



SNHSA.ORG

E-NEWS

Apr. 3, 2024 | Issue #2



Hello SNHSA members!

Spring is here and with that comes the start of the SNHSA season - and I am so excited to see you and your horses out and competing soon.

Our April events include this weekend's Coach Daniel Stewart clinic hosted by Pair of Aces Stables, and the first show of the year - also at Pair of Aces. This year we are trying out a new online entry system - read more below on how to sign up for the upcoming show!

Don't forget that all SNHSA shows are USHJA Outreach competitions, and count towards USHJA awards as well as SNHSA Year-End Awards! Be sure to sign up as an USHJA Outreach member so that your points count from the first show of the season!

See you soon,  
~ Liz

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### USHJA OUTREACH PROGRAM



Did you know the **USHJA Outreach Program** is open to everyone and points can be earned for USHJA Year-End Rewards and Awards?

#### FREE OUTREACH MEMBERSHIP

1. **Competition and classes:** You can earn points at our local SNHSA shows, as well as USEF competitions with Outreach classes...think Brookstone, Let's Show, Rancho Murietta, etc.
2. **Earn Points and Awards:** for juniors, amateurs and trainers, there's an option to recognize everyone!
3. **Year-End Rewards:** Bronze, Silver or Gold riders get to redeem points for USHJA logo wear, Outreach ribbons or medallion and the more you earn, the more you get!
4. **Golden Backstage Pass:** Highest-pointed rider in each Zone earns a ticket to compete at the Affiliate National Championships

**See 2023 Zone 10 Outreach Program Results** (with SNHSA members highlighted in blue)

Sign up here:

[USHJA Outreach Membership Link](#)

[USHJA Horse Registration Link](#) (not required to participate)

For more information, go to these links:

**Watch this video to learn about the Outreach Program** [Outreach March on Vimeo](#)

[USHJA Outreach Program Rewards and Awards](#)

[USHJA Competition - Outreach](#)

[USHJA Outreach Competition Standings](#) (look for Zone 10)

[USHJA 2024 Outreach Competition Program Calendar](#) (all Brookside Show Park and Let's Show events are included in USHJA Outreach Programs)

[Golden Backstage Pass toward Nationals](#)



**First Events of the Season:**

- Apr. 6-7 Coach Daniel Stewart Clinic at Pair of Aces
- Pair of Aces Apr, 20-21
- Rosemary Meadows May 11-12

Interested in attending the Coach Stewart Clinic this weekend at Pair of Aces Stables? Riding spots are waitlisted by plenty of auditing room is available @ \$40/day and includes access to all seminars and meals Call Liz Reader at 775-220-2270 for information and to audit.

Coach Stewart Clinic flyer

**2024 SNHSA Show Season Calendar**

**Note: We added a clinic and another show!**

**May 26 clinic - SNHSA Bit & Bridle Fitting Clinic with Kelli Jackson, The Moody Mare Bridle and Boutique <https://bridlefitters.com/> at Pair of Aces Stables/The Historic Silver Circle Ranch**

**Aug. 25 - AJA Equine Horse Show to be held at Franktown Meadows Equestrian Facility**

**NOTE: Oct. 12 - Franktown Show will be rescheduled**

Do you have a clinic or event upcoming that is not an SNHSA-sanctioned event? You can advertise it through SNHSA's calendar and get a social media post with a \$35 contribution. Contact Susan Howe, [susanhowe@gmail.com](mailto:susanhowe@gmail.com) for details.



**Pair of Aces 2-day Horse Show**  
Saturday and Sunday, Apr. 20-21, 2024  
at The Historic Silver Circle Ranch  
3400 Holcomb Ranch Lane, Reno, NV 89511

The deadline to pre-register is **8 p.m. Wednesday, Apr. 17.**

**TWO WAYS TO REGISTER**

1. REGISTER ONLINE here: [RingRadar: Horse Show Management Software](#)

Watch this video for first time

registrants: [https://www.youtube.com/watch?v=CF21LIV\\_lvI](https://www.youtube.com/watch?v=CF21LIV_lvI)

2. Email registration form to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) and bring payment (cash or check) to the show.. > Use regular pdf or use Fillable pdf form

Remember Flu/Rhino Vaccination Proof as this is the first show of the season. Email proof to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) prior to the show.

**Pair of Aces Horse Show Prize List and Registration**

**FILLABLE Pair of Aces Show Registration form** (Save it to your device, fill it in, save it, then email the form)

All forms also available on the [snhsa.org](http://snhsa.org) website

[2024 SNHSA online membership now available](#)

[2024 SNHSA Membership Form](#)

[2024 Show Calendar](#)

[2024 SNHSA Rulebook](#)

[2024 Rulebook Changes & Amendments](#)

**2024 Rule Book Amendments**

**Attention SNHSA members!**

The 2024 SNHSA Rulebook changes and amendments document has been updated and is available online. The links below will also access the change document and the 2024 Rulebook.

**Updates to the 2024 season include:**

- 2024 Board of Directors additions and committee changes for new board of directors
- Hunter Team Challenge Rules
- Short Stirrup – 2'0" (17 and under, Non-Pro) revision of rider specific rule to reflect horse/rider combination rule
- Long Stirrup – 2'0" (18 & Over, Non-Pro) revision of rider specific rule to reflect horse/rider combinations rule
- Two new fence height classes in the Equitation Division, specifically 2'3" Equitation over fences, and 2'6" Equitation over fences
- Creation of the Mini Child/Adult Hunter 2'3" division
- Special Hunter and Modified Ch/A Hunter will now have specific 2'6" fence heights
- In the Jumper Divisions, revised fence heights to bring several divisions in line with USHJA divisions and fence heights will now be specified as meters

**2024 SNHSA Rule Changes and Amendments**

**2024 SNHSA Rulebook and By Laws**, updated 2-26-24, available on the [www.SNHSA.org](http://www.SNHSA.org) website

**TELL US WHAT YOU THINK IN 2024**

**Win Free Classes by Telling Us What You Think**

As SNHSA members, your input is very important to us. We are interested in any issues concerning our organization, the prizes offered, the information we disseminate, the rules, etc. Surveys offer a way to tell us what we are doing right OR what might need to improve! All CONSTRUCTIVE and HELPFUL feedback is requested, whether positive or negative. Your responses will be shared with the board to assist in future planning; however, your contact information will not be shared with show managers or Board members if you check the box for anonymity. We request your name and a valid email address on the survey, but the SNHSA secretary is the only person who will have the contact information. There are two surveys on the [snhsa.org](http://snhsa.org) webpage: [snhsa.org/surveys/](http://snhsa.org/surveys/)

- **2024 SNHSA General Satisfaction Survey** (complete only once)
- **2024 SNHSA Show Evaluations** (complete one for each show)

At the 2023 SNHSA Year-End Awards, held Jan. 13, 2024, three lucky people won 3 FREE classes for the SNHSA 2024 Hunter-Jumper-Equitation Benefit Weekend show just for filling out at least one of our 2023 SNHSA surveys! The more Show Evaluation surveys completed, the better your chance at winning, as each completed 2024 Show Evaluation Survey provides one raffle chance. With 14 scheduled shows for the 2024 season, each person could earn up to 14 raffle chances from show evaluations. A completed 2024 General Satisfaction Survey will also earn a person one chance. In all, 15 total chances can be earned!

**Surveys must be completed by Dec. 1, 2024 to be considered for the raffle.**

### Thank you to our 2024 SNHSA SPONSORS

#### SNHSA members, friends, family and businesses

The 2024 horse show season is almost here! Please consider securing an annual division sponsorship to show your support for SNHSA. Sponsorship funds allow us to provide prizes, educational opportunities, and affordable entry fees for each of the SNHSA-hosted events.

To show our appreciation for our sponsors, we offer space for promotional material at shows, provide sponsor acknowledgement at horse shows, in monthly newsletters, and on our SNHSA website, and at the Year-End Banquet (see details here [\\*2024 Sponsorship Levels\\*](#)). We offer sponsorship levels to accommodate your budget - any amount helps!

Please email [jaclyn1104@gmail.com](mailto:jaclyn1104@gmail.com) with any questions or complete a SPONSORSHIP FORM (links for 3 methods below) to get started.

~ Jacki

[2024 Sponsorship Levels](#)

[2024 Sponsorship form](#) pdf

[2024 Fillable Sponsorship form](#) (Save it to your device, fill it in, save it, then email the form)

[Online 2024 Sponsorship Form](#) (pay through PayPal with 4% convenience fee)

### 2024 Blue Ribbon Sponsors



#### Elle Equine

*Traditional Adaptive and Equine Assisted Learning*

**Sponsor of SNHSA Mini Medal and JR/AM Medal divisions**

**Elle Equine** [ElleEquine.com](http://ElleEquine.com)



LANDMARK  
EQUESTRIAN

#### Landmark Equestrian

*Traditional Adaptive and Equine Assisted Learning*

**Sponsor of Equitation 14-17 and Modified Child/Adult Hunter divisions**

**Landmark Equestrian** [lmehj.com](http://lmehj.com)

### 2024 Division Sponsors



**Equivont**

**Sponsor of Mini Child/Adult Hunter**

**Equivont** - Your one-stop equestrian marketplace, created by women who live and breathe the equestrian lifestyle.

### 2023 Blue Ribbon Sponsors

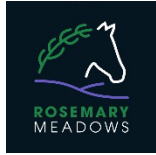


#### No Filter Network

*Real time streaming and collaborative broadcasting*

**Sponsor of Long/Short Stirrup Hunter and Low Child/Adult Amateur divisions**

**No Filter Network** [NoFilter.net](http://NoFilter.net)



### Rosemary Meadows Equestrian

Rosemary Meadows is an Equestrian boarding and training facility.  
Sponsor of Equitation 18 & Over and Children's/Adult Amateur Hunter divisions

[Rosemary Meadows Equestrian | Facebook](#) [rosemarymeadowseq](#)



### Nevada Equestrian Outreach

NEO is a non-profit located in Reno, NV serving female veterans with PTSD  
Sponsor of Puddle and Level 2 Jumper divisions

[Nevada Equestrian Outreach | Reno NV | Facebook](#) NVEOF



### Smith Storage Systems

Warehouse racking and equipment  
Sponsor of Jr/Am Crossrail and Level 1 Jumper divisions  
<https://www.smithstoragesystems.com>



### McCormack Plastic Surgery

Personalized treatment for each patient's needs  
Sponsor of Level 3 and Level 4 Jumper divisions  
[Plastic Surgery in Reno Lake Tahoe Nevada - McCormack Plastic Surgery \(plasticsurgeryrenotahoe.com\)](#)



### American National Insurance

Insurance for home, Farm, Business, Home, Auto  
Sponsor of Equitation 13 & Under and Kindergarten Jumper divisions  
[Cameron Mcsweeney | Reno, NV Insurance Agent | American National](#)

## 2023 Division Sponsors



Franktown Meadows Riding Academy  
Sponsor of Walk/Trot Hunter  
[Franktown Meadows – A Horse Training and Boarding Facility](#)



Franktown Meadows Equestrian Facility  
Sponsor of Children's Pony Hunter  
[Franktown Meadows – A Horse Training and Boarding Facility](#)



Sierra Nevada Hounds  
Sponsor of Pre-Training Jumpers  
[sierranevadahounds.org](http://sierranevadahounds.org)



Brownlee Equestrian  
Sponsor of SNHSA JR/AM Medal  
<https://brownleeequestrian.com>



Shade Concepts, Inc.  
Sponsor of Low Pony Jumpers  
<https://www.shadeconceptsinc.com>



Breakaway Farms  
Sponsor of Mini Hunter  
<https://www.breakawayfarmsnv.com>



Lynn Lloyd's Red Rock Hounds  
 Sponsor of High Pony Jumpers  
[Lynn Lloyd's Red Rock Hounds Facebook](#) page

## 2022 Friends Sponsors



Battle Born Mobile Veterinary Hospital  
<https://www.Battlebornmvh.com>

SEE SHOW RESULTS ON [HORSESHOWTIME.COM](https://www.horshowtime.com)

[horshowtime.com](https://www.horshowtime.com)

### 2023 SEASON SHOW RESULTS

Beginning August 2020, SNHSA show secretaries started using [horshowtime.com](https://www.horshowtime.com) to organize show registration, show management and show results. Go to [horshowtime.com](https://www.horshowtime.com) and search by year, month, and show for results by rider, horse, class, number, owner or trainer.

The following SNHSA shows are available:

#### 2023

- Nov. 4-5.....Fall Final Chance Horse Show
- Oct. 7-8.....Pair of Aces Stables Show
- Sept. 16-17.....SNHSA Benefit Weekend Show
- Aug. 26.....Franktown Meadows Hunter/Equestrian Show
- July 8-9.....Pair of Aces 2-day Horse Show
- July 7.....AJA Equine Horse Show
- June 23-25.....Franktown Meadows Hunter Derby
- June 10-11.....Brownlee Equestrian Horse Show
- May 14-15.....Brownlee Equestrian Horse Show
- April 22-23.....Pair of Aces Stables Horse Show
- Apr. 1.....2022 SNHSA Medal Finals Benefit

#### 2022

#### 2021

2020 - starting August 29

## Logo Wear News!



### SNHSA Logo items now available through SmartPak!



You can order clothing, tack and other items from SmartPak and add the SNHSA logo to any item that can be customized with a graphic - saddle pads, shirts, jackets, and much more!

In order to access the logo you simply need to make sure that the Sierra Nevada Horse Show Association address (P.O. Box 19322, Reno, NV 89511) is added into your address book in your SmartPak account. You do NOT have to have the items shipped to the SNHSA barn address - just have the SNHSA barn in your address book so they know you are affiliated with us.

From there, click the "customization options" button, select "Graphic" and you will see the logo color options (one in white threads for a dark background, one is a royal blue and gray/silver for a light background, and another in lighter blue and white). Choose the one you want, and click "Apply".

Please note if you do not see the option to add a graphic or only a graphic to the item you are hoping to order, simply give the SmartPak Customer Care Team a call at 1-800-461-8898. They can confirm if they are able to add a logo to the item and submit a special update on the order. Unfortunately, if you are not seeing an option to customize the item at all, they are likely not able to customize this item due to the material it is made from but would be happy to double-check with their Embroidery Team for you.

If you have any questions, or if it isn't showing you the logo option once you have logged into your account, SmartPak customer service is fantastic and will be able to help you out.

If you have any questions or other issues, please let us know!



### Stay in touch with SNHSA!

Facebook

~ Sierra Nevada Horse Show Association Family

~ Sierra Nevada Horse Show Association @SNHSANV

Instagram

~ [snhsa\\_official](#)

