

SNHSA's Vision: *To bring the joy of horse sports to as many people as possible.*



2019 Issue #1

April 12, 2019



Message from the President

Spring has sprung in Northern Nevada, and with that comes the start of our SNHSA season. This winter has been a busy one for the SNHSA board, and I am thrilled to share many of the exciting new updates with our members.

I would like to welcome our three new board members, Liz Lacriox, Annelise Appleseth and Suzan Strahan. On behalf of the entire board I would like to thank them for all of their ideas, contributions and their dedication to SNHSA and our members.

As our season starts, SNHSA is proud to offer two new divisions, changes to the medal finals qualification criteria, and to the SNHSA Benefit shows, all a result from member feedback. The new divisions are open to Junior and Amateur riders only, and are designed to provide a stepping stone for our novice riders. The first is the Beginner Rider Equitation, and the second is the Walk/Trot Crossrail Hunter.

For both of the 2019 Medal Finals, the top eight (8) riders, according to points, will qualify. And finally, our Benefit shows will no longer feature double points in order to help maintain a more even playing field for all of our members, including horses and riders who are unable to attend Benefit shows. Full information on all of the changes, read the "2019 SNHSA Rule Book Changes and Amendments" link in the section below.

The last exciting announcement is the complete redesign of our Junior Ambassador Program. Our updated program features new educational opportunities, including unmounted workshops, hands-on work study and a group charitable community project! The unmounted workshops will be open to all of our members, juniors, adult amateurs and professionals alike. All Junior Ambassadors who complete the program will receive fully sponsored audit sessions to the Bernie Traurig Clinic in December, and five (5) Ambassadors will be selected to receive fully sponsored rides in the clinic based on their performance in the program!

I am looking forward to a fun and successful season for all.

~ Liz Reader

~ RULE BOOK CHANGES and NEW DIVISIONS ~

Attention SNHSA members!

The 2019 SNHSA Board has been busy preparing for the upcoming show season. Updates to the season include new Board members and officers, the addition of two new divisions, a revision of Medal Finals qualifications, a revision of JR/AM Challenge Cup rules, and the deletion of double points at benefit shows.

Please read a summary of the Rule Book changes in this document:

[2019 SNHSA Rule book changes and amendments](#)

[2019 SNHSA Rule Book and By Laws](#)

SNHSA Junior Ambassadors Program

Junior Ambassadors Program Specifications

This program is a grassroots effort to honor the United States Hunter Jumper Association and United States Equestrian and carry their missions forward. Open to Junior members in good standing. Riders must submit an application to the committee chair prior to May 1, 2019. The application will allow the hosts of this program more information as to the knowledge and desires of each applicant. Junior riders will be selected for entrance into the program annually. Upon completion of the program, riders will receive sponsored audit sessions to the Bernie Traurig Clinic on Dec. 7-8, 2019 with five selected for sponsored rides in the clinic based on their performance in the program. Consideration will be given to their attendance, scores on the horsemanship exam, work ethic, timeliness, attitude, behaviors, willingness to participate, as well as their trainer or parent's recommendations based on their exposure outside of this program.

[2019 Junior Ambassadors Application](#)

The SNHSA Member and Communications Committee updated and improved their website, www.SNHSA.org, last season. Please check it out!

Besides making important information readily accessible by mobile and desktop applications, new additions include:

- A horse show and event evaluation survey for you to provide feedback regarding any SNHSA-sanctioned show during the season. (*Your feedback will help to either reinforce what was good at the shows, or with constructive criticism or comments, it will help to improve events/shows for the future.*)
- Upcoming prize lists and clinic registration forms in calendar and list formats
- Compilation records of past Year-End Points records
- Compilation records of past trophy, Medals and Challenge Cup Tournament winners
- Compilation of past Year-End Banquet programs
- Newsletter records for the past several years
- Contact form to ask the Board questions, inquire or comment
- Photos courtesy of Create Memories, Josh Brownlee and Genesis Ell Photography

Important information also available:

- Current season SNHSA Rule Book
- Sponsorship information and forms
- Forms (membership, special declaration, formal complaints, Medal and Challenge Cup Bio forms)
- National, regional and local resource links
- Current points compilation
- Junior Ambassadors programs
- Board of Directors contact information



Calendar & Quick Links

(Links also available on www.SNHSA.org)

SNHSA Upcoming Events!

2019 SNHSA Horse Shows & Clinics

April 13-14.....Pressure Proof Your Riding Clinic with Coach Daniel Stewart, hosted by Pair of Aces Stables
2150 Greentree Lane, Reno
[Flyer](#)

May 18.....Brownlee Equestrian Horse Show
[Prize List & Registration Form](#)

June 15.....Brownlee Equestrian Horse Show
[Prize List & Registration Form](#)

2019 SNHSA Educational Series

June 14 Course Design and Strategy Clinic, hosted by Maplewood Stables
Aug. 9 Conformation Clinic, hosted by Maplewood Stables
Sept. 1 Mental Preparedness Clinic, hosted by Maplewood Stables
Dec. 8-9..... 6th Annual Educational Clinic Series with Bernie Traurig at Meadow View Farms

Quick Links

[2019 SNHSA Show Calendar](#)

[2019 SNHSA Rule Book and By Laws](#)

[2019 SNHSA Rule Book Changes and Amendments](#)

[2019 SNHSA Membership Form](#)

[State veterinarian encourages biosecurity \(7/19/18 News Release\)](#)

[Biosecurity - The Key to Keeping Your Horses Healthy](#) brochure

[Strangles - fact sheet](#)

Meadow View Farms

Sarah and Lynn Mullins

2600 Rhodes Road, Reno

775-745-2753 or 775-830-8979

www.meadowviewfarms.biz

We are busy planning the 8th Annual MVF Charity Horse Show, benefiting Northern Nevada Children's Cancer Foundation to be held **June 28-30!** Make sure to mark your calendars for this spectacular event, and join us for another exciting year of competition and support of such an amazing cause!



McKenna Owen and G Star RW

Meadow View Farms kicked off the 2019 show season at the Northern Winter Classics, with **McKenna Owen and G Star RW** clean and fast all week, wrapping it up with a win in the Low Children's Jumper Classic and 2nd in the Modified Child/Adult Classic. **McKenna also rode Espoir d'Usance RW** to great ribbons in the Junior Hunters and came back for the work off in most of their medals.

Rancho Murrieta was a fantastic first show but we were ready to head south and get out of the cold! We enjoyed plenty of sunshine and great riding at Coachella, with **Leslie Biederman and Udo** getting top ribbons in every class, and **McKenna Owen and G Star RW** Champion in the Modified Child/Adult Jumpers and Reserve Champion in the Low Children's Jumpers.

This week, we are back for more fun at the Blenheim Spring 3 Classic, joining all of our friends from Breakaway Farms.



McKenna Owen and Espoir d'Usance RW



Leslie Biederman and Udo

Brownlee Equestrian

Wendy Brownlee

1115 North Cantlon Lane, Reno

775-997-9221

www.brownleeequestrian.com

2019 is off to a good start... some of our team was able to get out of the cold and take an adventure to the Desert for two weeks!! We took 9 horses and all came home with feathers in their caps! As always, lessons were learned and even some ribbons were earned.



Tiffany McCormack and Cassuer De Prix

Champion in the AA Jumpers, **Exceptional** was Reserve Champ in the 1.10m and **Sig Cinzano** ribboned in of all her classes. **Kat Rohlf and Legola** were Champion in the Adult Eq and Reserve Champ in the Long Stirrup; **Christine McCormack's Wellington** was Reserve Champ in the Baby Greens and her **Diadoro** debuted in the 3'6" hunters. **Adrianna Osmetti and Erin Serefini's Lente** won some great prizes in the 1.10 Children's and **Julianna Osmetti and Brownlee's Faradette** were Reserve Champ in their Eq division, along with **Sierra Geisler and How Sweet It Is** in the 3'3" Jr Hunter and a 2nd in the CPHA Foundation out of 47 riders. We had a great time getting out of the snow and into the sun.

We are looking forward to the May Sonoma show and our May 18th SNHSA SHOW! Hope to see you all there.

Tiffany McCormack's Cassuer De Prix was



Sierra Geisler and How Sweet It Is



Kat Rohlf and Legola



Julianna Osmetti and Brownlee's Faradette



Adrianna Osmetti and Erin Serefini's Lente



Christine McCormack and Wellington

Pair of Aces Stables

Liz Reader

2150 Greentree Lane, Reno

775-220-2270

www.pairofacesstables.com

After the winter break from shows, **Pair of Aces Stables** and our riders are gearing up for the busy season ahead. April brought two clinics to us. One was "In The Judges Booth" with Melissa Kalember, and was a wonderful opportunity for our riders and parents who are new to our discipline to learn more about what the judge looks for and how their decisions are made!

Our second clinic is coming up fast: Pressure Proof Your Riding with Coach Daniel Stewart on Apr. 13-14.



Liz Reader: Trainer of the Year for SNC-CDS



Jenna McAmis and Allegro BF

Our first show of the season will be the SNC-CDS Show at Franktown Apr. 27-28. Last season, Liz earned Trainer of the Year for the Sierra Nevada Chapter of the California Dressage Society.

We would like to congratulate **Kelsey Sabo and Jack** on their Year End Adult Amateur Championship Win for First Level dressage, and **Lonnie Maurice and Jazz** on their Reserve Championship Win in First Level!

We have some new partnerships in the barn to celebrate, and we would like to congratulate **Jenna McAmis** on the lease of **Allegro BF**, and **Felise Canterini** on the lease of **Boomtown**. Keep an eye on our Facebook page and our website for updates as we move through the 2019 show season. We are so looking forward to seeing everyone at the shows this year!



Felise Canterini and Boomtown

~ 2019 SPONSORSHIP OPPORTUNITIES ~

2019 SNHSA SPONSORSHIPS

SNHSA sponsors are the life-blood of our organization, and we are looking for YOU! Please consider sponsoring a division this year! Sponsorships start at \$250.

[2019 SNHSA Division Sponsorship Form](#)

2018 SNHSA DIVISION & PROGRAM SPONSORS

The Sierra Nevada Horse Show Association (SNHSA) is an organization that promotes quality schooling and related equestrian competitions in Northern Nevada. In order to continue with this mission, the organization seeks sponsors for 27 sanctioned divisions, Medals and Junior Ambassador-sponsored programs. By becoming a sponsor, you and/or your business will receive numerous marketing benefits throughout the show season in the form of public announcements, banner placement opportunities at sanctioned events, and logo placement in the monthly newsletter depending upon the Sponsorship level chosen.

Champion Sponsor



Shadowood Farm Saddle Club - Special Hunter

Blue Ribbon Sponsors



[McCormack Plastic Surgery](#) - Puddle Jumper



[Tahoe Real Estate Group](#) - Equitation 13 & Under

Classic Sponsors



[Carson Tahoe Health](#) - Crossrail Hunter



[Ready2Heal](#) - Long Stirrup Hunter



[High Desert Veterinary Service](#) - Low Child/Adult Jumper



[Balance Point Training](#) - Level 1 Jumper



[Meadow View Farms](#) - Children's/Adult Amateur Modified Hunter



[Franktown Meadows Equestrian Facility](#) - Pony Hunter

Membership Communications and Outreach Committee

Susan Howe | susanhowe@gmail.com

Liz Lacroix | lacroixel@yahoo.com

Bonnie Adshade | purplebla@hotmail.com

www.SNHSA.org



STAY CONNECTED:

Like us on Facebook: Sierra Nevada Horse Show Association
tag us @SNHSANV

SNHSA | P.O. Box 18701, Reno, NV 89511 | www.SNHSA.org

SNHSA.ORG



NORTHERN NEVADA

Sierra Nevada Horse Show Association,
PO Box 18701, Reno, NV 89511