# Pair of Aces Fall Outreach Horse Show

**The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511**
**Saturday, Sept. 12, 2026 at 8:30 a.m.**
**Hunter & Equitation Day**

USHJA Outreach 2262

**Judge: Allison Kerivan** **Show Manager: Annelise Appleseth** **Secretary: Susan Howe** **Steward: TBD**

**Class #101 Starts 8:30 a.m. SHARP!**

| | |
|---|---|
| 101 | All-day Open Warm-Up |
| 102 | Walk/Trot Equitation Flat OR |
| 103/104 | Walk/Trot Equitation Poles OR |
| 105 | Beginner Rider Equitation Flat |
| 106/107 | Beginner Rider Equitation Hands & Seat |
| 108 | Jr/Am Crossrail Equitation Flat OR |
| 109/110 | Jr/Am Crossrail Equitation 18" OR |
| 111 | Mini Hunter US OR |
| 112 | L/S Stirrup Equitation Flat OR |
| 113 | Children's Pony Hunter US OR |
| 114/115 | Mini Hunter 2' OR |
| 116/117 | L/S Stirrup Equitation 2' OR |
| 118/119 | Children's Pony Hunter 2' OR |
| 120 | Mini Child/Adult Hunter US OR |
| 121 | 2'3" Equitation Flat OR |
| 122/123 | Mini Child/Adult Hunter 2'3" OR |
| 124/125 | 2'3" Equitation O/F OR |
| 126 | SNHSA Mini Medal 2'3" OR |
| 127 | Special Hunter US OR |
| 128 | Modified Ch/A Hunter US OR |
| 129 | 2'6" Equitation Flat OR |
| 130/131 | Special Hunter 2'6" OR |
| 132/133 | Modified Child/Adult Hunter 2'6" OR |
| 134/135 | 2'6" Equitation O/F OR |
| 136 | Low Hunter US OR |
| 137 | Children's/AA Hunter US OR |
| 138 | 2'9" Equitation Flat OR |
| 139/140 | Low Hunter 2'9" OR |
| 141/142 | Children's/AA Hunter 2'9"-3' OR |
| 143/144 | 2'9" Equitation O/F OR |
| 145 | SNHSA Jr/Am Medal 2'9" OR |

**The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!**

- Schooling is Friday, 10 a.m. to 6 p.m. @ $45/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are $45/class for pre-entries, $55/class for post-entries, and warm-up rounds are $45.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a $5/horse non-refundable USHJA horse fee required. A $10 AJA and/or $10 POA member horse fee is required by SNHSA and a $25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A $30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens $40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rulebook available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

*Class not sanctioned by SNHSA.

**All Day Open Warm-Up is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). The horse can also be registered but it is not required. For more information, membership and registration, visit **Outreach :: USHJA** **https://www.ushja.org/competition/outreach**

**Pre-entries online at https://www.ringradar.com/2430/show-info/ or by email to Susan Howe @ susanhhowe@gmail.com by Wednesday, Sept. 9, 2026 by 8 p.m.** If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

**For more information, call Liz at 775-220-2270.**

# Pair of Aces Fall Outreach Horse Show

**The Historic Silver Circle Ranch, 3400 Holcomb Ranch Ln., Reno, NV 89511**
**Sunday, Sept. 13, 2026 at 8:30 a.m.**
**Jumper & Equitation Day**

USHJA Outreach 2262

**Judge: Ellen Gates** **Show Manager: Liz Reader** **Secretary: Susan Howe** **Steward: TBD**

**Class #201 Starts 8:30 a.m. SHARP!**

| | |
|---|---|
| 201/202 | .65m Jumpers OR |
| 203/204 | .65m Low Pony Jumpers OR |
| 205 | .70m Jumpers OR |
| 206/207 | .80m Jumpers OR |
| 208 | High Pony Jumpers .90m OR |
| 209 | .90m Jumpers OR |
| 210 | Low Ch/AA Jumpers .90m OR |
| 211 | 1.0m Jumpers |
| **212** | **SNHSA Challenge Cup Tournament Outreach^**<br>212a-.70m rider, 212b-.90m rider, 212c-1.0m rider |
| 213/214 | 1.05m Jumpers |
| 215/216 | 1.10m Jumpers |
| 217 | Walk/Trot Equitation Flat OR |
| 218/219 | Walk/Trot Equitation Poles OR |
| 220 | Beginner Rider Equitation Flat |
| 221/222 | Beginner Rider Equitation Hands & Seat |
| 223 | **All Day Open Warm-Up |
| 224 | Jr/Am Crossrail Equitation Flat OR |
| 225/226 | Jr/Am Crossrail Equitation 18" OR |
| 227 | L/S Stirrup Equitation Flat OR |
| 228/229 | L/S Stirrup Equitation 2' OR |
| 230 | 2'3" Equitation Flat OR |
| 231/232 | 2'3" Equitation O/F OR |
| 233 | SNHSA Mini Medal 2'3" OR |
| 234 | 2'6" Equitation Flat OR |
| 235 | 2'9" Equitation Flat OR |
| 236/237 | 2'6" Equitation O/F OR |
| 238/239 | 2'9" Equitation O/F OR |
| 240 | SNHSA Jr/Am Medal 2'9" OR |

**The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!**

- Schooling is Friday, 10 a.m. to 6 p.m. @ $45/horse. **All riders must have a signed waiver release form prior to schooling.**
- Entries are $45/class for pre-entries, $55/class for post-entries, and warm-up rounds are $45. Challenge Cup Tournament entry is $100 per horse.
- Management reserves the right to limit the total number of entry registrations for a day/weekend.
- There is a $5/horse non-refundable USHJA horse fee required. A $10 AJA and/or $10 POA member horse fee is required by SNHSA and a $25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A $30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens $40/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rulebook available online at www.SNHSA.org for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at susanhhowe@gmail.com with show registration forms.

**^Riders and trainers must be SNHSA members to enter the Challenge Cup Tournament. Horses must be registered for points to count. And for points to count toward year-end awards, a Special Declaration form must be completed and turned into the secretary prior to competing.**

*Class not sanctioned by SNHSA.

**All Day Open Warm-Up is open to all exhibitors. *The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.*

*** All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). The horse can also be registered but it is not required. For more information, membership and registration, visit **Outreach :: USHJA** **https://www.ushja.org/competition/outreach**

**Pre-entries online at https://www.ringradar.com/2430/show-info/ or by email to Susan Howe @ susanhhowe@gmail.com by Wednesday, Sept. 9, 2026 by 8 p.m.** If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

**For more information, call Liz at 775-220-2270.**

# POA Fall Outreach Horse Show

## Registration & Release Form Saturday & Sunday, Sept. 12-13, 2026

**Please make checks payable to Pair of Aces Stables**

USHJA Outreach 2262

| Horse # |
|---|
| _____ |
| Office |

**E-mail pre-registrations to susanhhowe@gmail.com by WEDNESDAY, Sept. 9, by 8 p.m.**

*Required items (One registration form per RIDER) or go to https://www.ringradar.com/2430/show-info/

| | |
|---|---|
| **Horse:** **USHJA HORSE #:**<br><br>**Horse owner:** | **Trainer:** **SNHSA #:**<br><br>**Email address:** **Phone #:** |
| **Rider name:** **SNHSA #:** **USHJA Outreach #:**<br><br>**Address, city, state, zip**<br><br>***Cell phone:** **Email:** | **Rider #2:**<br><br>*(Please write 2nd rider name above, but use a separate registration form for 2nd rider, unless the main rider is paying for rider #2 or the trainer is rider #2.)* |

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

| List Saturday class #s: | List Sunday class #s: |
|---|---|

*Please leave cash or an open, signed check, payable to Pair of Aces Stables*

Day Before Schooling Fee..... $45 = _____

Pre-Entered Classes.....$45 x _____ = _____

Post-Entered Classes.....$55 x _____ = _____

Warm-up Schooling Round..... $45 x ____ = _____

SNHSA Challenge Cup Tournament **(note a.b.c.** a) .70r $100 = _____

a) .70m b) .90m c) 1.0m fence height

SNHSA/USHJA Horse Fee ..... $15 = $ 15

$15/horse media fee (one-time fee for weekend) ..... $15 = $ 15

$25 SNHSA Non-Member Fee.....$25 = _____

Non-compete Horse fee..... $30 = _____

Outdoor pipe panel pens $40/night ..... $40 x _____ = _____

**TOTAL $** ___$ 30.00___

Office use:

**Charge on RingRadar.com: $ _____**

**Cash $_____**

**Check $_____ Check #**

**Total paid $ _____**

**Notes:**

**USHJA WAIVER AND RELEASE: ENTRY AGREEMENT** - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition" as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING ABOVE, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement.

**SNHSA/POA Waiver and Release:** I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, The Historic Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at the Historic Silver Circle Ranch. I have read the above statement and understand my rights.

Signature of Rider _____ Date _____

Signature of Parent/Guardian _____ Date _____