AJA Equine Fall Outreach Horse Show

at Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, NV 89510
Saturday, Sept. 26, 2026 at 8:30 a.m.
Hunter & Equitation Day

USHJA Outreach 2503

Judge: Allison Kerivan **Show Manager: Annelise Appleseth** **Secretary: Susan Howe** **Steward: TBD**

Class #101 Starts 8:30 a.m. SHARP!

101	All-day Open Warm-Up
102	Walk/Trot Equitation Flat OR
103/104	Walk/Trot Equitation Poles OR
105	Beginner Rider Equitation Flat
106/107	Beginner Rider Equitation Hands & Seat
108	Jr/Am Crossrail Equitation Flat OR
109/110	Jr/Am Crossrail Equitation 18" OR
111	Mini Hunter US OR
112	L/S Stirrup Equitation Flat OR
113	Children's Pony Hunter US OR
114/115	Mini Hunter 2' OR
116/117	L/S Stirrup Equitation 2' OR
118/119	Children's Pony Hunter 2' OR
120	Mini Child/Adult Hunter US OR
121	2'3" Equitation Flat OR
122/123	Mini Child/Adult Hunter 2'3" OR
124/125	2'3" Equitation O/F OR
126	SNHSA Mini Medal 2'3" OR
127	Special Hunter US OR
128	Modified Ch/A Hunter US OR
129	2'6" Equitation Flat OR
130/131	Special Hunter 2'6" OR
132/133	Modified Child/Adult Hunter 2'6" OR
134/135	2'6" Equitation O/F OR
136	Low Hunter US OR
137	Children's/AA Hunter US OR
138	2'9" Equitation Flat OR
139/140	Low Hunter 2'9" OR
141/142	Children's/AA Hunter 2'9"-3' OR
143/144	2'9" Equitation O/F OR
145	SNHSA Jr/Am Medal 2'9" OR

- Schooling is Friday, 10 a.m. to 6 p.m. @ $40/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are $40/class for pre-entries, $50/class for post-entries, and warm-up rounds are $40.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a $15/horse non-refundable SNHSA/USHJA horse fee required. A $25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A $30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Temporary stalls are $50/day or night. **Contact Annelise at 651-497-7827 to reserve stalls 1 week in advance by Friday, Sept. 18. Shavings are available at $9/bag.**
- Dry camping is available @ $15/night, RV hookups with electric only @ $$25/night, and with electric & water @ $30/night
- All cross-entry rules apply for classes entered. Please refer to the Rulebook available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

*Class not sanctioned by SNHSA.

**All Day Open Warm-Up is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). The horse can also be registered but it is not required. For more information, membership and registration, visit **Outreach :: USHJA** **https://www.ushja.org/competition/outreach**

Pre-entries online at https://www.ringradar.com/2428/show-info/ or by email to Susan Howe @ susanhhowe@gmail.com by Wednesday, Sept. 23, 2026 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

For more information, call Annelise at 651-497-7827.

AJA Equine Fall Outreach Horse Show

at Ironwood Events Center, 5600 Whiskey Springs Rd., Reno, NV 89510
Sunday, Sept 27, 2026 at 8:30 a.m.
Jumper & Equitation Day

USHJA Outreach 2503

Judge: Allison Kerivan **Show Manager: Annelise Appleseth** **Secretary: Susan Howe** **Steward: TBD**

Class #201 Starts 8:30 a.m. SHARP!

201	**All Day Open Warm-Up
202	Walk/Trot Equitation Flat OR
203/204	Walk/Trot Equitation Poles OR
205	Beginner Rider Equitation Flat
206/207	Beginner Rider Equitation Hands & Seat
208	Jr/Am Crossrail Equitation Flat OR
209/210	Jr/Am Crossrail Equitation 18" OR
211	L/S Stirrup Equitation Flat OR
212/213	L/S Stirrup Equitation 2' OR
214	2'3" Equitation Flat OR
215/216	2'3" Equitation O/F OR
217	SNHSA Mini Medal 2'3" OR
218	2'6" Equitation Flat OR
219	2'9" Equitation Flat OR
220/221	2'6" Equitation O/F OR
222/223	2'9" Equitation O/F OR
224	SNHSA Jr/Am Medal 2'9" OR
225/226	.65m Jumpers OR
227/228	.65m Low Pony Jumpers OR
229/230	.70m Jumpers OR
231/232	.80m Jumpers OR
233/234	High Pony Jumpers .90m OR
235/236	.90m Jumpers OR
237/238	Low Ch/AA Jumpers .90m OR
239/240	1.0m Jumpers
241/242	1.05m Jumpers
243/244	1.10m Jumpers

- Schooling is Friday, 10 a.m. to 6 p.m. @ $40/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are $40/class for pre-entries, $50/class for post-entries, and warm-up rounds are $40.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a $15/horse non-refundable SNHSA/USHJA horse fee required. A $25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A $30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Temporary stalls $50/day or night. **Contact Annelise at 651-497-7827 to reserve stalls 1 week in advance by Friday, Sept. 18. Shavings are available at $9/bag.**
- Dry camping is available @ $15/night, RV hookups with electric only @ $$25/night, and with electric & water @ $30/night
- All cross-entry rules apply for classes entered. Please refer to the Rulebook available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

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**All Day Open Warm-Up is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*
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Pre-entries online at https://www.ringradar.com/2428/show-info/ or by email to Susan Howe @ susanhhowe@gmail.com by Wednesday, Sept. 23, 2026 by 8 p.m. If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

For more information, call Annelise at 651-497-7827.

AJA Equine Fall Outreach Horse Show

Registration & Release Form Saturday & Sunday, Sept. 26-27, 2026

Please make checks payable to AJA Equine

USHJA Outreach 2503

Horse #
_____ Office

E-mail pre-registrations to susanhhowe@gmail.com by WEDNESDAY, Sept. 23, 8 p.m.

*Required items (One registration form per RIDER) or go to https://www.ringradar.com/2428/show-info/

Horse: **USHJA HORSE #:**	**Trainer:** **SNHSA #:**
Horse owner:	**Email address:** **Phone #:**
Rider name: **SNHSA #:** **USHJA Outreach #:**	**Rider #2:**
Address, city, state, zip	*(Please write 2nd rider name above, but use a separate registration form for 2nd rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)*
***Cell phone:** **Email:**	

Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):

List Saturday class #s:	**List Sunday class #s:**

Please leave cash or an open, signed check, payable to AJA Equine

Day Before Schooling Fee	$40 = _____	
Pre-Entered Classes	$40 x _____ = _____	
Post-Entered Classes	$50 x _____ = _____	
Warm-up Schooling Round	$40 x _____ = _____	
SNHSA/USHJA Horse Fee	$15 = $15	
$25 SNHSA Non-Member Fee	$25 = _____	
Non-compete Horse fee	$30 = _____	
Temporary stalls $50/day or night	$50 x _____ = _____	
Open rail pens @ $20/day or night	$20 x _____ = _____	
Dry camping @ $15/night	$15 x _____ = _____	
RV w/electric hookup @ $25/night	$25 x _____ = _____	
RV w/electric & water hookup @ $30/night	$30 x _____ = _____	
TOTAL $ _____		

Office use:

Charge on RingRadar.com: $ _____

Cash $_____

Check $_____ Check #

Zelle @ajaequestrian@gmail.com $ _____

Total due $ _____

Notes:

USHJA WAIVER AND RELEASE: ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

SNHSA Waiver and Release: I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Ironwood Events Center, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Ironwood Events Center. I have read the above statement and understand my rights.

Signature of Rider _____ Date _____

Signature of Parent/Guardian _____ Date _____