



# Pair of Aces Stables Horse Show 2-day show

## The Historic Silver Circle Ranch

### 3400 Holcomb Ranch Ln., Reno, NV 89511

### Saturday, Oct. 7, 2023 Starts at 8:00 a.m.

Judge: Megan Drescher Show Manager: Liz Reader Secretary: Susan Howe Steward: Lisa Mays

#### Class #101 Starts 8:00 a.m. SHARP!

- |   |  |
|---|--|
| 101. Walk/Trot Equitation                       | 124. Level 1 Jumper .85-.95m (2'9"-3'1")   |
| 102. Walk/Trot US                               | 125. Low Ch/AA Jumper .85-.95m (2'9"-3'1") |
| 103. Walk/Trot Poles                            | 126. Level 2 Jumper .95-1.0m (3'1"-3'3")   |
| 104. Beginner Rider Equitation W/T/C Flat       | 127. Level 3 Jumper 1.0-1.05m (3'3"-3'5")  |
| 105. Beginner Rider Equitation Hands & Seat     | 128. Level 4 Jumper 1.05-1.15m (3'5"-3'9") |
| 106. *Warm-up Crossrail Hunter 18" (Open)       | <b>20-minute Lunch Break</b>               |
| 107. Jr/Am Crossrail Hunter 18"                 | 129. Equitation 13 & under                 |
| 108. Jr/Am Crossrail Equitation 18"             | 130. Equitation 14-17                      |
| 109. *Madden Crossrail Jr/Am Medal 18"          | 131. Equitation 18 & over                  |
| 110. Jr/Am Crossrail Hunter Under Saddle        | 132. Special Hunter Under Saddle           |
| 111. Mini Hunter Under Saddle                   | 133. Modified Ch/A Hunter Under Saddle     |
| 112. L/S Stirrup Equitation Flat                | 134. Special Hunter 2'3"-2'6"              |
| 113. Children's Pony Hunter Under Saddle        | 135. Equitation Over Fences 2'3"-2'6"      |
| 114. Mini Hunter 2'-2'3"                        | 136. Modified Child/Adult Hunter 2'3"-2'6" |
| 115. L/S Stirrup Hunter 2'                      | 137. Low Hunter 2'9"                       |
| 116. L/S Stirrup Eq over Fences 2'              | 138. Equitation Over Fences 2'9"           |
| 117. Children's Pony Hunter 2'                  | 139. SNHSA JR/AM Medal 2'9"                |
| 118. SNHSA Mini Medal 2'3"                      | 140. Low Hunter Under Saddle               |
| 119. Kindergarten Jumper .60-.65m (1'11"-2'1")  | 141. Children's/AA Hunter Under Saddle     |
| 120. Low Pony Jumper .75-.85m (2'1"-2'3")       | 142. Modified Open Hunter Under Saddle     |
| 121. Puddle Jumpers .70-.75m (2'3"-2'5")        | 143. Children's/AA Hunter 2'9"-3'          |
| 122. Pre-Training Jumper .75-.85m (2'5"-2'9")   | 144. Modified Open Hunter 3'3"             |
| 123. High Pony Jumper .75 to .85 m (2'5"- 2'9") |  |

#### The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

- Schooling is Friday, 10 a.m. to 6 p.m. @ \$30/horse. All riders must have a signed waiver release form prior to schooling.
- Entries are \$35/class for pre-entries, \$45/class day of show and warm-up rounds are \$35.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$30/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.
- Due to ongoing pigeon fever cases, Health Declaration Forms will be required; riders will not be given numbers without the form. If schooling on Friday, forms are due upon arrival to the facility.

\*Class not sanctioned by SNHSA.

\*\*\* All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA https://www.ushja.org/competition/outreach](http://www.ushja.org/competition/outreach)

**Pre-entries due by email to Susan Howe @ [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Oct. 4, 2023 by 8 p.m.**

If you do not receive a confirmation email within a short period of time, text Susan at 775-750-6475 to confirm receipt.

Management is not responsible for email address errors.

**For more information, call Liz Reader at 775-220-2270**



# Pair of Aces Stables Horse Show

The Historic Silver Circle Ranch

3400 Holcomb Ranch Ln., Reno, NV 89511

Sunday, Oct. 8, 2023

Starts at 8:00 a.m.

Judge: Megan Drescher

Steward: Lisa Mays

Show Manager: Liz Reader

Secretary: Susan Howe

## Class #201 Starts 8:00 a.m. SHARP!

201. Equitation 13 & under
202. Equitation 14-17
203. Equitation 18 & over
204. Special Hunter Under Saddle
205. Modified Ch/A Hunter Under Saddle
206. Special Hunter Handy 2'3"-2'6"
207. Equitation Over Fences 2'3"-2'6"
208. Modified Ch/A Hunter Handy 2'3"-2'6"
209. Low Hunter Handy 2'9"
210. Equitation Over Fences 2'9"
211. \*Almaden Farms Medal 2'9"
212. Low Hunter Under Saddle
213. Children's/AA Hunter U/S
214. Modified Open Hunter U/S
215. Children's/AA Hunter Handy 2'9"-3'
216. Modified Open Hunter Handy 3'3"
217. Walk/Trot Equitation
218. Walk/Trot US
219. Walk/Trot Poles
220. Beginner Rider Equitation W/T/C Flat
221. Beginner Rider Equitation Hands & Seat
222. Jr/Am Crossrail Hunter Under Saddle
223. \*Warm-up Crossrail Hunter 18" (Open)

224. Jr/Am Crossrail Hunter 18"
225. Jr/Am Crossrail Equitation 18"
226. Mini Hunter Under Saddle
227. L/S Stirrup Equitation Flat
228. Children's Pony Hunter Under Saddle
229. Mini Hunter 2'-2'3"
230. L/S Stirrup Hunter 2'
231. L/S Stirrup Eq over Fences 2'
232. Children's Pony Hunter 2'

## 20-minute Lunch Break

233. Kindergarten Jumper .60-.65m (1'11"-2'1")
234. Low Pony Jumper .75-.85m (2'1"-2'3")
235. Puddle Jumpers .70-.75m (2'3"-2'5")
236. Pre-Training Jumper .75-.85m (2'5"-2'9")
237. High Pony Jumper .75 to .85 m (2'5"- 2'9")
238. Level 1 Jumper .85-.95m (2'9"-3'1")
239. Low Ch/AA Jumper .85-.95m (2'9"-3'1")
240. \*Cloverleaf Medal 3'
241. Level 2 Jumper .95-1.0m (3'1"-3'3")
242. Level 3 Jumper 1.0-1.05m (3'3"-3'5")
243. Level 4 Jumper 1.05-1.15m (3'5"-3'9")

## The HIGH POINT HORSE & RIDER Combination for the weekend will be awarded a special prize!

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- Entries are \$35/class for pre-entries, \$45/class day of show and warm-up rounds are \$35.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
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- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- Outdoor pipe panel pens \$30/night. Contact Liz Reader at 775-220-2270 for availability.
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- Proof of Vaccination within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.
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# Pair of Aces Stables Horse Show

## Registration & Release Form Saturday & Sunday, Oct. 7-8, 2023

**Please make checks payable to Pair of Aces Stables**

E-mail pre-registrations to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by WEDNESDAY, Oct. 4, 8 p.m.

Horse #  _____
Office Use

\*Required items (One registration form per RIDER)

<b>Horse:</b>  <b>Horse owner:</b>	<b>Trainer:</b>  <b>Email address:</b>	<b>SNHSA #:</b>  <b>Phone #:</b>
<b>Rider name:</b>  <b>Address, city, state, zip</b>	<b>SNHSA #:</b>  <b>USHJA #:</b>	<b>Rider #2:</b>  (Please write 2 <sup>nd</sup> rider name but use a separate registration form for 2 <sup>nd</sup> rider, unless it is the trainer.)
<b>*Cell phone:</b>	<b>Email:</b>	

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

<b>List Saturday class #s:</b>	<b>List Sunday class #s:</b>
<i>Please leave an open, signed check, payable to Pair of Aces Stables</i>	Office use
Day Before Schooling Fee                      \$30 = _____	<b>Cash \$</b> _____
Pre-Entered Classes                                \$35 x ____ = _____	<b>Check \$</b> _____ <b>Check #</b> _____
Post-Entered Classes                              \$45 x ____ = _____	<b>Total due \$</b> _____
Warm-up Schooling Round                      \$35 x ____ = _____	<b>Total Paid \$</b> _____
\$10 SNHSA/USHJA Horse Fee                      \$10 = _____	<b>Notes:</b>
\$25 Non-Member Fee                                \$25 = _____	
Non-compete Horse fee                              \$30 = _____	
Outdoor pipe panel pens \$30/night/day    \$30 x ____ = _____	
<b>TOTAL \$</b>	

**WAIVER AND RELEASE**

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Pair of Aces Stables, Silver Circle Ranch, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Pair Of Aces Stables. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_

### **SNHSA Pigeon Fever Policy**

With the high rate of Pigeon Fever in the Washoe County area, the SNHSA Board has decided on a series of protective measures to protect the safety of the competitors and the host facility.

Pigeon Fever is a bacterial infection that causes abscesses in horses from flies biting them. The bacteria lives in soil, where it can survive for long periods of time. Horses (both domestic and feral) and other animals including elk, antelope, goats, range cattle, etc. are infected when the bacteria gains access to the body through small scrapes or wounds in the skin. Transmission likely occurs via insect vectors, direct horse-to-horse contact and contaminated soil. The “pus” is what is “contagious” because there is a high concentration of bacteria in the abscesses. Thus, no horse may come to the Franktown Meadows Facility property with open wounds.

All horses coming to SNHSA horse shows must not enter the show facility if they have or have had Pigeon Fever, or have been at a facility with a Pigeon Fever case(s) or have a neighboring facility with Pigeon Fever, including wildlife areas near or bordering your facility, or had any known exposure to Pigeon Fever in the four (4) weeks prior to the event.

The incubation period is 3-4 weeks and horses can harbor the bacteria 3-4 weeks prior to showing clinical signs.

***The internal variety of Pigeon Fever in horses has a fatality rate of 30% to 40%.***

For more details, see the attached fact sheet from the Equine Disease Communication Center.

#### **Bio-security measures that attendees must observe:**

1. Complete a 360-degree check of your horse for 3 days before the competition date, checking for any swelling, open sores, scabs, pus, or wounds
2. On the day of the event, create a spray bottle with diluted bleach spray and pick your horse's feet before entering the trailer, then spray their hooves with the bleach spray.
3. Stop enroute to the event do a "fly-check" to make sure you are not carrying any flies with you from your facility to the host facility.
4. If you live at, are neighboring, or have recently visited an infected facility, do not attend the show. There is a chance of carrying flies or dirt from the infected facility to the host facility.

# Oct. 7-8, 2023 Pair of Aces Horse Show

## PARTICIPATION DECLARATION FORM

Upon arrival to the Silver Circle Ranch facility, I hereby certify the following:

Trainer's Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Arrival Date \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Fax \_\_\_\_\_

If person completing form is different from Trainer named above, please complete the Agent information below.

Authorized Agent \_\_\_\_\_ Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

### ALL HORSES, SHOWING OR NON-SHOWING, MUST BE LISTED BELOW

HORSES IN SHIPMENT

DATE OF ARRIVAL \_\_\_\_\_

HORSE NAME (USE SHOW NAME)	OWNER NAME	COLOR	SEX	HEIGHT	AGE	SHOWING	NON
							SHOWING

Attach additional pages if necessary

Stabled on Silver Circle Ranch property? \_\_\_\_\_ Trailer-In? \_\_\_\_\_

Location: \_\_\_\_\_

### Origination Information

Address from which horses were moved to event:

Farm Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Attending Veterinarian \_\_\_\_\_ Phone \_\_\_\_\_

### HORSE HEALTH DECLARATION

I declare that the horse(s) named above have been in good health, with no signs of Pigeon Fever and have had no known exposure to horses infected with Pigeon Fever and that the property they originate from AND neighboring properties have not had any cases or symptoms of Pigeon Fever in the last 4 weeks preceding arrival at this event. I have also observed the required Bio-Security Measures prior to arrival to the show facility.

By signing below I affirm that I have the authority to sign on behalf of the Trainer and/or Agent listed above.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_