
www.ringradar.com
by 8 p.m. ON THE WEDNESDAY before show date.

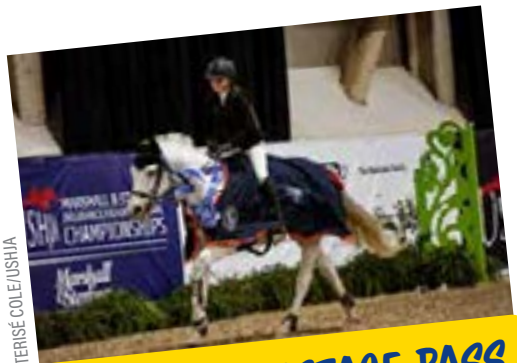
OUTREACH CLASSES = FUN!

TERISÉ COLE/ USHJA

EQUINECLICKS PHOTOGRAPHY

RACHEL MILEWSKI/ USHJA

USHJA MEMBERSHIP =


TERISÉ COLE/USHJA

GOLDEN BACKSTAGE PASS

AWARDS & REWARDS

EQUINECLICKS PHOTOGRAPHY

OUTREACH FESTIVALS

USHJA Outreach

Join the fun at ushja.org/outreach!
Memberships are free!

RULES & REGULATIONS

The following rules and regulations will be enforced throughout the duration of the show and apply to all competitors and riders on the property:

1. Entries received before 8:00 pm of the Wednesday entry close date will be charged at pre-entry rate of $45 per class. (All stake classes excluded.) Stakes classes are $60 per class. Friday Schooling Fee $40. Show Schooling Fee $40. Entries received after 8:00 pm of the entry close date will be charged a late fee of $50.

2. **Online Entries: ALL ENTRIES** to be completed online at **www.RingRadar.com** by 8 p.m on the Wednesday prior to entry close date. Management is not responsible entry errors.

3. Find competition schedules, class counts, and results on RingRadar.com.

4. **Adds & Scratches:** Adds and scratches may be made onsite at the show, as long as they are completed prior to the start of the related class. Adds and scratches may be made at the back gate of the ring running the class. Classes scratched with the horse show office prior to the start of the class will receive a full refund. Classes that are not scratched will be charged at full price. It is the responsibility of the rider and trainer to ensure the classes entered are correct.

5. **Payment:** Cash, Check, Credit Card payments will be made via RingRadar.com.

6. **Open Balances:** Competitors who do not close out their balance at the end of the show forfeit the right to make adjustments on any show charges. Final balances will be automatically charged to the payment method on file. Outstanding balances from a previous show must be paid prior to picking up show numbers.

7. Management reserves the right to refuse, accept conditionally, or cancel entries, awards, or prizes, and/or adjust the time schedule, combine, scratch, or move classes as necessary without claims or damage. A two-minute gate call will be requested and enforced. All judge's decisions are final.

8. Management reserves the right to dismiss riders displaying extreme aggression or force or riders who seem unsafe.

9. **All horses entered into the competition must provide proof of EHV/Flu vaccinations within the past 6 months.** Please upload to **RingRadar.com**. Show Office must have documents on file to provide show numbers.

10. All professionals and non-professionals riding at Franktown Meadows must wear securely fastened protective headgear, which meets ASTM/SEI standards and carries the SEI tag. Any rider violating this rule at any time will immediately be prohibited from further riding until such headgear is properly in place.

11. **Stalls, Corrals & Bedding:** Please refer to 'Stall, Feed, and Bedding Information' for pricing. To reserve a stall/pipe corral, and or suppplies reservations must be completed on **RingRadar.com** by the pre-registration deadline. **All balances will be paid in full by the conclusion of the show via a RingRadar.com transaction.** Access to reserved stalls begin on Friday at 12 noon through the conclusion of the show on Sunday. Stalls are 12'x12'. Exhibitors are required to provide their own water buckets and feed.

12. Feed and Shavings: Can be purchased before arriving or during the show. Franktown Meadows requires that overnight event stalls use a **minimum of 2 bags of shavings**. Fill out and submit the Stall, Feed, & Bedding Order Form by the PRE-Registration deadline on RingRadar.com.

13. **Fees:** There is a $15 per horse, non-refundable horse fee required by SNHSA and USHJA, per show host venue. Office Fee $15 per rider.

14. **Non-Member Fees:** A $25 SNHSA non-member fee is required for riders entering SNHSA-sanctioned classes.

USHJA Outreach

YEAR END AWARDS

for Riders, Horses, and Trainers

Bronze
50-74 points

Silver
75-99 points

Gold
100-199 points

Platinum
200+ points

USHJA Outreach

Join the fun at ushja.org/outreach!
Memberships are free!

15. **Non-Competing Horses:** All horses on the property must be signed up to compete in classes and have a signed release. If you are not planning to show, a $30 non-competing fee will apply.

16. **Refunds:** At management's discretion, stall entry fees will be refunded in full, less a $25 office charge, with a veterinary certificate or medical doctor's note prior to the start of the show. Stalls are non-refundable after the pre-registration deadline.

17. **Schooling:** Junior riders must have a trainer present when schooling or competing over fences. Schooling is available on Friday for $40 per horse. Schooling schedule will be posted on **www.franktownmeadows.com/calendar** and on **www.facebook.com/franktownmeadows** & **www.instagram.com/franktownmeadows**

18. **Arenas:** Competitors are restricted to show arenas and warm up arenas. Competitors who are not also boarders at Franktown Meadows are not allowed to use "boarders only" arenas. Boarders at Franktown Meadows are restricted to "boarders only" arenas and may not use show designated arenas.

19. **Hunter Attire:** All riders must be in appropriate attire, which consists of a hunt coat, a shirt with collar, breeches, and tall boots or boots and half chaps.

20. **Jumper Attire:** All riders must be in appropriate attire, which consists of a hunt coat or a shirt with collar, breeches, and tall boots or boots and half chaps.

21. **Hunter Equipment:** Horses shown in hunter classes must have the proper equipment. Equipment requirements include: if a martingale is used, only a standing martingale is permitted, no figure-eight or dropped nosed bands, and no horse boots. No martingales are allowed in flat classes.

22. **Photo and Video Consent:** By competing at or attending competitions or events at Franktown Meadows, I grant permission to the unrestricted rights to use photographs and/or video footage of myself, my family, my guests, and/or my animal for the purpose of promotion of business in various mediums.

23. **Awards and Prizes:** Ribbons will be awarded in all classes. 1st – 5th. Prizes will be available to 1st in each class. Prize money for Stake Classes awarded through 5th, ONLY IF 5 or more entries: 1st 30%; 2nd 25%; 3rd 20%; 4th 15% and 5th 10%. If Stakes classes are less than 5, the regular class fee will prevail.

24. **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible or any damages, claims, losses or actions resulting from their dogs' behaviors. Owners are subject to a $50 fine for any dog not on a leash.

25. **Class Size:** classes with 4 entries or less may be combined or canceled. If entries warrant, large classes will be split.

26. **Points** are tracked for each calendar year of the Sierra Nevada Horse Show Association competition season. At the start of the following year, an awards ceremony will recognize high point competitors for sanctioned divisions. Points will be awarded as follows: for six riders or more: 1st – 7 pts, 2nd – 5 pts, 3rd – 4 pts, 4th – 3 pts, 5th – 2 pts, 6th – 1 pt. When there are less than six (6) entries in class, points will be awarded as follows: 5 entries: 6-4-3-2-1; 4 entries: 5-3-2-1; 3 entries: 4-2-1; 2 entries: 3-1

27. **USHJA Outreach Program** classes are identified on class list. To earn USHJA points, rider must be a registered Outreach member (free). For more information, membership and registration, **visit USHJA Outreach at www.ushja.org/competition/outreach**

28. **Non-Comp Rounds** are permitted only at manager's discretion. Rounds will be charged at the rate of a regular class fee.

29. **Horses/ponies may not enter and show in more than 6 classes in a day.** There is no limit to the number of times a horse may enter the open warm up class, however all rounds ridden will count towards the 6-class limit. One exception is that Lead line classes do not count towards the 6-class limit.

Earn an exclusive invite to the USHJA National Championships!

USHJA Golden Backstage Pass

TRICIA BOOKER/USHJA, TERISÉ COLE/USHJA

Awarded to the highest pointed Gold Level Outreach competitor from each Zone, the Golden Backstage Pass earns the winner premier access to events at the USHJA's annual national competition in Las Vegas, including:

- ★ The opportunity to compete in the USHJA Affiliate Championships held during the USHJA National Championships
- ★ The chance to participate in National Championship course walks, as well as attend educational sessions such as Judge with the Judge and Sports Psychology for Equestrians
- ★ The honor of presenting awards with the USHJA President and the Executive Director

USHJA Outreach COMPETITION

Learn more about Outreach and earning the Golden Backstage Pass at ushja.org/outreach.

MEDAL/SPECIAL CLASS DESCRIPTIONS

SNHSA MINI MEDAL

Open to Junior or Adult Amateur members of SNHSA. Riders may not cross-enter into any class over 2'3" at the same competition. Rider and trainer must be SNHSA members. Registration of horse/ponies not required. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'3" in height. Two tests (1-9, 10 with a simple lead change only, 12-14 or 20) of the USEF rulebook are required during the first round. Only one rider per horse or pony. There must be at least two eligible entries to hold the Medal classes at any SNHSA sanctioned show. Riders in this class may not have competed in the SNHSA JR/AM Medal class within the preceding two years. The top eight (8) riders, according to points, will qualify for the Finals, to be held at Franktown Meadows Fall Outreach Show, October 10-11, 2026. Winners of SNHSA Mini Medal Finals may compete in SNHSA Mini Medal Classes, but may not compete in future Mini Medal Finals.

SNHSA JUNIOR/AMATEUR MEDAL

Open to Junior or Adult Amateur members of SNHSA. Rider and trainer must be SNHSA members. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'9" in height. Two or more tests (1 - 22) from the USEF rulebook are required of the top four (4) competitors. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse or pony. There must be at least two (2) entries to hold the class. Riders in this class may not compete in the SNHSA Mini Medal class in the same year. The top eight (8) riders, according to points, will qualify for the Finals, to be held Oct. 13 at Franktown Meadows. Winners of the SNHSA JR/AM Medal Final may compete in SNHSA Mini or JR/AM Medal Classes, but may not compete in future Jr/Am Medal Finals.

CLOVERLEAF JUMPER CHALLENGE

Open only to Jr and Am riders not showing in any jumper classes during the show year over 3.3" (1.0m). To be judged over a jumper course of not less than 9 fences at 2'7" (.80m) in height. To be judged under the rules of any/all USEF jumper tables. Any jumper type bit or equipment is allowed except for draw reins. At least 2 riders must enter for the class to be a qualifier for the Finals. All ribbon winners qualify for the Finals. The Cloverleaf Challenge Finals will be held at Brookside during the Fall Finale Show (beginning Oct.17). The Finals consist of two rounds, held over two separate days with a final jump-off of the top 10 from the first two rounds combined scores and/or all riders with combined clean round scores. Previous winners of the Cloverleaf Equitation Finals are not eligible for the Cloverleaf Jumper Challenge Finals.

MADDEN CROSSRAIL MEDAL JR/AM 18"

Riders in this Medal may not be showing over 1'9" (cross rail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 9-12. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals. (Once a rider has won a Madden Medal Finals, they are no longer eligible for the Finals.)

SNHSA PRO/JR-AM SPEED DERBY

Derby Rules

1. The SNHSA Pro/Jr-Am Speed Derby is a team speed round competition.

2. Teams consist of two riders, a Professional and either a Junior or Adult Amateur rider. Both riders must be SNHSA members in good standing. Coordinating team attire is encouraged for each team.

3. This class will be run as a speed class under Table III with faults converted to seconds, with the first rider starting the clock as they cross the start line, and the second rider stopping the clock as they cross the finish line. For each rail down, 4 seconds will be added to the team's overall time. There is no penalty for refusals other than the time taken, but the team will be eliminated if any single horse has two refusals.

4. The course will consist of no fewer than 12 total fences, with each rider's section consisting of a minimum of six (6) and a maximum of eight (8) fences. The rider competing at a height of 0.70m will ride first, and the rider competing at 0.90m will ride second.

5. The second rider will wait in a clearly marked area (box) while the first rider completes their section of the course. Once the first rider has completed their course, they enter a separate clearly marked area (box). Once the first rider is fully in their box, the second rider may leave their box and complete their section of the course. If the second rider leaves their box prior to the first rider fully entering theirs, a 4-second time penalty will be added to their team's overall time.

6. Riders may compete on up to two (2) teams; horses may only be on one (1) team.

7. Team prizes to 1st and ribbons through 8th will be awarded.

USHJA OUTREACH PROGRAM

The USHJA Outreach Program offers two levels of competition:
Category 1: USHJA Outreach branded classes offered within an existing competition not affiliated with a USEF competition
Category 2: USHJA Classes offered within a USEF licensed competition

USHJA Outreach Classes provide the opportunity to earn national recognition in classes from walk/trot to 3'0" in Hunter and Equitation sections and .60m-.95m in Jumper sections at rated and local shows.

Any rider may compete in Outreach Hunter, Jumper and Equitation classes, but riders wishing to earn points and national recognition must be a USHJA free Outreach member or any other USHJA member category.

Competitors with a USHJA free Outreach membership or any other USHJA member category will be eligible to earn year-end awards and rewards in Hunters, Jumpers and Equitation. Rewards for competing in any USHJA Outreach Class (Hunter, Equitation, Jumper) will be based on total points earned. Riders achieving a Bronze, Silver or Gold point level will be eligible to redeem their points at year-end for items of their choice: USHJA logo wear; Bronze, Silver, or Gold Outreach ribbons; or Outreach medallions.

- **High Point Awards:** The rider with the highest number of Outreach points in each Zone will earn the Outreach Backstage Pass to participate in USHJA National Championship Affiliate Sections, the Grand Prix Show Jumping and Hunter Derby course walks, and educational sessions.
- **Trainers Awards:** Trainers who are USHJA free Outreach members or higher will be awarded points based on their students competing in Outreach classes (student must be a USHJA free Outreach members or higher). One trainer from each Zone whose riders have earned 100 or more points cumulatively will be recognized as the USHJA Outreach High Point Trainer.
- **Horses Awards:** Owners of horses competing in Outreach Classes wishing to have their horses earn points towards awards must register their horse with USHJA ($20/year or $75 lifetime). Horses are not required to be registered with USHJA or microchipped to compete in Outreach classes.

Below are the available classes for the USHJA Outreach Programs.

HUNTER	JUMPER	EQUITATION
Hunter Walk Trot Poles	Jumper .60m	Walk Trot Equitation
Hunters 18" or X-rail	Jumper .65m	Walk, Trot, Canter Equitation
Hunters 2'	Jumper .70m	Equitation 18" or X-rail
Hunters 2'3"	Jumper .75-.80m	Equitation 2'
Hunters 2'6"	Jumper .85m	Equitation 2'3"
Hunters 2'9"	Jumper .90-.95m	Equitation 2'6"
Hunters 3'		Equitation 2'9"
Hunter Derby		Equitation 3'

Points accrue for USHJA Outreach in Equitation, Hunter and Jumper divisions, as follows.
1st place – 10 points, 2nd place – 6 points, 3rd place – 4 points, 4th place – 2 points, 5th place – 1 point, 6th place – ½ point

Riders: Riders achieving a Bronze, Silver, or Gold Outreach point level will be eligible to redeem their points at year-end for items. Any rider/horse with 100 or more points would be considered a Gold Level rider; Silver Level riders achieve 75-99 points, and Bronze Level riders achieve 50-74 points during the competition year.
Horses: The 20 highest pointed horses in each Zone will be recognized as Year End High Point Outreach Horse.

Find out more:
www.ushja.org/competition/outreach

WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and FRANKTOWN MEADOWS SUMMER OUTREACH SHOW ("**USEF Event**" or "**USEF Events**"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors,, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "**Agreement**"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers **("Risks")**.

EQUINE ACTIVITY LIABILITY ACT WARNING:

CAUTION: HORSEBACK RIDING AND EQUINE ACTIVITIES CAN BE DANGEROUS. RIDE AT YOUR OWN RISK.

Under the laws of most States, an equine activity sponsor or equine professional is not liable for any injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties **(Individually and Collectively, the "Released Parties" or "Event Organizers")**, with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature **("Liability")** which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.

By signing below, I (as the participant or as the Parent/Legal Guardian of the minor identified below) hereby accept and agree to the terms and conditions of this Agreement in connection with my (or the minor's) participation in any USEF Event. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

☐ **RIDER/DRIVER/HANDLER/VAULTER/LONGEUR** ☐ **OWNER** ☐ **TRAINER** ☐ **OFFICIAL** ☐ **STAFF** ☐ **VOLUNTEER** ☐ **COACH** (IF APPLICABLE)

Signature: _____ Date: _____ Print Name:_____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) _____Date:_____

Print Parent//Guardian Name:_____Emergency Contact Phone No. _____

11.16.23

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FRANKTOWN MEADOWS EQUESTRIAN FACILITY & SIERRA NEVADA HORSE SHOW ASSOCIATION

RELEASE, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION

This document waives important legal rights. Read carefully before signing.

I Agree, in consideration as a competitor, participant, trainer, rider, horse owner, or other to the following:

I Agree that I choose to participate voluntarily with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, or as a parent or guardian of a participant/exhibitor under 18 years of age. I am fully aware and acknowledge that horse sports involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("harm").

I Agree to release Franktown Meadows Equestrian Facility (Franktown Meadows) and Sierra Nevada Horse Show Association (SNHSA) from any and all claims for money damages or otherwise for any harm to me or my horse and for any harm caused by me or my horse to others, even if the harm resulted, directly or indirectly, from the negligence of Franktown Meadows.

I Agree to expressly assume all risks of harm to me, or my horse, including harm resulting from the negligence of Franktown Meadows and SNHSA.

I Agree to indemnify Franktown Meadows and SNHSA, its officers, and employees and agents and to hold it harmless with respect to claims for harm to me or my horse(s) and for claims made by others for any harm caused by me or my horse(s) during any competition or while at Franktown Meadows.

I Agree that Franktown Meadows and SNHSA as used herein includes all of its officials, directors, employees, agents, personnel, volunteers, affiliated organizations, and vendors.

I Agree that I shall not now, or at any time in the future, directly or indirectly, prosecute any action, suit, or other proceeding against Franktown Meadows or SNHSA arising out of or relating to actions, causes of action, claims and demands hereby waived, released or discharged by me, which released claims include all which are known and unknown, foreseen and unforeseen, future or contingent. This release shall be binding upon me and my spouse, legal representatives, heirs, successors, and assigns.

I represent that I have the requisite training, coaching, and abilities to safely participate in competition or other events at Franktown Meadows and to be bound by all the above terms and other rules and regulations of Franktown Meadows and SNHSA.

Participant Name: _____ Participant Age (if under 18):_____

Signature (parent/guardian if participant is under 18): _____

Parent/Guardian Name: _____

Address:

Address Line 1 _____

Address Line 2 _____

City_____ Zip _____

Email: _____

Phone Number: _____

STALL, FEED, AND BEDDING INFORMATION

To confirm stall, pipe corral, feed, and/or bedding, Franktown Meadows, Inc. **requires a reservation to be a** submitted **to www.RingRadar.com** by 8 p.m on the Wednesday prior to entry close date.

Stalls must be bedded with a minimum of 2 bags of shavings (not included in stall fee).

Night check included.

Arrivals are to be no earlier than 12 noon on Friday before the competition. Departures are to be no later than 6:00 the Sunday of competition. Early arrivals/late departures from the times designated will be charged $35 per day.

Horse show stalls consist of a 12x12 box stall. Competition horses are prohibited from accessing adjacent outside run.

Tack lockers are not guaranteed.

Exhibitors must provide their own water buckets, as well as stall cleaning and feed.

PRODUCT	**PRICE**
Stall (Friday-Sunday)	$50 per day **(2 bags of shavings required in addition to stall fee)**
Pipe Corral (Friday-Sunday)	$50 per day
Shavings	$15 per bag
Grass Hay	$40 a bale
Alfalfa Hay	$40 a bale
Feeding of your horse	$5 per feed **(feed to be prepared and placed in front of stall)**

EARLY/LATE DEPARTURE FEE: $35 per day/per stall

FRANKTOWN MEADOWS
SPRING OUTREACH HORSE SHOW
HUNTER
Saturday, August 23, 2026

CLASS SCHEDULE

Class #201 Starts 8:30 a.m. SHARP!

Equitation Walk Trot - ***USHJA OUTREACH (Non-Pro)***
201. OR - Walk Trot Equitation Flat
202. OR - Walk Trot Equitation Over Poles
203. OR - Walk Trot Equitation Over Poles

CLASS #204 APPROXIMATE START TIME 9:00 AM

Lead Line - ***NOT SNHSA SANCTIONED / NOT USHJA OUTREACH***
204. Lead Line
205. Lead Line Walk Trot & Poles

Beginner Rider - ***NOT USHJA OUTREACH (Non-Pro)***
206. Beginner Rider Hunt Seat Equitation Flat
207. Beginner Rider Hands and Seat
208. Beginner Rider Hands and Seat

209. Hunter Warm-Up*

Hunters Crossrail 18" - ***USHJA OUTREACH (Non-Pro)***
210. OR - Jr/Am Crossrail Hunter U/S
211. OR - Jr/Am Crossrail Hunter - USHJA 18"
212. OR - Jr/Am Crossrail Hunter - USHJA 18"

213. **Madden Crossrail Medal Jr/Am**
NOT SNHSA SANCTIONED / NOT USHJA OUTREACH

Hunters 2' Under Saddle - ***USHJA OUTREACH***
214. OR - Mini Hunter U/S Open
217. OR - Children's Pony Hunter U/S (17 & Under, Non-Pro)
220. OR - Short/Long Stirrup Hunter U/S (Non-Pro)

Hunters 2' - ***USHJA OUTREACH***
215. OR - Mini Hunter 2' Open
216. OR - Mini Hunter 2' Open
218. OR - Children's Pony Hunter 2' (17 & Under, Non-Pro)
219. OR - Children's Pony Hunter 2' (17 & Under, Non-Pro)
221. OR - Short/Long Stirrup Hunter 2' (Non-Pro)
222. OR - Short/Long Stirrup Hunter 2' Hunter (Non-Pro)

Hunters 2'3" - **USHJA OUTREACH *(Non-Pro)***
223. OR - Mini Child/Adult Hunter U/S
224. OR - Mini Child/Adult Hunter 2'3" Hunter
225. OR - Mini Child/Adult Hunter 2'3" Hunter

226. **SNHSA Mini Medal 2'3" – *NOT USHJA OUTREACH***

Hunters 2'6" Under Saddle - ***USHJA OUTREACH***
227. OR - Special Hunter U/S Open
230. OR - Modified Children's/Adult Am Hunter U/S (Non-Pro)

Hunters 2'6"- ***USHJA OUTREACH***
228. OR - Special Hunter 2'6" Open
229. OR - Special Hunter 2'6" Open
231. OR - Modified Children's/Adult Amateur Hunter 2'6" (Non-Pro)
232. OR - Modified Children's/Adult Amateur Hunter 2'6" (Non-Pro)

Water and Drag 20 min

Hunters 2'9" Under Saddle - ***USHJA OUTREACH***
233. O.R. - Low Hunter U/S Open
236. O.R. - Children's/Adult Amateur Hunter U/S (Non-Pro)

Hunters 2'9"-3'0"- ***USHJA OUTREACH***
234. OR - Low Hunter 2'9" Open
235. OR - Low Hunter 2'9" Open
237. OR - Children's/Adult Amateur Hunter 2'9" (Non-Pro)
238. OR - Children's/Adult Amateur Hunter 2'9" (Non-Pro)

239. **SNHSA Jr/Am Medal 2'9"- *NOT USHJA OUTREACH***

Hunters 3' - ***USHJA OUTREACH***
240. OR - 3' Hunters U/S Open
241. OR - 3' Hunters Open
242. OR - 3' Hunters Open

Hunters 3'3" - ***USHJA OUTREACH***
243. O.R. - Modified Open Hunter U/S Open
244. O.R. - Modified Open Hunter 3'3" Open
245. O.R. - Modified Open Hunter 3'3" Open

Hunters 3'6"- ***USHJA OUTREACH (Non-Pro)***
246. OR - Junior/Amateur Owner Hunter U/S
247. OR - Junior/Amateur Owner Hunter 3'6"
248. OR - Junior/Amateur Owner Hunter 3'6"

*** Hunter Warm-Up -** Open to all exhibitors.
The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.

FRANKTOWN MEADOWS
SPRING OUTREACH HORSE SHOW
JUMPER & EQUITATION
Sunday, August 24, 2026

CLASS SCHEDULE

Classes Start 8:30 a.m. SHARP!

309. Jumper Warm-Up*

300. SNHSA Pro/Jr-Am Speed Derby* - NOT USHJA OUTREACH**
Course Walk followed by Round 1 & Round 2

Class #301 APPROXIMATE START TIME 9:30 AM

Equitation Walk Trot - ***USHJA OUTREACH (Non-Pro)***
301. OR - Walk Trot Equitation Flat
302. OR - Walk Trot Equitation Over Poles
303. OR - Walk Trot Equitation Over Poles

Lead Line - ***NOT SNHSA SANCTIONED / NOT USHJA OUTREACH***
304. Lead Line
305. Lead Line Walk Trot & Poles

Beginner Rider - **NOT *USHJA OUTREACH (Non-Pro)***
306. Beginner Rider Hunt Seat Equitation Flat
307. Beginner Rider Hands and Seat
308. Beginner Rider Hands and Seat

Equitation Crossrail 18" & 2' Flat - ***USHJA OUTREACH (Non-Pro)***
310. OR - Jr/Am Hunt Seat Crossrail Equitation Flat
314. OR - Short/Long Stirrup Hunt Seat Equitation Flat

Equitation Crossrail 18" - ***USHJA OUTREACH (Non Pro)***
311. OR - Jr/Am Hunt Seat Equitation Over Fences Crossrail 18"
312. OR - Jr/Am Hunt Seat Equitation Over Fences Crossrail 18"

313. **Madden Crossrail Medal Jr/Am**
NOT SNHSA SANCTIONED / NOT USHJA OUTREACH

Equitation 2' - ***USHJA OUTREACH (Non Pro)***
315. OR - Short/Long Stirrup Hunt Seat Equitation Over Fences 2'
316. OR - Short/Long Stirrup Hunt Seat Equitation Over Fences 2'

Jumpers .65m - ***USHJA OUTREACH***
317. OR - 0.65m Jumpers
318. OR - **0.65m $200 Jumper Stake****
319. OR - 0.65m Low Pony Jumpers
320. OR - 0.65m Low Pony Jumpers

Jumpers .70m - ***USHJA OUTREACH***
321. OR - 0.70m Jumpers
322. OR - **0.70m $200 Jumper Stake****
323. OR - 0.70m Jumpers

Equitation 2'3"- ***USHJA OUTREACH***
324. OR - Hunt Seat Equitation Flat
325. OR. - Equitation Over Fences 2'3"
326. OR - Equitation Over Fences 2'3"

327. **SNHSA Mini Medal 2'3" – *NOT USHJA OUTREACH***

Jumpers .80m - ***USHJA OUTREACH***
328. OR - 0.80m Jumpers
329. OR - **0.80m $200 Jumper Stake****
330. OR - 0.80m Jumpers

331. **Cloverleaf Jumper Challenge .80m**
NOT SNHSA SANCTIONED / NOT USHJA OUTREACH

Water and Drag 20 min

Equitation 2'6" - ***USHJA OUTREACH***
332. OR - Hunt Seat Equitation Flat
333. OR - Equitation Over Fences 2'6"
334. OR - Equitation Over Fences 2'6"

Equitation 2'9" - ***USHJA OUTREACH***
335. OR - Hunt Seat Equitation Flat
336. OR - Equitation Over Fences 2'9"
337. OR - Equitation Over Fences 2'9"

338. **SNHSA JR/AM Medal 2'9"– *NOT USHJA OUTREACH***

Jumpers .90m - ***USHJA OUTREACH***
339. OR - 0.90m Jumpers
340. OR - 0.90m Jumpers
341. OR - 0.90m High Pony Jumpers
342. OR - 0.90m High Pony Jumpers
343. OR - 0.90m Low Child/Adult Amateur Jumpers
344. OR - 0.90m Low Child/Adult Amateur Jumpers

Additional Jumper Classes – ***NOT USHJA OUTREACH***
345. 1.00m Jumper
346. **1.00m $200 Jumper Stake****
347. 1.05m Jumper
348. 1.10m Jumper
349. 1.15m -1.20m Jumper

*** Jumper Warm-Up -** Open to all exhibitors.
The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.
****Jumper Stake Class**
Requires 'SNHSA Division Declaration Form' for choice of division for SNHSA regular year-end points.
*****SNHSA Pro/Jr-Am Speed Derby**
A team speed round competition. Teams consist of two riders, a Professional and either a Junior or Adult Amateur rider. Both riders must be SNHSA members in good standing. Coordinating team attire is encouraged for each team. Riders may compete on up to two (2) teams; horses may only be on one (1) team. Team prizes to 1st and ribbons through 8th will be awarded.
Reference the SNHJA RULEBOOK for additional details.

2026 SNHSA SPECIAL CLASS DECLARATION FORM

Derbies, Jumper Derbies, Relays and Equitation Classics will be awarded 1.5 points toward the matching SNHSA division. This does not apply to the SNHSA Medal Finals. All of these classes require a special declaration form for points to be awarded. When a Special Declaration Form is required for special circumstances, regular points distribution rules apply.

This completed form allows points earned in a special class not directly affiliated with a SNHSA-sanctioned division to be directed to the specific SNHSA-sanctioned division for year-end points. See the points allocations allowable below.

Rider's Name: _____

SNHSA-Sanctioned Horse Show: _____ Date: _____

Competing in the Special Class: _____at fence height of: _____

Entry #	Horse Name	Choose SNHSA Division to Declare Points to:	Rider Signature	Date

**Please note: Riders MUST complete this form by choosing the Division to allocate the points to, then sign the form and submit it to the registration office prior to entering the arena in order to receive points.

Horse show management may not complete this form.

SPECIAL JUMPER CLASS POINTS ALLOCATIONS ALLOWABLE

Points may be earned for jumper classes with corresponding Division jump heights. The following fence heights have two choices:

- 0.65m – 0.65m Jumper or 0.65m Low Pony Jumper
- 0.90m – 0.90m High Pony Jumper, 090m Low Child/Amateur Adult Jumper, or 0.90m Jumper

SPECIAL EQUITATION CLASS POINTS ALLOCATIONS ALLOWABLE

Points may be earned for special Equitation classes and will be allocated to the corresponding height division.

SPECIAL HUNTER CLASS POINTS ALLOCATIONS ALLOWABLE

If the special hunter class is at 18" the following division is eligible for points allocation:

- Jr/Am Crossrail 18" Hunter/Equitation

If the special hunter class is **at 2'- 2'3"** the following divisions are eligible for points allocation:

- Pony Hunter 2', Long/Short Stirrup 2', Mini Hunter 2', Mini Ch/Adult Hunter 2'3"

If the special hunter class is **at 2'6"** the following divisions are eligible for points allocation:

- Special Hunters 2'6", Modified Child/Adult Hunters 2'6"

If the special hunter class is **2'9" or above** the following divisions are eligible for points allocation:

- Low Hunters 2'9", Children's/Adult Amateur Hunters 2'9"-3'

SNHSA DIVISION DECLARATION FORM

SNHSA 2026 MEMBERSHIP APPLICATION

SIERRA NEVADA HORSE SHOW ASSOCIATION

P.O. BOX 19322 * RENO, NV 89511 * www.snhsa.org * (775) 220-2270

2026 MEMBERSHIP APPLICATION

All horses/ponies and riders must be registered with SNHSA **PRIOR TO exhibiting** in a SNHSA-sanctioned competition to accumulate year-end award points.

PLEASE CHECK MEMBERSHIP TYPE AND PRINT CLEARLY

***Junior ❑ Amateur ❑ Professional ❑**

Your **USHJA Outreach membership** is included in your SNHSA membership. However, if you have a paid USHJA membership, please list it. Go here to learn more:
https://www.ushja.org/competition/outreach

NAME_____**PHONE (w/area code)** _____

ADDRESS _____**CITY** _____ **ZIP** _____

TRAINER'S NAME: _____**CITY/LOCATION:** _____

Liability Release

As a condition of membership, I do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Sierra Nevada Horse Show Association, their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at any SNHSA activity or sponsored event. I grant SNHSA the right to photograph or video me at shows/events and use any photo/video taken at SNHSA events without payment or remuneration for use in newsletters, displays, social media, flyers, compilations, the SNHSA.org website, and hired event photographer media or websites. Permission is also granted to Board members to have access to member contact information for organizational administration purposes.

Signature of Rider, Parent or Guardian if rider under 18 years of age: _____ Date: _____

E-mail addresses are required to receive e-newsletters, calendar and prize list updates and correspondence.
PLEASE PRINT CLEARLY at least one e-mail address.

EMAIL ADDRESS 1: _____

EMAIL ADDRESS 2: _____

***Junior Riders must provide birthdate for Jr/Am administration.** **BIRTH DATE and YEAR:** _____/ _____/ _____

Rider's paid USHJA #
_____

OR USHJA Outreach #
_____

COMPETITION MEMBERSHIP $35 = $ _____

HORSE/PONY REGISTRATION _____ **x $15 = $** _____

(Please make checks payable to SNHSA) **TOTAL DUE $** _____

Horses/ponies must be exhibited under the EXACT SHOW NAME listed below in order to accumulate points. *If you begin showing a different or additional horse/pony during the show season or if you change your horse/pony's show name--MAKE SURE YOU REGISTER the horse/pony at the first show your horse/pony attends.* Unregistered horses/ponies in **Hunter or Jumper divisions** will not accumulate points for year-end awards.

HORSE/PONY'S BARN NAME (what do you call them every day?) _____

SHOW NAME OF HORSE/PONY _____ BIRTH DATE: _____

HORSE OR PONY?_____BREED _____GENDER: _____

COLOR _____ HEIGHT IN HANDS: _____HORSE/PONY OWNER _____

HORSE/PONY'S BARN NAME (what do you call them every day?) _____

SHOW NAME OF HORSE/PONY _____ BIRTH DATE: _____

HORSE OR PONY?_____BREED _____GENDER: _____

COLOR _____ HEIGHT IN HANDS: _____ HORSE/PONY OWNER _____

For SNHSA Office Use: Amt. Rec'd _____ Cash _____ Ck # _____ Zelle, PayPal Date Rec'd _____ Initials _____

Franktown Meadows