Pair of Aces Fall Outreach Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
Saturday, Sept. 12, 2026 at 8:30 a.m.
Hunter & Equitation Day

USHJA Outreach 2262

Judge: Allison Kerivan **Show Manager: Annelise Appleseth** **Secretary: Susan Howe** **Steward: TBD**

Class #101 Starts 8:30 a.m. SHARP!

101	All-day Open Warm-Up
102	Walk/Trot Equitation Flat OR
103/104	Walk/Trot Equitation Poles OR
105	Beginner Rider Equitation Flat
106/107	Beginner Rider Equitation Hands & Seat
108	Jr/Am Crossrail Equitation Flat OR
109/110	Jr/Am Crossrail Equitation 18" OR
111	Mini Hunter US OR
112	L/S Stirrup Equitation Flat OR
113	Children's Pony Hunter US OR
114/115	Mini Hunter 2' OR
116/117	L/S Stirrup Equitation 2' OR
118/119	Children's Pony Hunter 2' OR
120	Mini Child/Adult Hunter US OR
121	2'3" Equitation Flat OR
122/123	Mini Child/Adult Hunter 2'3" OR
124/125	2'3" Equitation O/F OR
126	SNHSA Mini Medal 2'3" OR
127	Special Hunter US OR
128	Modified Ch/A Hunter US OR
129	2'6" Equitation Flat OR
130/131	Special Hunter 2'6" OR
132/133	Modified Child/Adult Hunter 2'6" OR
134/135	2'6" Equitation O/F OR
136	Low Hunter US OR
137	Children's/AA Hunter US OR
138	2'9" Equitation Flat OR
139/140	Low Hunter 2'9" OR
141/142	Children's/AA Hunter 2'9"-3' OR
143/144	2'9" Equitation O/F OR
145	SNHSA Jr/Am Medal 2'9" OR

The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ $45/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are $45/class for pre-entries, $55/class for post-entries, and warm-up rounds are $45.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a $5/horse non-refundable USHJA horse fee required. A $10 AJA and/or $10 POA member horse fee is required by SNHSA and a $25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A $30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens $40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rulebook available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

*Class not sanctioned by SNHSA.

**All Day Open Warm-Up is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). The horse can also be registered but it is not required. For more information, membership and registration, visit **Outreach :: USHJA** **https://www.ushja.org/competition/outreach**

Pre-entries online at https://www.ringradar.com/2430/show-info/ or by email to Susan Howe @ susanhhowe@gmail.com by Wednesday, Sept. 9, 2026 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

For more information, call Liz at 775-220-2270.

Pair of Aces Fall Outreach Horse Show

The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511
Sunday, Sept. 13, 2026 at 8:30 a.m.
Jumper & Equitation Day

USHJA Outreach 2262

Judge: Ellen Gates **Show Manager: Liz Reader** **Secretary: Susan Howe** **Steward: TBD**

Class #201 Starts 8:30 a.m. SHARP!

201/202	.65m Jumpers OR
203/204	.65m Low Pony Jumpers OR
205	.70m Jumpers OR
206/207	.80m Jumpers OR
208	High Pony Jumpers .90m OR
209	.90m Jumpers OR
210	Low Ch/AA Jumpers .90m OR
211	1.0m Jumpers
212	**SNHSA Challenge Cup Tournament Outreach^** 212a-.70m rider, 212b-.90m rider, 212c-1.0m rider
213/214	1.05m Jumpers
215/216	1.10m Jumpers
217	Walk/Trot Equitation Flat OR
218/219	Walk/Trot Equitation Poles OR
220	Beginner Rider Equitation Flat
221/222	Beginner Rider Equitation Hands & Seat
223	**All Day Open Warm-Up
224	Jr/Am Crossrail Equitation Flat OR
225/226	Jr/Am Crossrail Equitation 18" OR
227	L/S Stirrup Equitation Flat OR
228/229	L/S Stirrup Equitation 2' OR
230	2'3" Equitation Flat OR
231/232	2'3" Equitation O/F OR
233	SNHSA Mini Medal 2'3" OR
234	2'6" Equitation Flat OR
235	2'9" Equitation Flat OR
236/237	2'6" Equitation O/F OR
238/239	2'9" Equitation O/F OR
240	SNHSA Jr/Am Medal 2'9" OR

The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ $45/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are $45/class for pre-entries, $55/class for post-entries, and warm-up rounds are $45. Challenge Cup Tournament entry is $100 per horse.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a $5/horse non-refundable USHJA horse fee required. A $10 AJA and/or $10 POA member horse fee is required by SNHSA and a $25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A $30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens $40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rulebook available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

^Riders and trainers must be SNHSA members to enter the Challenge Cup Tournament. Horses must be registered for points to count. And for points to count toward year-end awards, a Special Declaration form must be completed and turned into the secretary prior to competing.

*Class not sanctioned by SNHSA.

**All Day Open Warm-Up is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). The horse can also be registered but it is not required. For more information, membership and registration, visit **Outreach :: USHJA** **https://www.ushja.org/competition/outreach**

Pre-entries online at https://www.ringradar.com/2430/show-info/ or by email to Susan Howe @ susanhhowe@gmail.com by Wednesday, Sept. 9, 2026 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

For more information, call Liz at 775-220-2270.

POA Fall Outreach Horse Show

Registration & Release Form Saturday & Sunday, Sept. 12-13, 2026

Please make checks payable to Pair of Aces Stables

USHJA Outreach 2262

Horse #
_____ Office

E-mail pre-registrations to susanhhowe@gmail.com by WEDNESDAY, Sept. 9, by 8 p.m.

*Required items (One registration form per RIDER) or go to https://www.ringradar.com/2430/show-info/

Horse: **USHJA HORSE #:**	**Trainer:** **SNHSA #:**
Horse owner:	**Email address:** **Phone #:**
Rider name: **SNHSA #:** **USHJA Outreach #:**	**Rider #2:**
Address, city, state, zip	*(Please write 2nd rider name above, but use a separate registration form for 2nd rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)*
***Cell phone:** **Email:**	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:	**List Sunday class #s:**

Please leave cash or an open, signed check, payable to Pair of Aces Stables

Day Before Schooling Fee..... $45 = _____

Pre-Entered Classes.....$45 x _____ = _____

Post-Entered Classes.....$55 x _____ = _____

Warm-up Schooling Round..... $45 x ____ = _____

SNHSA Challenge Cup Tournament **(note a.b.c. ____)** $100 = _____

a) .70m b) .90m c) 1.0m fence height

SNHSA/USHJA Horse Fee ..... $15 = $15

$15/horse media fee (one-time fee for weekend) ..... $15 = $15

$25 SNHSA Non-Member Fee.....$25 = _____

Non-compete Horse fee..... $30 = _____

Outdoor pipe panel pens $40/night ..... $40 x _____ = _____

TOTAL $ _____

Office use:

Charge on RingRadar.com: $ _____

Cash $_____

Check $_____ Check #

Total due $ _____

Notes:

USHJA WAIVER AND RELEASE: ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

SNHSA/POA Waiver and Release: I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, The Historic Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at the Historic Silver Circle Ranch. I have read the above statement and understand my rights.

Signature of Rider _____ Date _____

Signature of Parent/Guardian _____ Date _____